

# BAYSHIRE TRAIL 60'

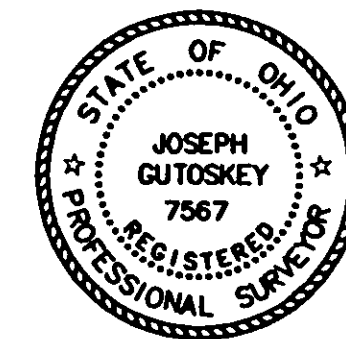
2 WORKING DAYS BEFORE YOU DIG  
CALL TOLL FREE 800-362-2764  
OHIO UTILITIES PROTECTION SERVICE

## SITE PLAN

for: 2167 MENTOR AVENUE PAINESVILLE  
ADDRESS STREET CITY  
49 ROCKINGHORSE FARMS 3  
SUBLOT No. SUBDIVISION NAME VOL. PAGE  
KIRTLAND OHIO  
LOT, TRACT CITY

**GUTOSKEY & ASSOCIATES INC.**  
Civil Engineers and Surveyors  
17078 Munn Road, Unit 3 Tl (440) 543-6900  
Chagrin Falls, Ohio 44023 Fax (440) 543-7176

**CHECK LIST**  
LOT DIMENSIONS & BEARINGS  
TO NEAREST STREET  
SUBLOT No. (PARCEL No.)  
SURROUNDING OWNERS  
BUILDING DIMENSIONS  
SETBACK, SIDEYARD, REARYARD  
FINISHED GRADES  
DRIVE & APRON TYPE, WIDTH, THICKNESS  
SIDEWALK TYPE, WIDTH, THICKNESS  
CULVERT TYPE, DIA., LENGTH  
WATER MAIN SIZE, LOCATION  
SAN. SEWER SIZE, X GRADE, LOCATION  
SAN. M.H. CAST. ELEV., INV. ELEV.  
SAN. CONN. SIZE, X GRADE, LOCATION  
STORM SEWER SIZE, X GRADE, LOCATION  
STORM M.H. CAST. ELEV., INV. ELEV.  
PAV'T. TYPE, GRADE, CURBS  
GAS LINE LOC. SIZE  
SEPTIC SYSTEM & DUPLICATION  
WELL LOCATION & ISOLATION RADIUS



STATE SEAL

**DESIGN CERTIFICATION**  
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT  
TO THE BEST OF MY KNOWLEDGE  
*Joseph Gutoskey* DATE 8/21/04  
JOSEPH GUTOSKEY P.S.#7567

**"AS-BUILT" CERTIFICATION**  
I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING  
AS OBTAINED ON THE SITE 19 AND IS  
CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JOSEPH GUTOSKEY P.S.#7567

**LEGEND**  
STORM MANHOLE  
SANITARY MANHOLE  
EXISTING CONTOURS  
PROPOSED CONTOURS  
EXIST. ELEV. 100.0  
100.0 PROP. ELEV.  
DIRECTION OF SURFACE DRAINAGE

DRAWN BY PN  
CHK'D BY JG  
DATE 8/2/004  
REV. 8/27/04 FIX CONNECTIONS  
REV.  
REV.

**BENCHMARK:** TOP OPERATING NUT OF HYDRANT AT WALKERS  
LANE CUL-DE-SAC  
ELEV. 1080.67

o = 5/8" IRON PIN FOUND (ID GUTOSKEY PS7567)

THIS PLAT REPRESENTS A SURVEY WHICH MEETS THE MINIMUM STANDARDS  
FOR A BOUNDARY SURVEY IN THE STATE OF OHIO AS SPECIFIED IN THE  
ADMINISTRATIVE CODE CHAPTER 4733-37.

SURVEYED ON 29th DAY OF JULY, 2004 BY GUTOSKEY AND ASSOC., INC.  
UNDER THE SUPERVISION OF JOSEPH GUTOSKEY, P.S. NO. 7567. ALL PINS  
SHOWN WERE EITHER FOUND OR SET, AS NOTED.

THE TOPOGRAPHY SHOWN HEREON, INDICATED BY ONE FOOT CONTOURS AND  
ELEVATIONS, REPRESENTS AN ACTUAL FIELD TOPOGRAPHIC SURVEY MADE  
UNDER MY SUPERVISION ON THE 29th DAY OF JULY, 2004 AND THAT THE  
ELEVATIONS SHOWN WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS  
OF THAT DATE THEY EXISTED AS INDICATED HEREON.

*Joseph Gutoskey*  
JOSEPH GUTOSKEY P.S. No. 7567

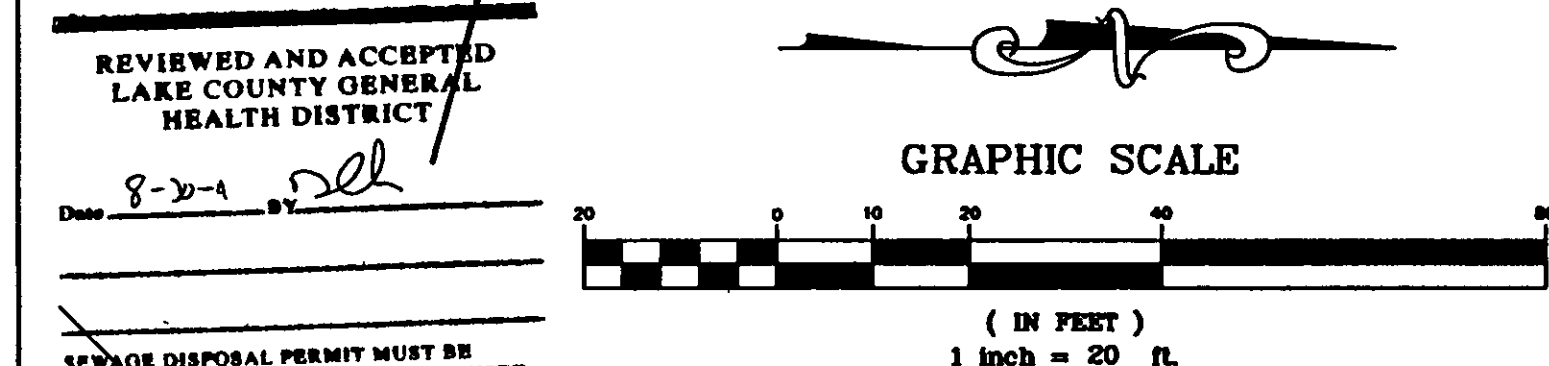
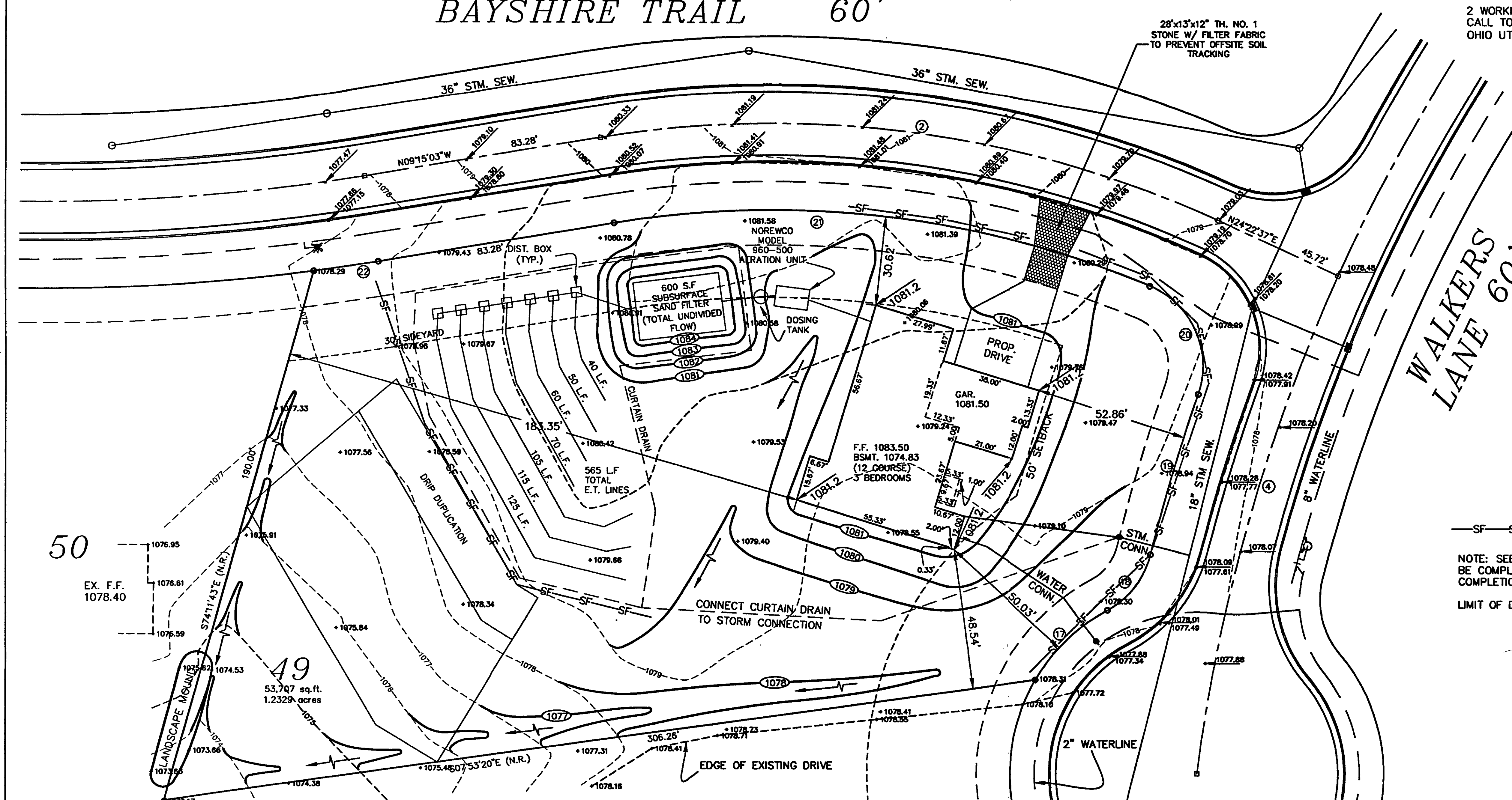


ROOF DRAINS  
SHALL DISCHARGE  
TO SPLASH BLOCKS.

Stormwater Management Plan  
Approved as shown and/or noted  
JAMES R. GILLS, P.E.  
County Drainage Engineer  
By *A.S.* Date 9/1/04

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
2	375.00'	220.09'	113.32'	216.95'	N 07°33'47" E	33°37'39"
4	600.00'	179.83'	90.59'	179.16'	N 74°12'34" W	17°10'21"
17	65.00'	35.41'	18.16'	34.97'	N 44°07'59" W	31°12'42"
18	30.00'	24.90'	13.22'	24.19'	N 52°18'23" W	47°33'30"
19	630.00'	57.49'	28.76'	57.47'	N 73°28'17" W	05°13'42"
20	30.00'	45.48'	28.40'	41.25'	N 65°42'41" E	86°51'45"
21	345.00'	189.86'	97.40'	187.47'	N 06°30'53" E	31°31'51"
22	710.00'	22.67'	11.33'	22.67'	N 08°20'11" W	01°49'45"

CONTRACT NO.  
04-1842-49



**HYDRAULIC PROFILE**  
SCALE: H:1"=20, V:1"=5'

