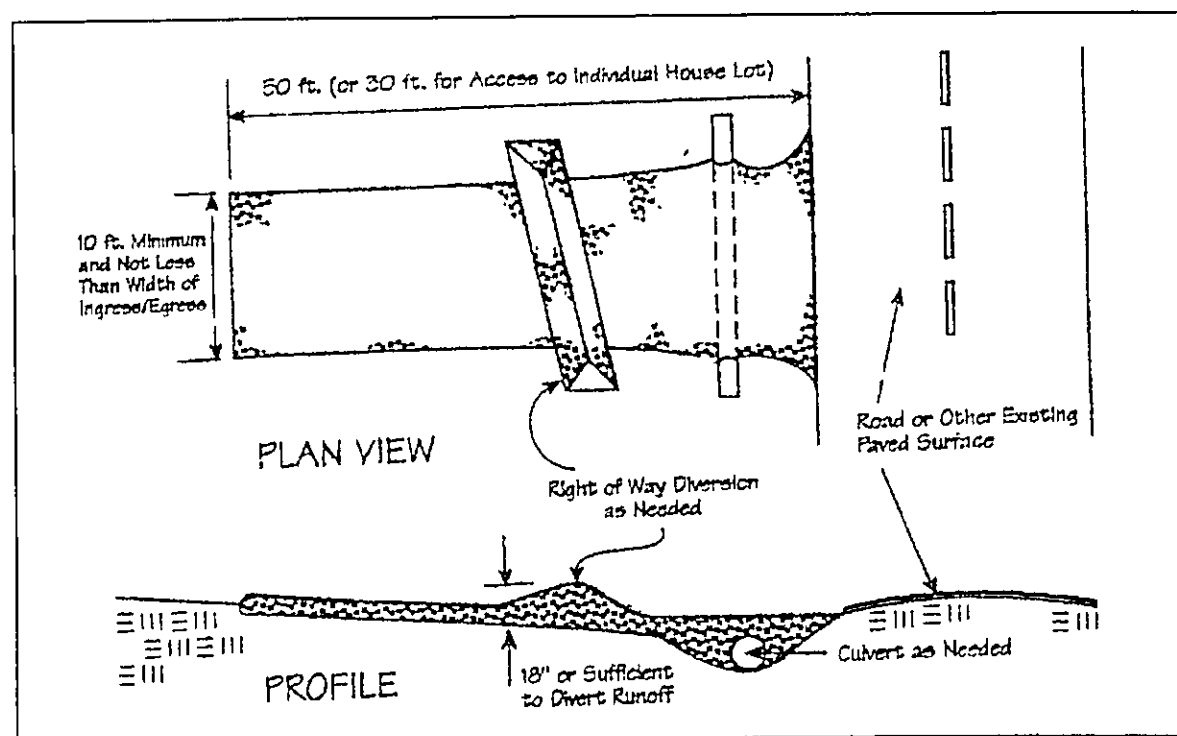
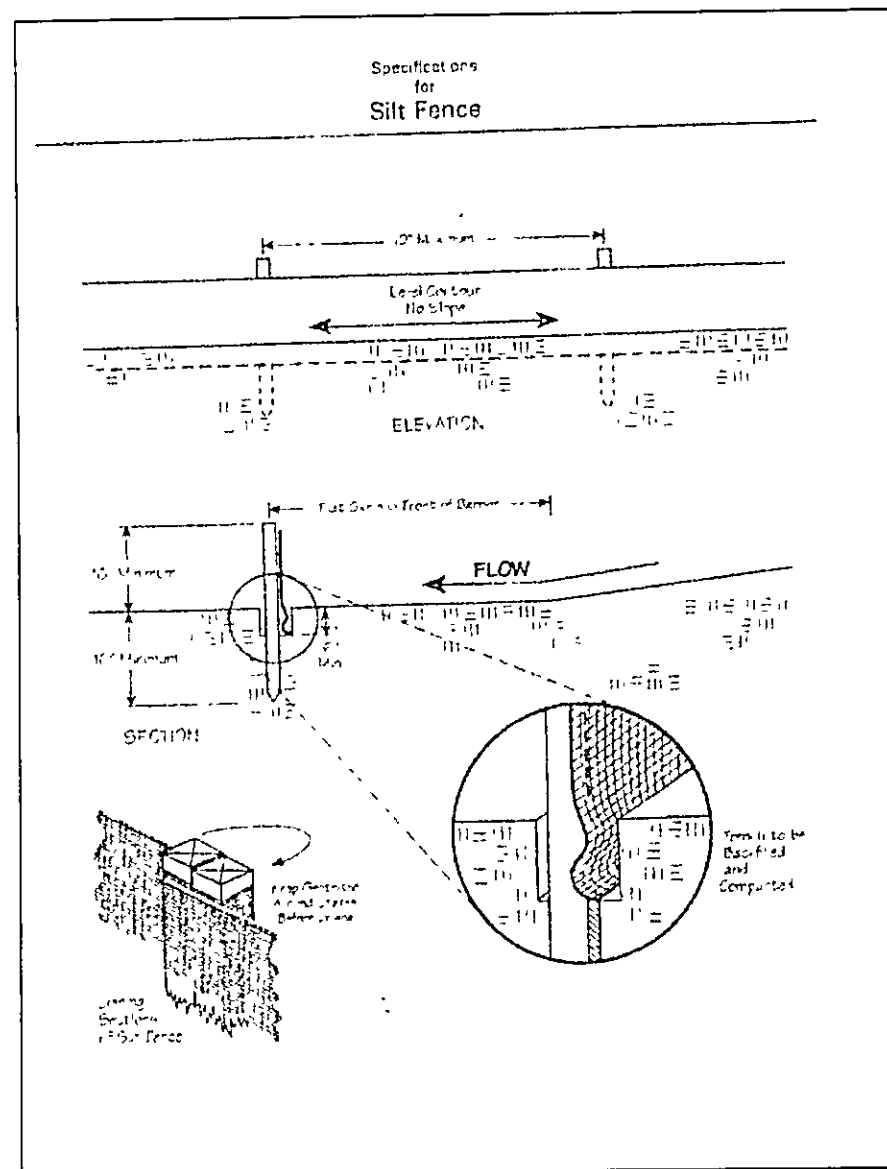


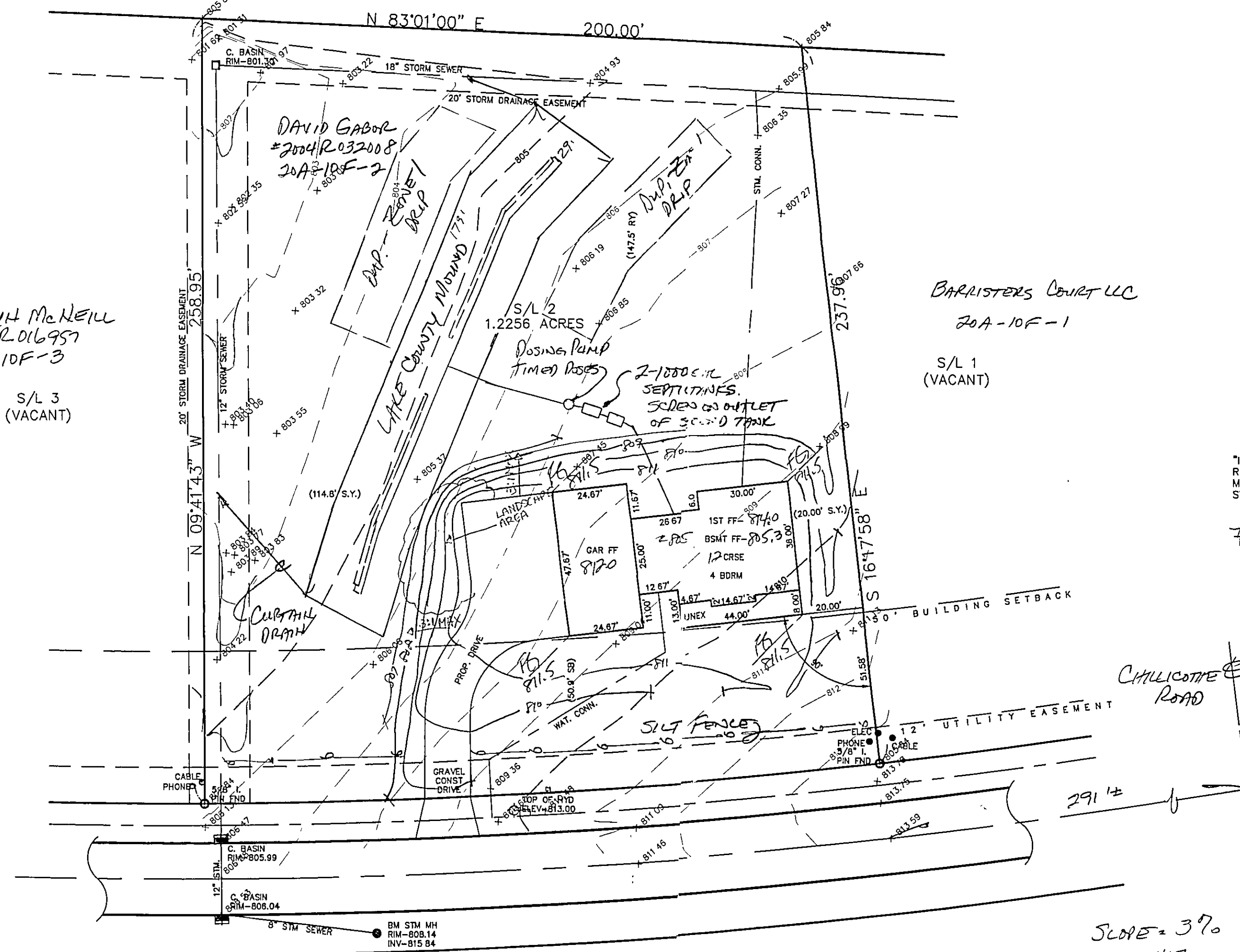


| Temporary Seeding Species Selection |                    |                            |          |
|-------------------------------------|--------------------|----------------------------|----------|
| Seeding Dates                       | Species            | Lb./1,000 ft. <sup>2</sup> | Per Ac.  |
| March 1 to August 15                | Oats               | 3                          | 4 bushel |
|                                     | Tall Fescue        | 1                          | 40 lb.   |
|                                     | Annual Ryegrass    | 1                          | 40 lb.   |
|                                     | Perennial Ryegrass | 1                          | 40 lb.   |
|                                     | Tall Fescue        | 1                          | 40 lb.   |
| August 16 to November 1             | Rye                | 3                          | 2 bushel |
|                                     | Tall Fescue        | 1                          | 40 lb.   |
|                                     | Annual Ryegrass    | 1                          | 40 lb.   |
|                                     | Wheat              | 3                          | 2 bushel |
|                                     | Tall Fescue        | 1                          | 40 lb.   |
| November 1 to Spring Seeding        | Perennial Ryegrass | 1                          | 40 lb.   |
|                                     | Tall Fescue        | 1                          | 40 lb.   |
|                                     | Annual Ryegrass    | 1                          | 40 lb.   |
|                                     | Wheat              | 3                          | 2 bushel |
|                                     | Tall Fescue        | 1                          | 40 lb.   |

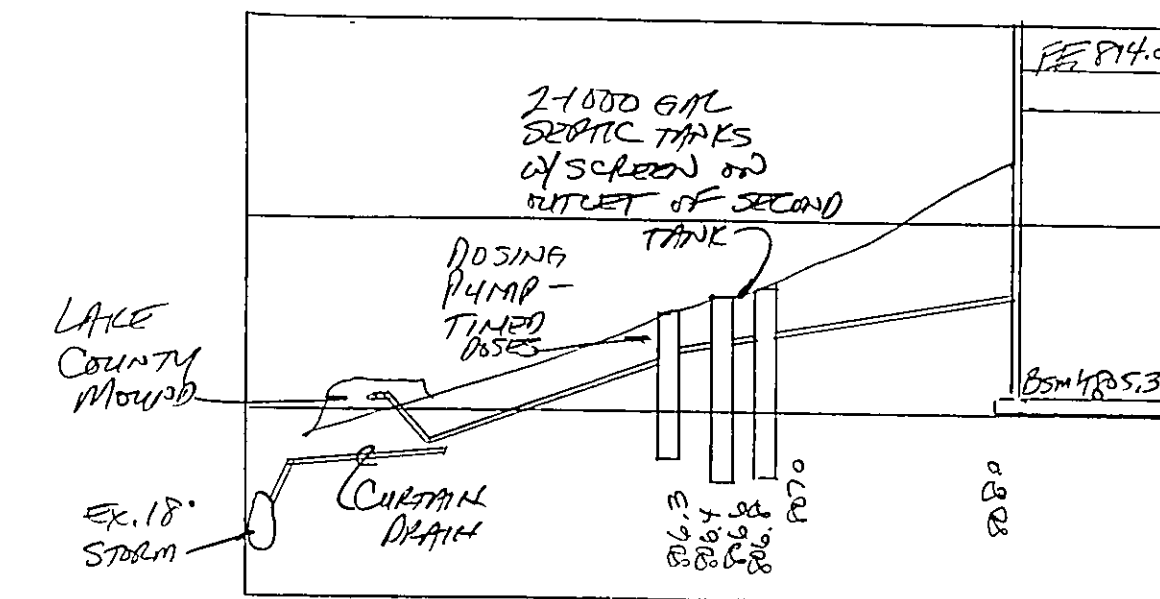
KATHRYN McNEILL  
#2003R.016957  
20A-10F-3

S/L 3  
(VACANT)

KARL VIETH  
Vol. 632 - PG. 531  
20A-10A-7



BARRISTERS COURT - 5C



HYDRAULIC PROFILE  
HORIZ: 1"=30' VERT: 1"=5'

I CERTIFY THIS SEWAGE SYSTEM DESIGN MEETS THE MINIMUM REQUIREMENTS ESTABLISHED BY THE LCOB IN THE HSTS GUIDANCE MANUAL AND THE REQUIREMENTS AND RECOMMENDATIONS OF THE SYSTEM MANUFACTURER.

Harry Jones  
Name: Harry Jones Reg. No. 6343

SURVEYOR CERTIFICATION

THIS PLAT REPRESENTS A SURVEY WHICH MEETS STANDARDS FOR A BOUNDARY SURVEY IN THE STATE OF OHIO AS SPECIFIED IN THE ADMINISTRATIVE CODE CHAPTER 4733-37

SURVEYED ON JUNE 24, 2004 BY BRIAN L. PALMER UNDER THE SUPERVISION OF HARRY JONES, P.S. # 6343, ALL IRON PINS SHOWN HEREON WERE EITHER FOUND OR SET AS NOTED.

Harry Jones P.S.# 6343 DATE: 9/9/04

THE TOPOGRAPHY, INDICATED BY 1' CONTOURS, AND ELEVATIONS SHOWN HEREON, REPRESENT AN ACTUAL FIELD SURVEY MADE BY Brian Palmer ON 6/24/04. THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND AS OF THE ABOVE DATE THEY EXISTED AS INDICATED HEREON.

Harry Jones P.S.# 6343 DATE: 9/9/04

APPROVED  
GT CONSULTANTS, INC.  
Philip W. Kiefer, P.E.  
DATE: 9-29-04

BM STORM MANHOLE  
ELEV=808.14

EXISTING UTILITIES NOTE:  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES, INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



| CURVE | LENGTH | RADIUS  | TANGENT | CHORD  | BEARING     | DELTA     |
|-------|--------|---------|---------|--------|-------------|-----------|
| C1    | 227.65 | 1975.00 | 113.95  | 227.52 | N77°00'09"E | 08°36'15" |

| REV NO. | DESCRIPTION                  | DATE    | BY   | CHK'D |
|---------|------------------------------|---------|------|-------|
| 1       | RELOCATED HOUSE              | 8/16/04 | B.P. | H.J.  |
| 2       | ADDITIONS PAID CITY ENGINEER | 9/23/04 | HT   | HT    |
|         |                              |         |      |       |
|         |                              |         |      |       |



BABCOCK, JONES AND ASSOCIATES, INC  
CIVIL ENGINEERS - SURVEYORS - LAND PLANNERS  
PAINESVILLE OHIO 44077  
PHONE: 440-357-1811 FAX: 440-357-9173

|             |         |
|-------------|---------|
| DATE        | 6/28/04 |
| DESIGN BY   | HJ      |
| DRAWN BY    | NS      |
| APPROVED BY | HJ      |

SITE PLAN  
FOR  
VAL HOMES  
S/L 2 BARRISTERS COURT VOL. 44 - PG. 4  
CITY OF KIRTLAND LAKE COUNTY STATE OF OHIO

|         |        |
|---------|--------|
| SCALE   | 1"= 0' |
| JOB NO. | 04-9-2 |
| SHEET   | OF     |
| 1       | 2      |