



# SITE PLAN

## CONCORD TOWNSHIP, LAKE COUNTY, OHIO

### for: SHAMROCK HOMES

|                   |  |                |  |         |  |                  |  |
|-------------------|--|----------------|--|---------|--|------------------|--|
| ADDRESS           |  | STREET         |  | CITY    |  | ZIP              |  |
| STANFORD SPRINGS  |  | NAME           |  | TRACT   |  | STREET           |  |
| SUBDIVISION 38-31 |  | VOL-PG.        |  | LOT     |  | STREET           |  |
| 12                |  | WINDSONG TRAIL |  | VOL-PG. |  | PERM. PARCEL NO. |  |
| SUBLOT NO.        |  | STREET         |  | VOL-PG. |  | PERM. PARCEL NO. |  |

### LEGEND

|                      |     |   |                   |
|----------------------|-----|---|-------------------|
| SANITARY MANHOLE     | --- | EXIST. ELEV. 100.0                      | PROP. ELEV. 100.0 |
| STORM MANHOLE        | --- | AS BUILT ELEVATION                      |                   |
| INLET OR CATCH BASIN | --- | INDICATES DIRECTION OF SURFACE DRAINAGE |                   |
| HYDRANT              | --- |   |                   |
| EXISTING CONTOURS    | --- |   |                   |
| PROPOSED CONTOURS    | --- |   |                   |

### REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

### DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME: Harry Jones REGISTRATION NO.: 86343

### CHECK LIST

|                            |   |
|----------------------------|---|
| NO. OF BEDROOMS            | WATER MAIN SIZE, LOCATION               |
| DIMENSIONS                 | SAN. SEWER SIZE & GR. LOC.              |
| BEARINGS                   | SAN. MH. CAST. ELEV. INV. ELEV.         |
| TIE TO NEAREST STREET      | SAN. CONN. SIZE, LOC. DEPTH             |
| SUBLOT NO. PARCEL NO.      | STORM SEWER SIZE & GR. LOC.             |
| SURROUNDING OWNERS         | STORM MH. CAST ELEV. INV. ELEV.         |
| BLDG. DIMENSIONS FIN GR.   | PAVT TYPE GRADE CURVES                  |
| BLDG. TIES FL'R. GRADES    | GAS LINE LOC. SIZE PRESSURE             |
| APRON TYPE WIDTH THICKNESS | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SEWER TYPE WIDTH THICKNESS | WELL LOCATION                           |
| CULVERT TYPE DIA. LENGTH   | ISOLATION RADIUS FROM WELL              |
| ROCK OUTCROPPINGS          |   |

### REVISIONS

| NO. | DATE | BY |
|-----|------|----|
| 1   |      |    |
| 2   |      |    |
| 3   |      |    |
| 4   |      |    |
| 5   |      |    |

### PLAN PREPARED BY:

**BABCOCK JONES & ASSOCIATES, INC.**  
PAINESVILLE, OHIO

|               |              |                        |
|---------------|--------------|------------------------|
| DRAWN BY N.S. | SCALE 1"=40' | PHONE NO. 440-357-1811 |
| CHK'D. H.J.   | DATE 2/10/03 | DRAWING NO. 98-185-12  |
| APP'D. E.W.H. | APP'D. H.J.  |                        |

### "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 2/19/03, 2003 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_

TBM TOP OF HYDRANT  
ELEV=1067.79

| CURVE | LENGTH | RADIUS | TANGENT | CHORD  | BEARING     | DELTA     |
|-------|--------|--------|---------|--------|-------------|-----------|
| C1    | 90.92  | 287.67 | 45.84   | 92.74  | N22°41'48"E | 18°08'31" |
| C2    | 48.42  | 30.00  | 31.32   | 43.33  | N32°35'45"W | 92°28'30" |
| C3    | 185.63 | 360.00 | 94.93   | 183.58 | S84°03'41"E | 29°32'37" |

EXISTING UTILITIES NOTE:  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES, INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

By: Harry Jones Date: 2/19/2003

Name: \_\_\_\_\_ Reg. No. \_\_\_\_\_

CONCORD TOWNSHIP ZONING OFFICE

REVIEWED AND ACCEPTED  
LAKE COUNTY GENERAL  
HEALTH DISTRICT

3-3-05 DILL

ZONING PERMIT # 0303-10931

ISS. 3/19/03 **WINDSONG TRAIL - 60'**

SUBJECT TO APPROVAL BY:

☒ Lake Co. Sanitary Engineer

☒ Lake Co. Eng. Dept.

☒ Lake Co. Planning Comm.

☒ Lake Co. Building Dept.

☒ Lake Co. Soil & Water Cons. Dist.

Grading Plan Approved  
as shown and/or noted  
JAMES B. GILLS, P.E.  
Lake County Engineer

By: Diller Date: 3/19/2003

"I, the undersigned hereby certify that this topography indicated by 6", 1", or 2" contours, and elevations shown hereon represent an actual field survey made by me on the 2/19 day of FEB, 2003 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

