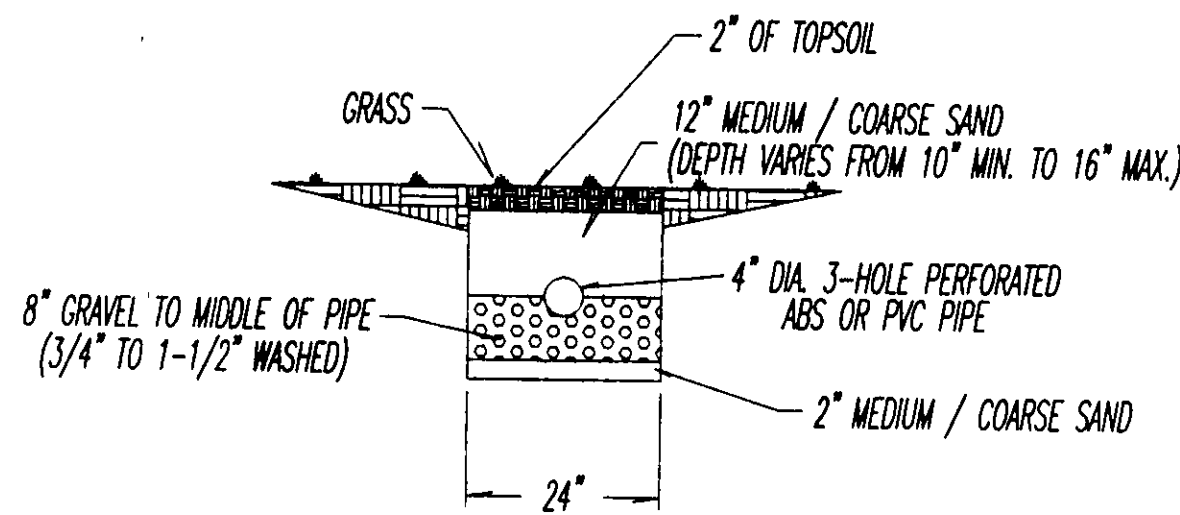


## Bench Mark

Top 5/8" Capped Rebar  
at Intersection of Easterly Property Line  
with Southeastery Right-of-Way of  
Saybrook Drive.  
Top Pin Elevation = 100.00' assumed

0 30 60  
Scale In Feet  
1" = 30'



## EVAPORATION-TRANSPIRATION TRENCH CROSS SECTION

NTS

CONCORD TOWNSHIP ZONING OFFICE

ZONING PERMIT # D800-9916

ISSUED 8/30/2000

SUBJECT TO APPROVAL BY:

- ☐ Lake Co. Sanitary Engineer
- ☒ Lake Co. Eng. Dept.
- ☐ Lake Co. Planning Comm.
- ☒ Lake Co. Building Dept.
- ☒ Lake Co. Soil & Water Cons. Dist.

APPROXIMATE LOCATION OF  
NEIGHBORS SEWAGE SYSTEM

## APPROVALS

APPROVED BY THE TOWNSHIP OF CONCORD ZONING  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2000.

CONCORD TOWNSHIP ZONING \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY LAKE COUNTY ENGINEERING  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2000.

LAKE COUNTY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY THE LAKE COUNTY SANITARY ENGINEER  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2000.

LAKE COUNTY SANITARY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY THE LAKE COUNTY PLANNING COMMISSION  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2000.

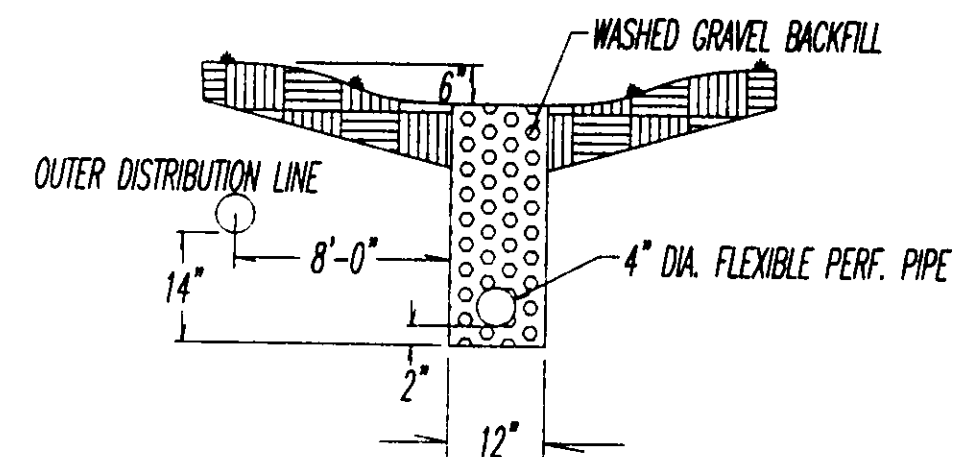
LAKE COUNTY PLANNING COMMISSIONER \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY THE LAKE COUNTY BUILDING DEPARTMENT  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2000.

LAKE COUNTY BUILDER COMMISSIONER \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY THE LAKE COUNTY SOIL & WATER CONSERVATION DISTRICT  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2000.

LAKE COUNTY SOILS COMMISSIONER \_\_\_\_\_ DATE \_\_\_\_\_



## CURTAIN DRAIN CROSS SECTION

Plan Approved  
as shown and/or noted  
N.T.S. THOMAS P. GILLES, P.E.  
Lake County Engineer

By TEM Date 9/7/00  
Scale as shown

ROOF DRAINS  
SHALL DISCHARGE  
TO SPLASH BLOCKS.



I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE  
TOPOGRAPHY SHOWN ON THIS PLAN WAS  
OBTAINED BY ME OR BY AN ACTUAL FIELD SURVEY  
MADE BY ME OR BY AN ACTUAL FIELD SURVEY  
AND THAT THE SURVEYING WAS DONE AT APPROXIMATE  
INTERVALS AND THAT AS OF THAT DATE THAT SURVEY WAS  
DISCLOSED HEREON.

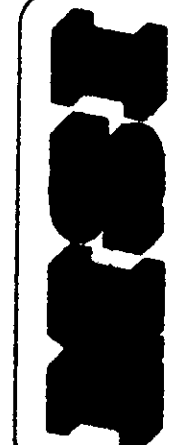
DERON J. MILLMAN  
DERON J. MILLMAN PS 8 7717

## SITE PLAN

THE PRIGGINS RESIDENCE  
S/L 11 OF DEVONSHIRE SUBDIVISION  
CONCORD TOWNSHIP, OHIO

1  
1

MILLMAN SURVEYING, INC.  
320 E. Main St., Suite 206  
Ravenna, Ohio 44266  
(330) 294-9017  
(330) 294-1010  
FAX: (330) 294-4047



SHEET:  
1

OF: 1

## General Notes

- Contractor To insure Minimum Cover  
over Proposed Drive Culvert
- Grade Along Southwest Corner of House to  
Create Walkout
- Water Lateral Location to be Determined by  
Contractor

## Legend

- ☒ Telephone Pedestal
- ☒ Electric Transformer
- ☒ Underground Electric Marker
- ☒ Cable Pedestal
- ☒ Monument Box
- Proposed Grade
- Existing Grade
- Iron Pin Found
- Surface Flow

REVIEWED AND ACCEPTED  
LAKE COUNTY GENERAL  
HEALTH DISTRICT

Date 8-16-00 BY Daniel

SEWAGE DISPOSAL PERMIT MUST BE  
OBTAINED BY A LAKE COUNTY LICENSED  
INSTALLER BEFORE INSTALLATION IS  
STARTED.

