NOTES.

- PRIOR TO CONSTRUCTION, BASEMENT AND FOOTER ELEVATIONS ARE TO BE VERIFIED BY THE BUILDER/ CONTRACTOR AND IF A DISCREPANCY EXISTS BETWEEN THE HOUSE PLANS AND THIS PLOT PLAN THE TOWNSHIP OF CONCORD AND THE HENRY G REITZ ENGINEERING CO SHALL BE NOTIFIED
- UNDERGROUND INFORMATION SHOWN REGARDING SANITARY, STORM & WATER CONNECTIONS TAKEN FROM CITY RECORDS AND TYPE, SIZE & ELEVATIONS TO BE VERIFIED IN FIELD BY CONTRACTOR PRIOR TO CONSTRUCTION.
- CLEAR TREES AND BRUSH TO ESTABLISH SWALES
- SIDING SHALL BE ADJUSTED AS NECESSARY TO MAINTAIN 8" FOUNDATION EXPOSURE ON BLOCK WALL ONLY

LEGEND.

O DENOTES 5/8" CAPPED IRON PIN

□ DENOTES STAKE SET

DENOTES DIRECTION OF FINISH RUNOFF

ELEVATIONS SHOWN = X EXISTING / PROPOSED

DENOTES PROPOSED CONTOUR LINE

1028 DENOTES EXISTING CONTOUR LINE

SURVEY & GRADING PLAN

OF

SUBLOT NO. 2
THE NATURE PRESERVE SOUTH
PROPOSED
IN THE
CONCORD TOWNSHIP,
LAKE COUNTY, OHIO
FOR
ZARK HOMES
BY

THE HENRY G. REITZ ENGINEERING CO.
4214 ROCKY RIVER DR., CLEVELAND, OHIO 44135
PHONE: (216) 251-3033 FAX (216) 251-5149

Stormwater Management Plan
Approved as shown and/or noted
JAMES R. GILLS, P.E.
County Drainage Engineer
By _____ Date 9/16/05

SURVEYOR'S CERTIFICATE

DIMENSIONS SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF. PERMANENT MONUMENTS WERE FOUND OR 5/8" CAPPED IRON PINS SET AT ALL POINTS INDICATED ON THIS MAP. BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY ALL OF WHICH WE CERTIFY TO BE CORRECT TO THE BEST OF OUR KNOWLEDGE.

JAMES T. SAYLER, REGISTERED SURVEYOR NO. S-7425

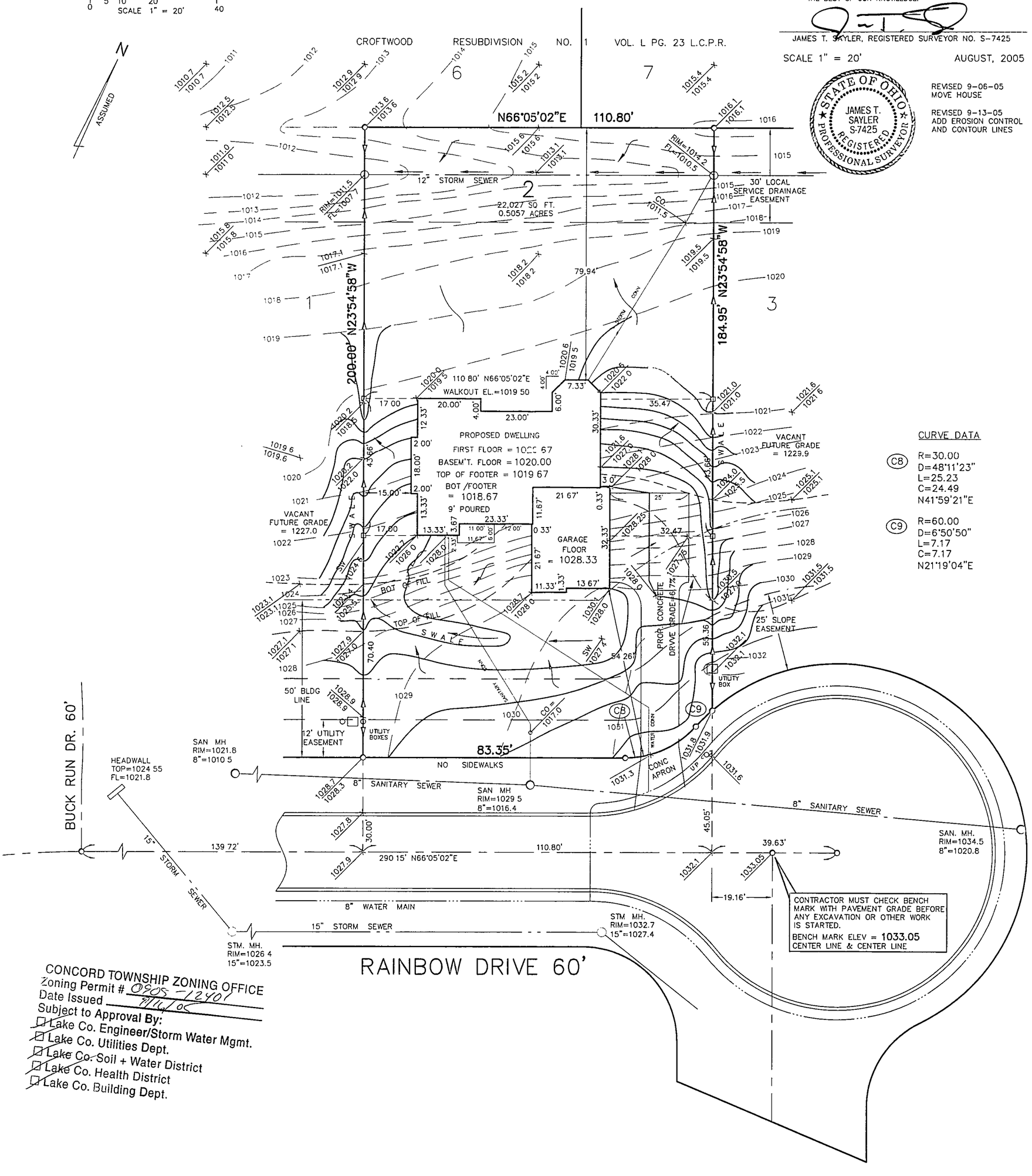
SCALE 1" = 20' AUGUST, 2005

STATE OF OHIO
JAMES T. SAYLER
S-7425
REGISTERED
PROFESSIONAL SURVEYOR

REVISED 9-06-05
MOVE HOUSE

REVISED 9-13-05
ADD EROSION CONTROL AND CONTOUR LINES

GRAPHIC SCALE
0 5 10 20 40
SCALE 1" = 20'



CURVE DATA

(C8) R=30.00
D=48°11'23"
L=25.23
C=24.49
N41°59'21"E

(C9) R=60.00
D=6°50'50"
L=7.17
C=7.17
N21°19'04"E

CONCORD TOWNSHIP ZONING OFFICE
Zoning Permit # 0905-12401
Date Issued 9/16/05
Subject to Approval By:
☐ Lake Co. Engineer/Storm Water Mgmt.
☐ Lake Co. Utilities Dept.
☐ Lake Co. Soil + Water District
☐ Lake Co. Health District
☐ Lake Co. Building Dept.

L:\dwgs\F\TP\Nature Preserve South 02.dwg, 9/13/2005 3:35:19 PM, HPDJ430D pc3