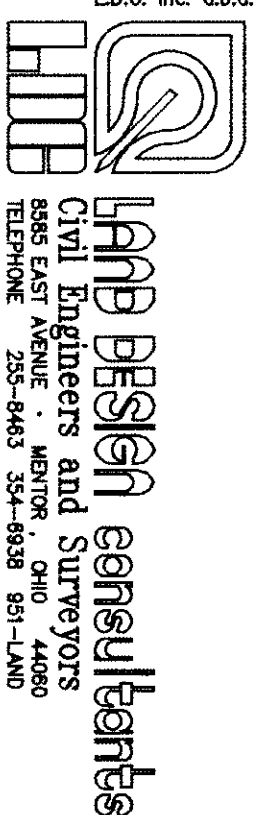


# SITE PLAN

for : TOM ACKERMAN CLIENT

2921 GAISBY LANE STREET WILLOUGHBY HILLS CITY

SUBLOT No. 13 CAL WOODS  
8.9.10 CONCORD VOL. PAGE  
LOT TRACT TOWNSHIP OHIO



DESIGN CERTIFICATION  
THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

CHECK LIST  
NAME: [Signature]  
DATE: [Blank]



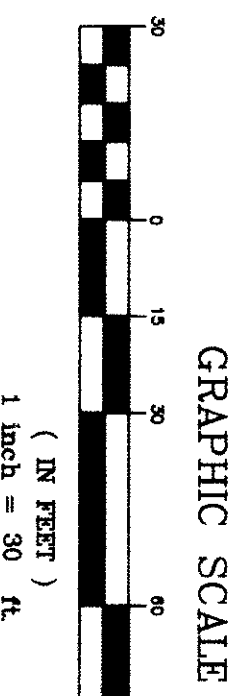
"AS BUILT" CERTIFICATION  
I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE 1994 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

| NAME | LEGEND | DRAWN BY        | SCALE           |
|------|--------|-----------------|-----------------|
|      |        | G.S.V.          | 1" = 30'-0"     |
|      |        | CHEK BY: R.A.T. | DATE: FEB. 1997 |
|      |        | RES/            |                 |
|      |        | 1               |                 |
|      |        | 2               |                 |

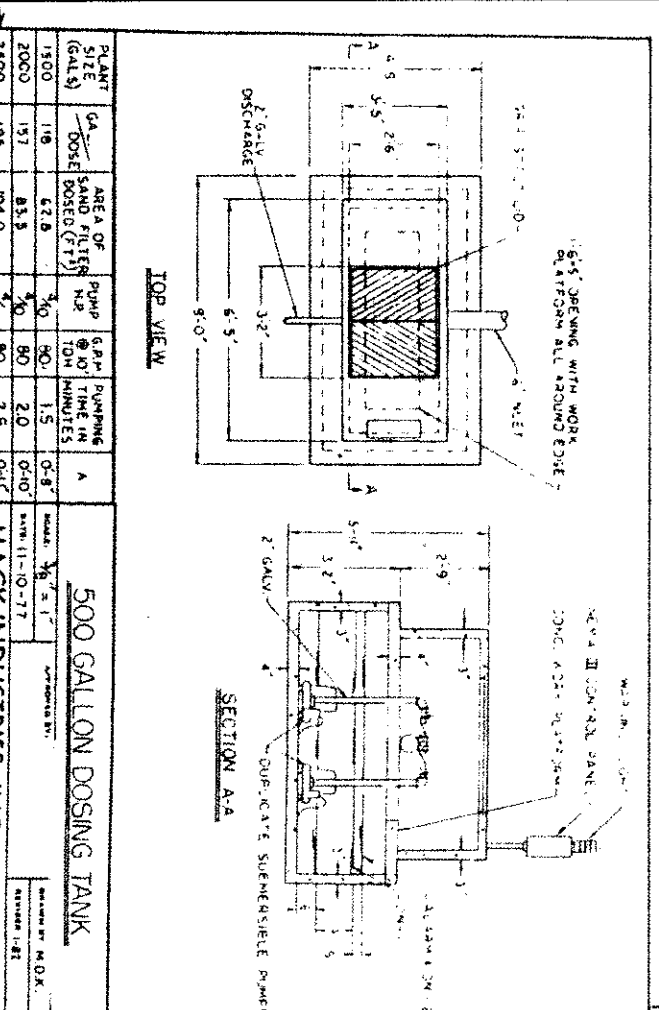
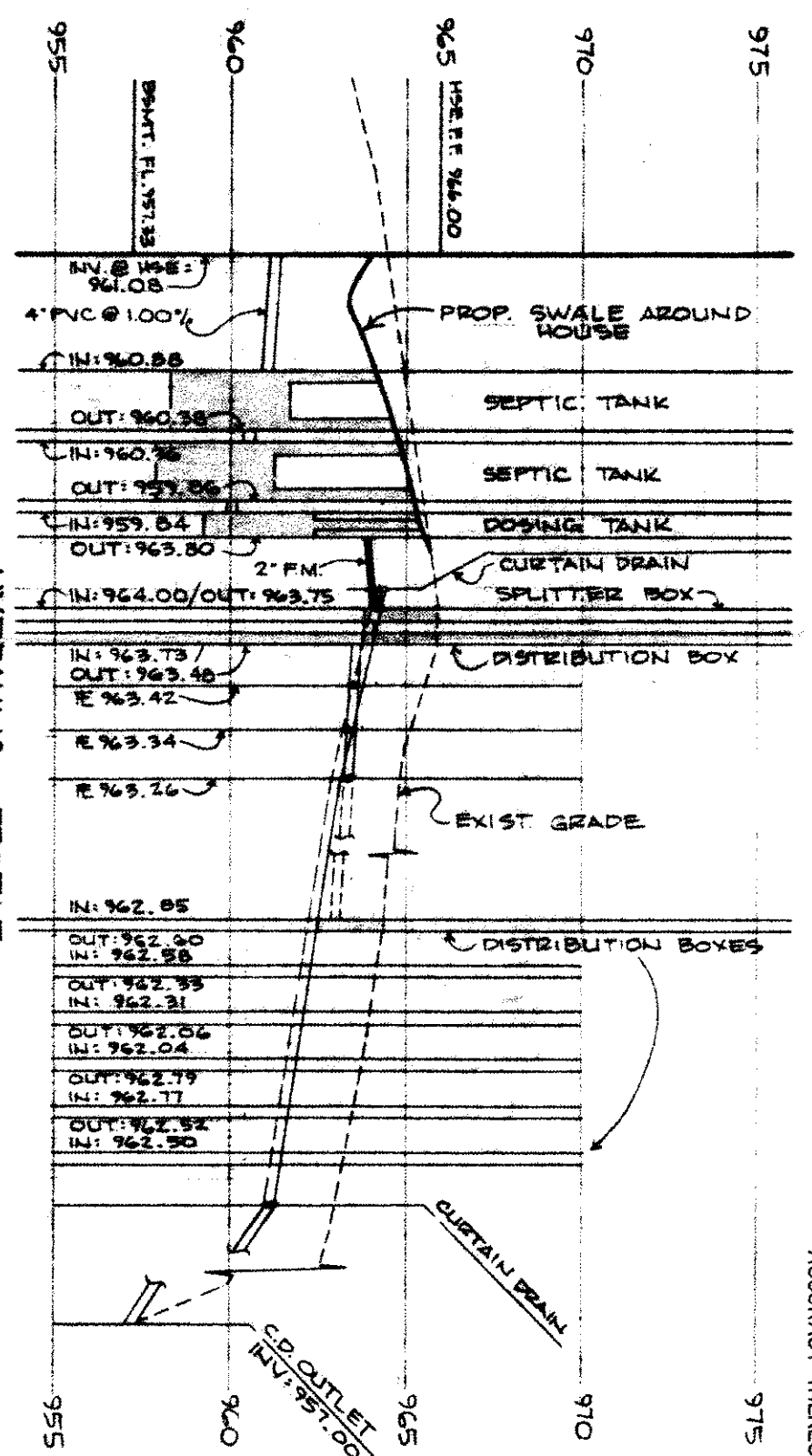
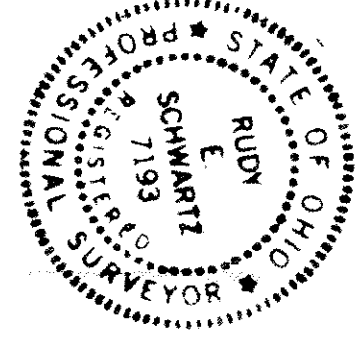
BENCHMARK B.M. = T.B.M. SET ON HUB FOUND AT CUL-DE-SAC RADIOUS POINT: ELEV.: 958.33

Grading Plan Approved as shown under record THOMAS P. GILES, P.E. Lake County Engineer  
By: [Signature] Date: 3-11-97  
EXISTING UNDERGROUND UTILITIES NOTE: LOCATION SHOWN HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAS BEEN OBTAINED BY A DILIGENT AND COMPREHENSIVE SEARCH OF AVAILABLE RECORDS, VERIFICATION OF FIELD OBSERVATION AND INTERVIEW WITH ADJACENT PROPERTY OWNERS. LDC DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

ISSUED 3/6/97  
SUBJECT TO APPROVAL BY:  
Lake County Sanitary Eng. ☒  
Lake County Eng. Dept. ☒  
Lake County Planning Comm. ☒



I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS TOPOGRAPHY, INDICATED BY 6", 1", OR 2" CONTOURS, ACTUAL ELEVATIONS SHOWN HEREON, REPRESENT AN ACTUAL FIELD SURVEY MADE ON THE DATE THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT DATE THEY EXISTED AS INDICATED HEREON.



5000 GALLON COSSING TANK  
MACK INDUSTRIES, INC.  
WATER TIGHT  
5000 GALLON COSSING TANK  
MACK INDUSTRIES, INC.  
WATER TIGHT

| LOT | CURVE | RADIUS | LENGTH | TANGENT | CHORD  | BEARING       | DELTA     |
|-----|-------|--------|--------|---------|--------|---------------|-----------|
| 13  | A     | 70.00' | 61.84' | 33.10'  | 59.85' | N 67°43'59" W | 50°37'08" |

SEPTIC TANK DETAIL  
N.S.

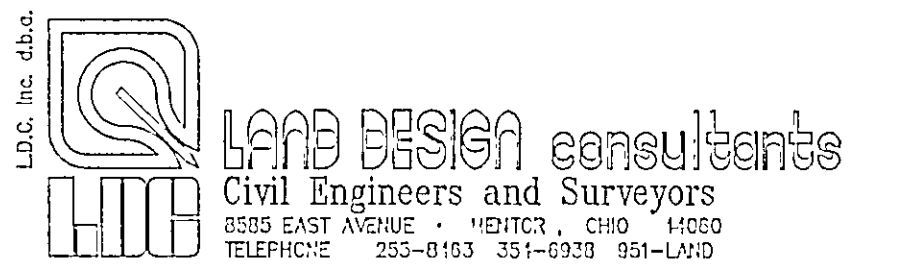
TYPICAL TRENCH SECTIONS

SITE PLAN

for : TOM ACKERMAN CLIENT

2921 GATSBY LANE ADDRESS WILLoughby Hills CITY

13 CALI WOODS SUBLOT No. SUBDIVISION NAME VOL. PAGE 8.9.10 1 CONCORD LOT TRACT TOWNSHIP OHIO



DESIGN CERTIFICATION

THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME

CHECK LIST

LOT DIMENSIONS & BEARINGS  
TO NEAREST 0.1' (SUBLT. No. (PARCEL No.))  
SUBDIVISION CORNERS  
BUILDING FOOTPRINTS  
SEWER & WATER LINES, REAR YARD  
FINISHED CORNERS  
CURBS & DRIVE TYPE, WIDTH, THICKNESS  
SIDEWALK TYPE, WIDTH, THICKNESS  
CURB & DRIVE TYPE, WIDTH, THICKNESS  
WATER MAIN SIZE, LOCATION  
SAN. SEWER SIZE, LOCATION  
SAN. IN. CAST. ELEV., INV. ELEV.  
SAN. C/S IN. CAST. ELEV., INV. ELEV.  
STORM IN. CAST. ELEV., INV. ELEV.  
PAV'T TYPE, CORNER CURVES  
P.O.S. LOC. ELEV.  
SEWER SYSTEM & DUCTILITY  
WELL LOCATION & ISOLATION RADIUS

"AS BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE 1994 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME

LEGEND

STITCH MARKS  
SUNSHINE MARKS  
EXISTING CONTOURS  
PROPOSED CONTOURS  
EXIST. ELEV. 100.0  
100.0 PROP. ELEV.  
SECTION OF SURFACE DRAINAGE

DRAWN BY J.B.B./G.S.V. SCALE 1"=30'-0"

CHK'D BY: PAT DATE FEB. 1997  
RES/

BENCHMARK B.M.=T.B.M. SET ON HUB FOUND AT CUL-DE-SAC RADIUS POINT; ELEV.: 958.33

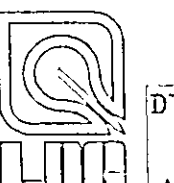
Grading Plan Approved as shown on notes THOMAS P. GILES, P.E. Lake County Engineer

By B.J.H. Date 3.11.97  
12" Drive Culvert

EXISTING UNDERGROUND UTILITIES NOTE: THE LOCATION, BOTH HORIZONTAL AND VERTICAL, OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAS BEEN OBTAINED BY A DILIGENT AND COMPREHENSIVE SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL. HOWEVER, LDC INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

ZONING PERMIT #0397-8645  
ISSUED 3/6/97

SUBJECT TO APPROVAL BY: Lake County Sanitary Eng. ☐ Lake County Eng. Dept. ☒ Lake County Planning Comm. ☐ Lake County Bldg. Dept. ☒



DWG. NAME

ACKET1-9601

CHARCON METHODIST CHURCH Vol.397, Pg.276

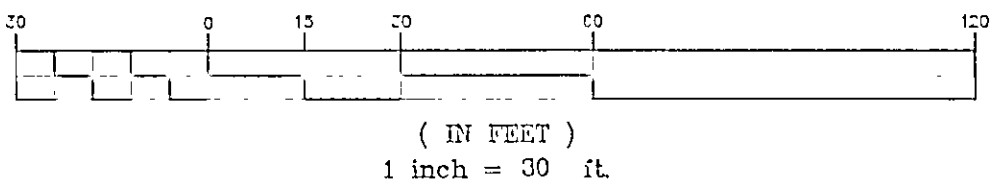
SUBLOT 13

3.3144 Acres

DUPLICATION AREA

JOSEPH AND SARAH CALI Vol.490, Pg.84

GRAPHIC SCALE



S/L 12 HIDE UNDER CONST.

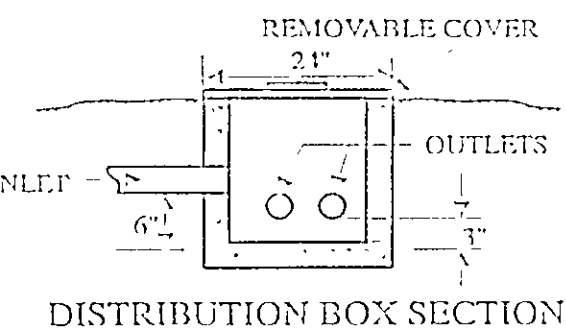
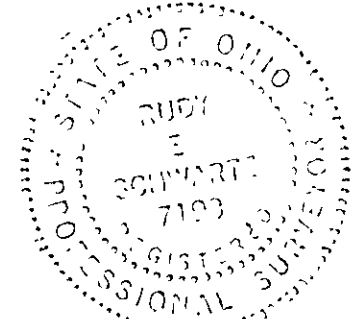
S/L 14 VACANT

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS TOPOGRAPHY, INDICATED BY 6", 1", OR 2" CONTOURS, AND ELEVATIONS SHOWN HEREON, REPRESENT AN ACTUAL FIELD SURVEY MADE BY ME ON THE DAY OF 1997, AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT DATE THEY EXISTED AS INDICATED HEREON.

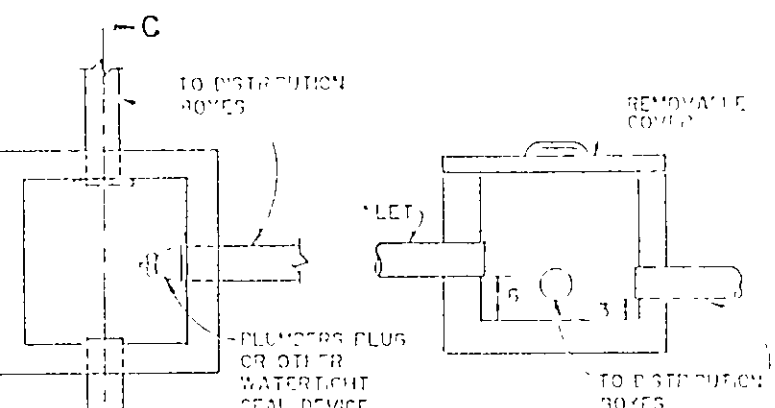
REVIEWED AND ACCEPTED LAKE COUNTY GENERAL HEALTH DISTRICT

3-7-97 David B. Morris, P.E.

LAKE COUNTY ENGINEER



DISTRIBUTION BOX SECTION



SPLITTER BOX DETAIL

| NO. | DATE    | DESCRIPTION              | BY     | CHK'D BY |
|-----|---------|--------------------------|--------|----------|
| 1   | 10/1/96 | 500 GALLON DRAINAGE TANK | J.B.B. | J.B.B.   |
| 2   | 10/1/96 | 12" DRIVE CULVERT        | J.B.B. | J.B.B.   |
| 3   | 10/1/96 | 12" DRIVE CULVERT        | J.B.B. | J.B.B.   |
| 4   | 10/1/96 | 12" DRIVE CULVERT        | J.B.B. | J.B.B.   |
| 5   | 10/1/96 | 12" DRIVE CULVERT        | J.B.B. | J.B.B.   |
| 6   | 10/1/96 | 12" DRIVE CULVERT        | J.B.B. | J.B.B.   |
| 7   | 10/1/96 | 12" DRIVE CULVERT        | J.B.B. | J.B.B.   |
| 8   | 10/1/96 | 12" DRIVE CULVERT        | J.B.B. | J.B.B.   |
| 9   | 10/1/96 | 12" DRIVE CULVERT        | J.B.B. | J.B.B.   |
| 10  | 10/1/96 | 12" DRIVE CULVERT        | J.B.B. | J.B.B.   |

SEPTIC TANK DETAIL

TYPICAL TRENCH SECTIONS

| LOT | CURVE | RADIUS | LENGTH | TANGENT | CHORD  | BEARING       | DELTA     |
|-----|-------|--------|--------|---------|--------|---------------|-----------|
| 13  | A     | 70.00' | 61.84' | 33.10'  | 59.85' | N 67°43'59" W | 50°37'08" |