

for : James Mantel _____
 _____ CLINT _____
 6154 Cheryl Dr. _____ Concord Twp., Oh. 44072
 _____ ADDRESS _____ STREET _____ CITY _____

 11 _____ CALL WOODS _____
 _____ SUBLOT No. _____ SUBDIVISION NAME _____ VOL. _____ PAGE _____
 8,910 _____ 1 _____ CONCORD _____
 LOT _____ TRACT _____ TOWNSHIP _____ OHIO _____

CLIENT

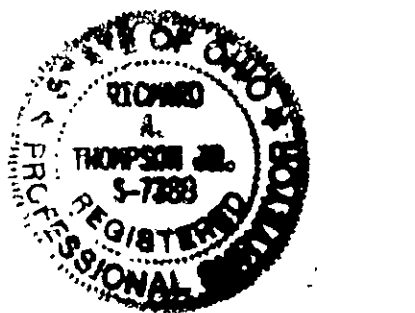
ADDRESS STREET CITY

11		CALI WOODS	
SUBLOT No.	SUBDIVISION NAME	VOL.	PAGE
8,9,10	1	CONCORD	
LOT	TRACT	TOWNSHIP	OHIO



NAME Paul H. Thompson 6.6.97

LOT DIMENSIONS & BEARINGS
 TO NEAREST STREET
 SUBLOT No. (PARCEL No.)
 SURROUNDING OWNERS
 BUILDING DIMENSIONS
 SETBACK, GRADEWAY, REARYARD
 DIMENSIONS
 DRIVE TYPE, WIDTH, THICKNESS
 SIDEWALK TYPE, WIDTH, THICKNESS
 CULVERT TYPE, DIAM., LENGTH
 WATER MAIN SIZE, LOCATION
 SAN. SEWER SIZE, LOCATION
 SAN. MAN. CAST. ELEV., HYD. ELEV.
 SAN. DOWN. SIZE, GRADE, LOC.
 STORM SEWER SIZE, GRADE, LOC.
 STORM MAN. CAST. ELEV., HYD. ELEV.
 PAVT TYPE, GRADE, CURBS
 GAS LINE LOC., SIZE
 SEPTIC SYSTEM & DUPLICATION
 WELL LOCATION & ISOLATION RADIUS



I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS
EXISTING AS OBTAINED ON THE SITE
1994 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE
AND BELIEF.

LEGEND

DRAWN BY		SCALE
G.S.V./J.B.R.		1"=30'-0"
CHK'D BY		DATE
R.A.T.		June 1997
1		
2		

Grading Plan Approved ¹
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

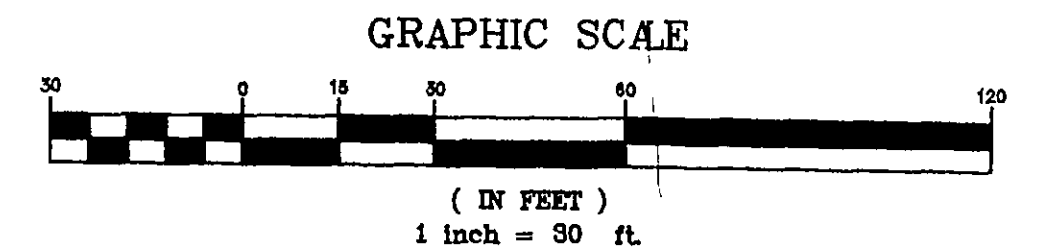
By 6/1/97 Date 7-24-97
Swale as shown

ZONING PERMIT #0797-8818
ISSUED 7/22/97

SUBJECT TO APPROVAL BY:
 Lake County Sanitary Eng. ☐
 Lake County Health Officer ☒
 Lake County Board of Health ☒



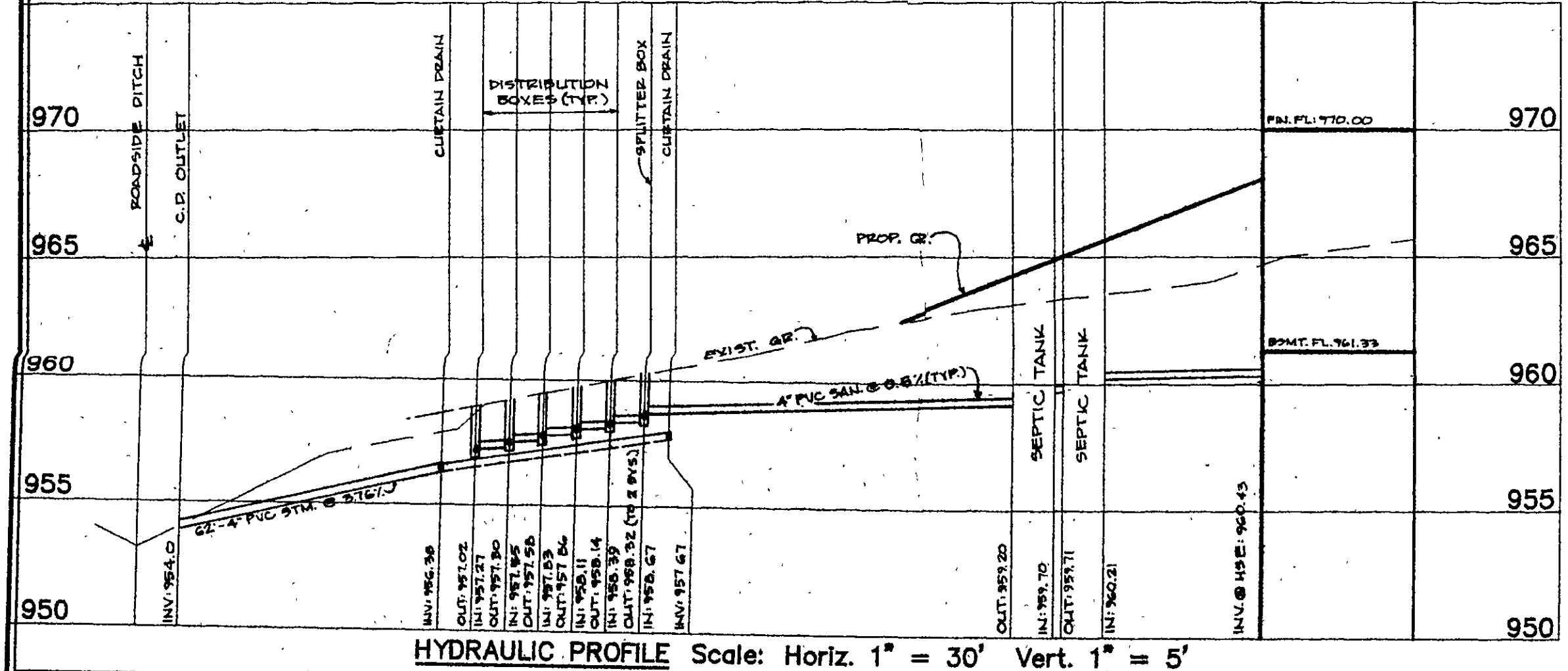
DWG. NAME
MANTJ1-9701



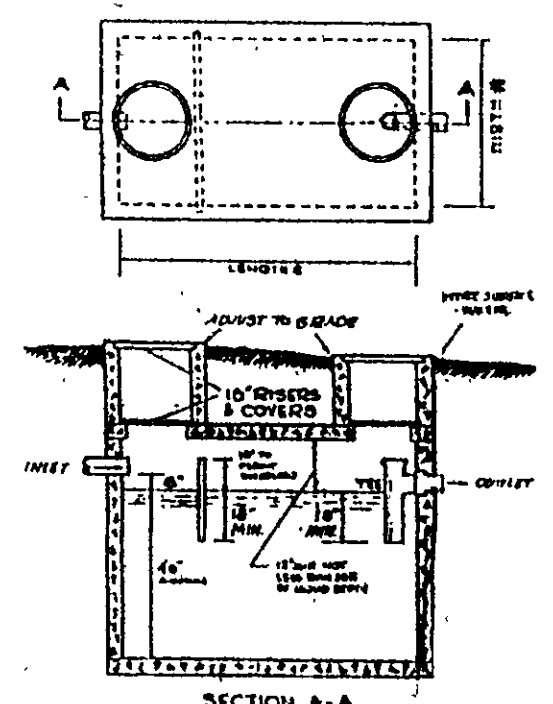
I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS TOPOGRAPHY, INDICATED BY 6", 1", OR 2" OUTLINES, AND ELEVATIONS SHOWN HEREON, REPRESENT AN ACTUAL FIELD SURVEY MADE ON THE _____ DAY OF _____ 19____, AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT DATE THEY EXIST AS SHOWN THEREON.

(NAME) _____

EXISTING UNDERGROUND UTILITIES NOTE:
THE SIZE & LOCATION, BOTH HORIZONTAL AND VERTICAL, OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAS BEEN OBTAINED BY A DILIGENT AND COMPREHENSIVE SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL. HOWEVER, LDC INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

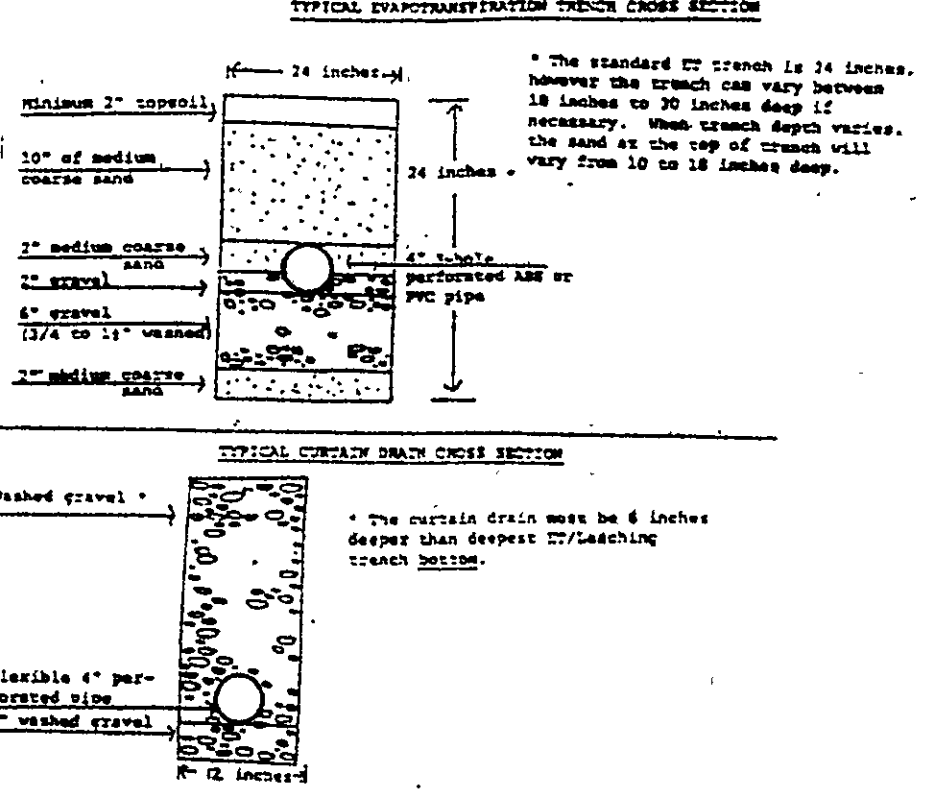


HYDRAULIC PROFILE Scale: Horiz. 1" = 30' Vert. 1" = 5'

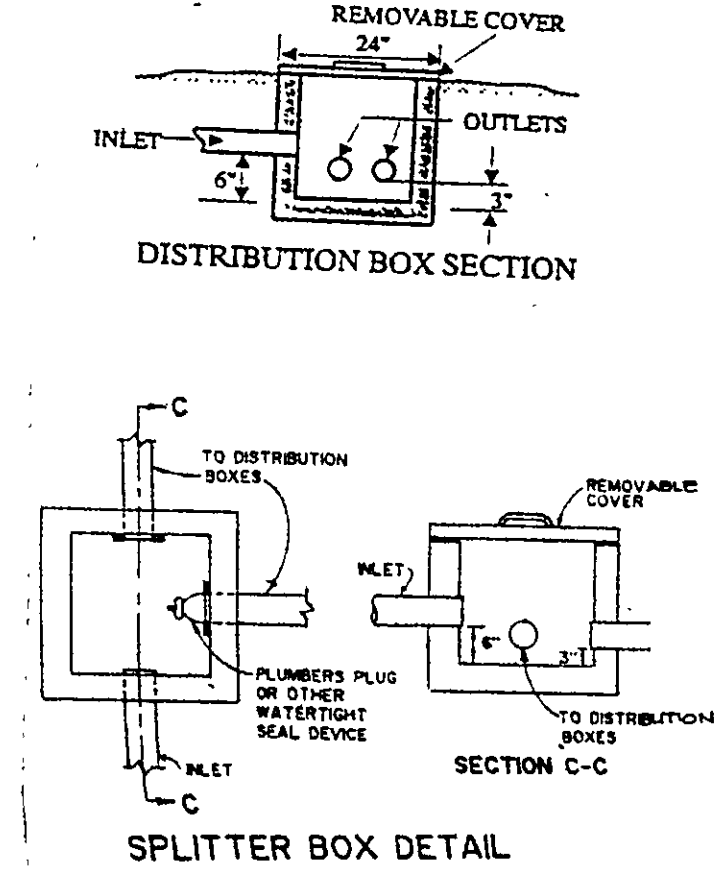


Dimensions - The following general criteria should be followed.

- (1) Ratio of length to width to depth, 2:1:1. If dual compartment tanks are used, this may be increased to 4:1:1, overall.
- (2) Maximum width, 10 ft.
- (3) Minimum liquid depth, 8 ft.
- (4) Maximum liquid depth, 10 ft.
- (5) Minimum free board, 1/6 of liquid depth.



TYPICAL TRENCH SECTIONS



SPLITTER BOX DETAIL