Zoning Permit # 2437
issued 2-15-73
DE

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By TPG Date 2-26-73

I.P.P.Fd. # used

140.10
N 49° 21' 18" E

771.9 / 771.9

771

SL 116

770

769

768

767

766

765

764

237.13
S 36° 38' 46" E

527° 49' 40" E
269.72

I.P.P. Fd. Used
771.7 / 771.7

767.0 / 768.0

767.79 Hub.

30.72

19.27

30.33

766.6 / 767.0

33.5±

744.37 Hub.

EXIST. 1 STY. FR. DWG.
FIN. FL. = 769.1

19.5±

35.43

37.8

28.00

35.33

21.92

UN

EXC

FF = 769.5
Bot. Footer 760.50

28.33

35.43

24.0±

767.18 Hub.

767.1 / 767.6

17.0±

765.5 / 766.5

765.0 / 766.5

12.33

31.0±

765.76 Hub.

22.5±

EXISTING 2 STY. FR. DWG.
F.F. = 768.90

767.2 / 767.6

50.0 ±

70.0

PROUTY RD. 60'

190.40±

174.26

764.0 / 764.0

S 57° 45' 47" W
97.41

I.P.Set

70.0

12.0 ±

763.1 / 763.1

I.P.P. Fd. Used

767.6±

24" St. @ 0.20%

Approx. Elevation 758.7

41.5

27' Conc. Pave.

NORTH MEADOW DR. 60'

767.85

BENCH MARK
HYD. TOP = 765.44

10" San. @ 0.20%

Sanitary Manhole
Inv. = 758.35
Rim = 767.85

NOTE: UNABLE TO LOCATE STORM MANHOLE @ LOT
PROPOSED ELEVATION SHOWN

SITE PLAN

CONCORD TOWNSHIP
CITY. VILLAGE. TWP.

LAKE
COUNTY

for SAM BELFIORE
CLIENT, OWNER
24905 WIMBLEDON DR. SHKR HTS, OHIO

RECORD SUBDIVISION

P
VOLUME
116
SUBLOT NO.

100-1
PAGE
NORTH MEADOW DR.
STREET

CONVENTIONAL SIGNS

SANITARY MANHOLE
STORM MANHOLE
INLET OR CATCH BASIN
HYDRANT
EXISTING CONTOURS
PROPOSED CONTOURS
EXIST. ELEV. / PROP. ELEV.
WATER VALVE (GAS)
WATER METER (GAS)
SHRUBS - BUSH
TREE - STUMP
FINISH FLOOR GRADE 700.0
DRAINAGE AREA
ACTUAL ELEVATION

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

Earl Wm Peterson
NAME

SURVEYOR # 5654
REGISTRATION NO.

NORTH MEADOW DRIVE 60'

"AS BUILT" CERTIFICATION

I HEREBY CERTIFY THAT CIRCLED GRADES WERE CHECKED IN THE FIELD ON
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REVISIONS		
NO.	DATE	BY
1.		
2.		
3.		
4.		
5.		

PLAN PREPARED BY:
BUCKEYE SURVEYING CO.
P.O. BOX 42033
44142

DRAWN BY: J.S.	SCALE 1" = 30	PHONE NO. 234-8444
CHE'D	DATE 2-13-73	DRAWING NO.
CREW CHIEF E.P.	APP'D	0123-B