

SITE PLAN

CONRAD TWP., LAKE COUNTY, OHIO

Owner: Dan Diebert 944-0212

1031 MENTLE AVE #704 PAINESVILLE, OH 44061

| REVISION | DATE      | BY | REASON             |
|----------|-----------|----|--------------------|
| 1        | 7/8/92    | HA | AS BUILT ELEVATION |
| 2        | 8/17/92   | HA | AS BUILT ELEVATION |
| 3        | 8/29/92   | HA | AS BUILT ELEVATION |
| 4        | 9/2-10/94 | HA | AS BUILT ELEVATION |

| LEGEND                                  | SYMBOL | DESCRIPTION                             |
|-----------------------------------------|--------|-----------------------------------------|
| WATER VALVE (GAS)                       | ○      | WATER VALVE (GAS)                       |
| WATER METER (GAS)                       | ○      | WATER METER (GAS)                       |
| AS BUILT ELEVATION                      | ○      | AS BUILT ELEVATION                      |
| WELT ON DITCH BANKS                     | ○      | WELT ON DITCH BANKS                     |
| HYDRAULIC                               | ○      | HYDRAULIC                               |
| EXISTING CONTOURS                       | ○      | EXISTING CONTOURS                       |
| PROPOSED CONTOURS                       | ○      | PROPOSED CONTOURS                       |
| EXIST. ELEV.                            | ○      | EXIST. ELEV.                            |
| PROJ. ELEV.                             | ○      | PROJ. ELEV.                             |
| INDICATES DIRECTION OF SURFACE DRAINAGE | ○      | INDICATES DIRECTION OF SURFACE DRAINAGE |

REMARKS  
ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM DEEDS, RECORDED SUBDIVISION PLAT ON OTHER PUBLIC RECORDS  
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION  
THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF  
NAME: HARRY S. JONES, JR. REGISTRATION NO. 5-6343

| CHECK LIST | NO. OF BEDROOMS | WATER MAIN SIZE | LOCATION |
|------------|-----------------|-----------------|----------|
| 1          | 1               | 8"              | LOC.     |
| 2          | 1               | 8"              | LOC.     |
| 3          | 1               | 8"              | LOC.     |
| 4          | 1               | 8"              | LOC.     |
| 5          | 1               | 8"              | LOC.     |

| REVISIONS |         |    |  | PLAN PREPARED BY: |  |
|-----------|---------|----|--|-------------------|--|
| NO.       | DATE    | BY |  |                   |  |
| 1         | 7/8/92  | HA |  |                   |  |
| 2         | 8/17/92 | HA |  |                   |  |
| 3         |         |    |  |                   |  |
| 4         |         |    |  |                   |  |
| 5         |         |    |  |                   |  |

|                                    |         |                  |          |             |  |
|------------------------------------|---------|------------------|----------|-------------|--|
| BABCOCK • JONES & ASSOCIATES, INC. |         | PAINESVILLE OHIO |          | PHONE NO.   |  |
|                                    |         |                  |          | 357-1811    |  |
| CHG'D.                             | DATE    | SCALE            | 1" = 40' | DRAWING NO. |  |
| HA                                 | 6-29-92 |                  |          |             |  |
| CREW CHIEF                         | APPR.   |                  |          |             |  |
| WLB                                | HA      | 92-104           |          |             |  |

"AS BUILT" CERTIFICATION  
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 19 19  
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR  
REG. NO.

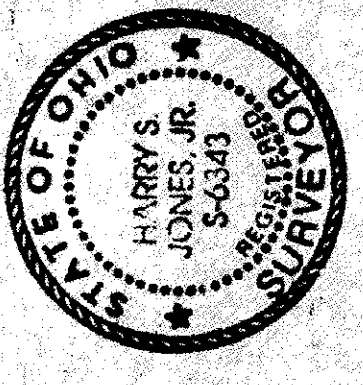
BENCHMARK: Top I.P. Southwest corner 055-73

Grading Plan Approved as shown and/or noted THOMAS P. GILLES, P.E. Lake County Engineer

ZONING PERMIT #0993-7607  
DATE 9-17-93  
BY 24" COVER @ 0.75' ISSUED

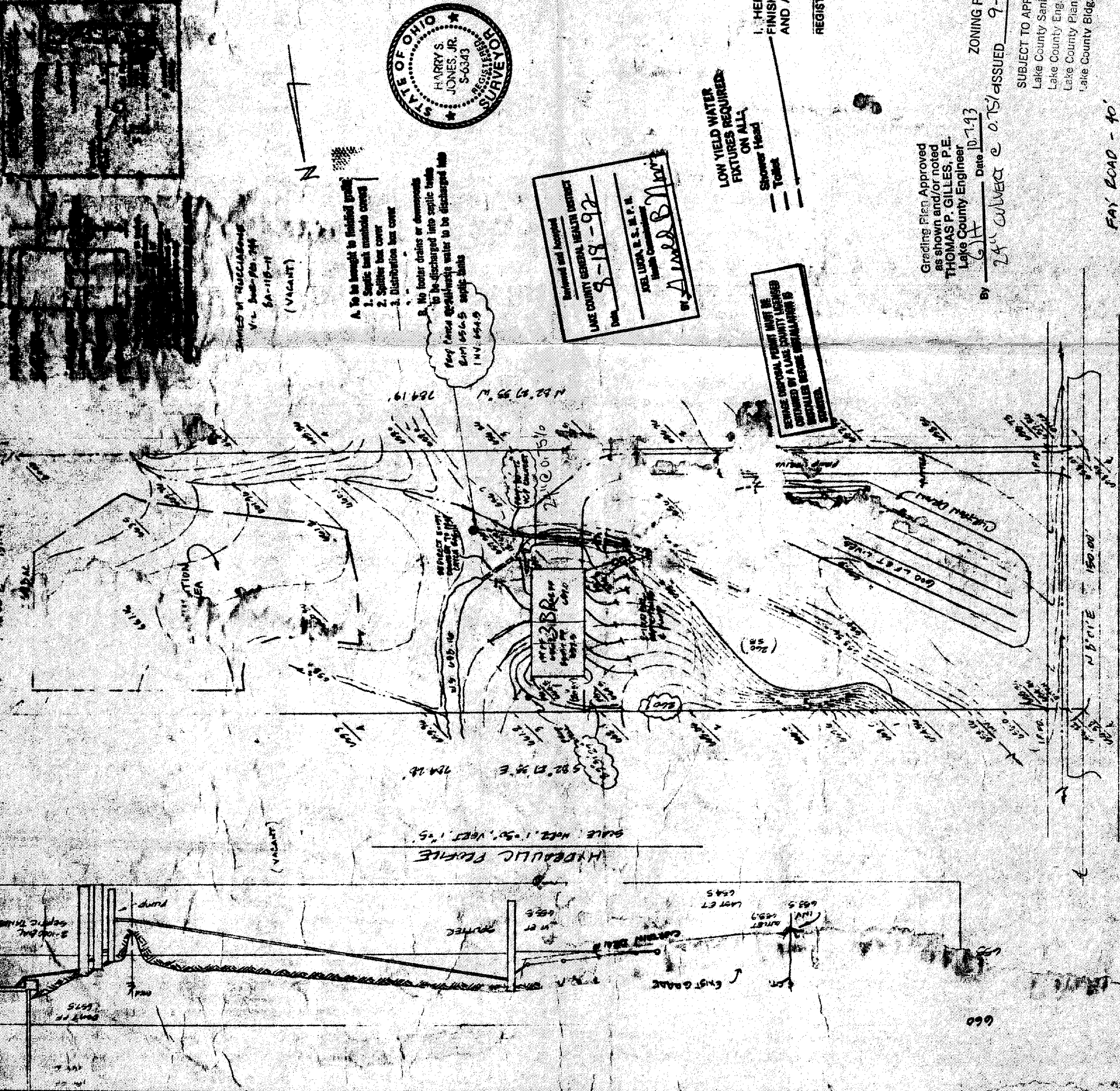
SUBJECT TO APPROVAL BY:  
Lake County Sanitary Eng. ☐  
Lake County Eng. Dept. ☒  
Lake County Planning Comm. ☐  
Lake County Bldg. Dept. ☒

Name: Harry S. Jones, Jr. Reg. No. 5-6343



Low Yield Water Fixtures Required on All Shower Head Toilet  
Lake County General Health District  
Date 8-19-92  
KEL LUCA, R.S., E.P.S.  
Health Commissioner  
of Andrew B. Miller

SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS COMPLETED



1. To be brought to finished grade  
2. Septic tank manhole covered  
3. Splitter box cover  
4. Distribution box cover  
5. No footer drains or downspouts to be discharged into septic tanks  
6. Any excess effluent water to be discharged into 24" sewer  
7. 24" sewer to be installed

Charles W. Rucchiavone  
V.P. 360-750-744  
SA-115-H  
(VACANT)

SCALE: HORIZ. 1" = 50', VERT. 1" = 5'

HYDRAULIC PROFILE

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