

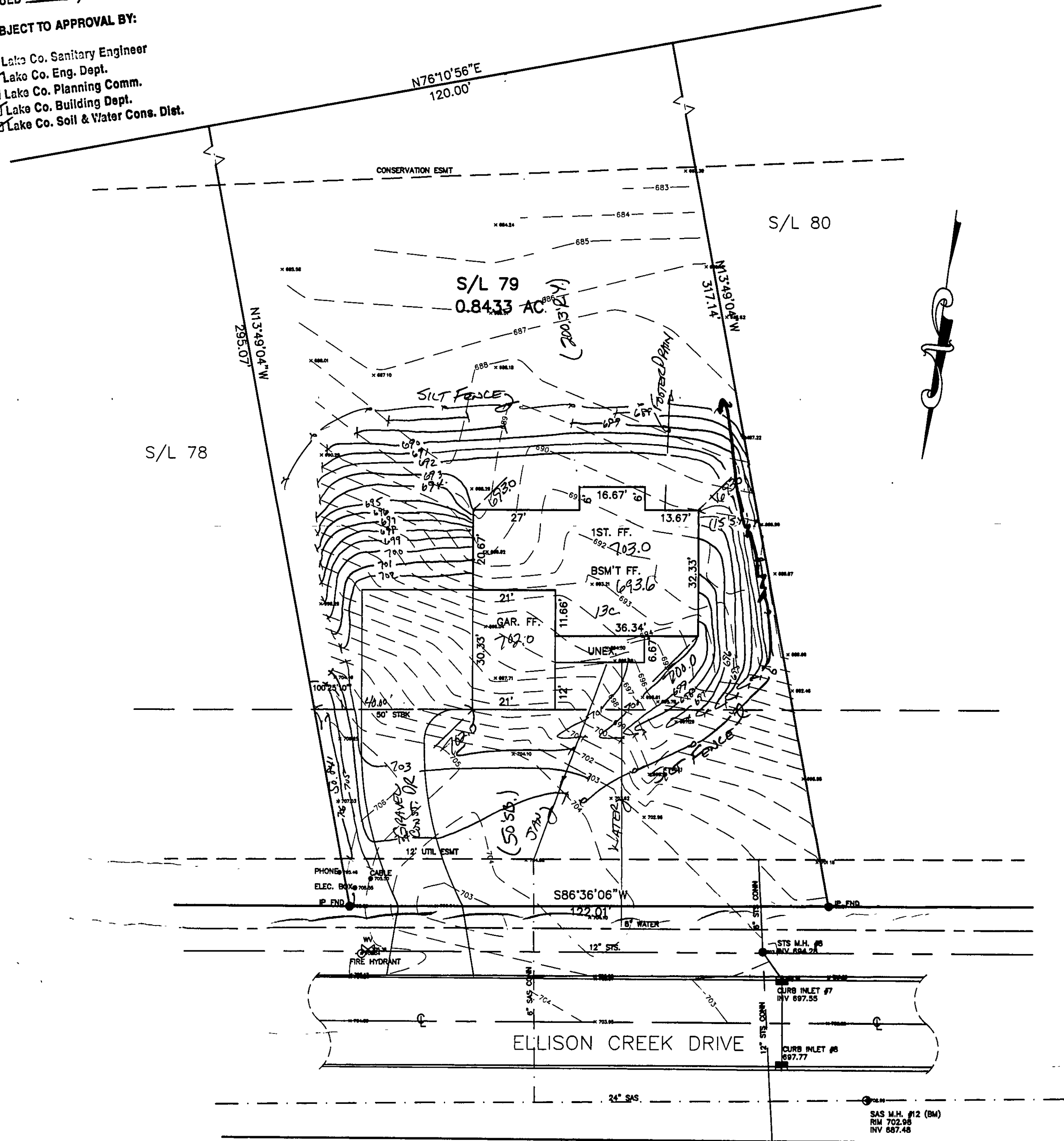
CONCORD TOWNSHIP ZONING OFFICE

ZONING PERMIT # 0202-10462

ISSUED 2/13/2002

SUBJECT TO APPROVAL BY:

- ☐ Lake Co. Sanitary Engineer  
☒ Lake Co. Eng. Dept.  
☐ Lake Co. Planning Comm.  
☒ Lake Co. Building Dept.  
☒ Lake Co. Soil & Water Cons. Dist.



## SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: KNEZ BUILDERS

CLIENT \_\_\_\_\_ OWNER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ STREET \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
ELLISON CREEK  
SUBDIVISION 39-17 NAME \_\_\_\_\_ TRACT \_\_\_\_\_ STREET \_\_\_\_\_  
79 VOL-PG. ELLISON CREEK LOT \_\_\_\_\_  
SUBLOT NO. \_\_\_\_\_ STREET \_\_\_\_\_ VOL-PG. \_\_\_\_\_ PERM. PARCEL NO. \_\_\_\_\_

### LEGEND

SANITARY MANHOLE --- EXIST. ELEV.  $\sim 100.0$   
STORM MANHOLE --- 100.0  $\pm$  PROP. ELEV.  
INLET OR CATCH BASIN ---   
HYDRANT ---   
EXISTING CONTOURS ---   
PROPOSED CONTOURS ---   
AS BUILT ELEVATION  
INDICATES  
DIRECTION OF  
SURFACE DRAINAGE

### REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

### DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

NAME James R. Gillo, Jr. SURVEYOR 6373 REGISTRATION NO. \_\_\_\_\_

### CHECK LIST

NO. OF BEDROOMS  
DIMENSIONS  
BEARINGS  
TIE TO NEAREST STREET  
SUBLOT NO. PARCEL NO.  
SURROUNDING OWNERS  
BLDG. DIMENSIONS FIN GR.  
BLDG. TIES FL'R. GRADES  
APRON TYPE WIDTH THICKNESS  
SIDEWALK TYPE WIDTH THICKNESS  
CULVERT TYPE DIA. LENGTH  
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION  
SAN. SEWER SIZE & GR. LOC.  
SAN. MH. CAST. ELEV. INV. ELEV.  
SAN. CONN. SIZE, LOC. DEPTH  
STORM SEWER SIZE & GR. LOC.  
STORM MH. CAST. ELEV. INV. ELEV.  
PAV'T TYPE GRADE CURBS  
GAS LINE LOC. SIZE PRESSURE  
SEPTIC TANK LOCATION & DUPLICATION AREA  
WELL LOCATION  
ISOLATION RADIUS FROM WELL

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	BABCOCK JONES & ASSOCIATES, INC.		
1	2/6/02	HAT	PAINESVILLE, OHIO		
2					
3			DRAWN BY M.M.	SCALE 1"=20'	PHONE NO. 440-357-1811
4			CHK'D. H.J.	DATE 2/4/02	DRAWING NO.
5			CREW CHIEF R.B.	APP'D H.J.	00-265-79

### "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 2/4/02 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

Grading Plan Approved  
as shown and/or noted  
JAMES R. GILLO, JR.  
Lake County Engineer

By GH Date 02/13/02

BM-SAN. M.H. #12  
RIM=702.98

NOTE: TEMPORARY SEEDING REQUIRED  
IN DISTURBED AREAS.

ROOF DRAINS  
SHALL DISCHARGE  
TO SPLASH BLOCKS.

