

SITE PLAN

CONCEDED TWP., LAKE COUNTY, OHIO

for: **SOUL DEVELOPMENT**

CLIENT OWNER

ADDRESS STREET CITY ZIP

SUBDIVISION NAME LOT 10 TRACT 1
VOL. - PG. VOLUME PAGE 5, 6, 11, 12
SUBLOT NO. STREET PERM. PARCEL NO. STREET

LEGEND	
SANITARY MANHOLE	WATER VALVE (GAS)
STORM MANHOLE	WATER METER (GAS)
INLET OR CATCH BASIN	AS BUILT ELEVATION
HYDRANT	INDICATES DIRECTION OF SURFACE DRAINAGE
EXISTING CONTOURS	
PROPOSED CONTOURS	
EXIST. ELEV. 1000.0	PROP. ELEV. 1000.0

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM IDEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

NAME SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS		WATER MAIN SIZE, LOCATION	
DIMENSIONS	BEARINGS	SAN. SEWER SIZE % GR. LOC.	SAN. MH. CAST ELEV. INV. ELEV.
TIE TO NEAREST STREET	SUBLOT NO. PARCEL NO.	SAN. CONN. SIZE % GR. LOC.	STORM SEWER SIZE % GR. LOC.
SURROUNDING OWNERS	BLDG. DIMENSIONS FIN. GR.	BLDG. TIES FLR. GRADES	APRON TYPE WIDTH THICKNESS
SEPTIC TANK LOC. & CAPACITY	SEPTIC TANK LOC. & CAPACITY	SEPTIC TANK LOC. & CAPACITY	SEPTIC TANK LOC. & CAPACITY
ROCK OUTCROPPINGS	ISOLATION RADIUS FROM WELL		

PLAN PREPARED BY: BABCOCK • JONES & ASSOCIATES, INC.

PAINESVILLE, OHIO

NO.	DATE	BY
1		
2		
3		
4		
5		

"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED FINISH GRADES ARE EXISTING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

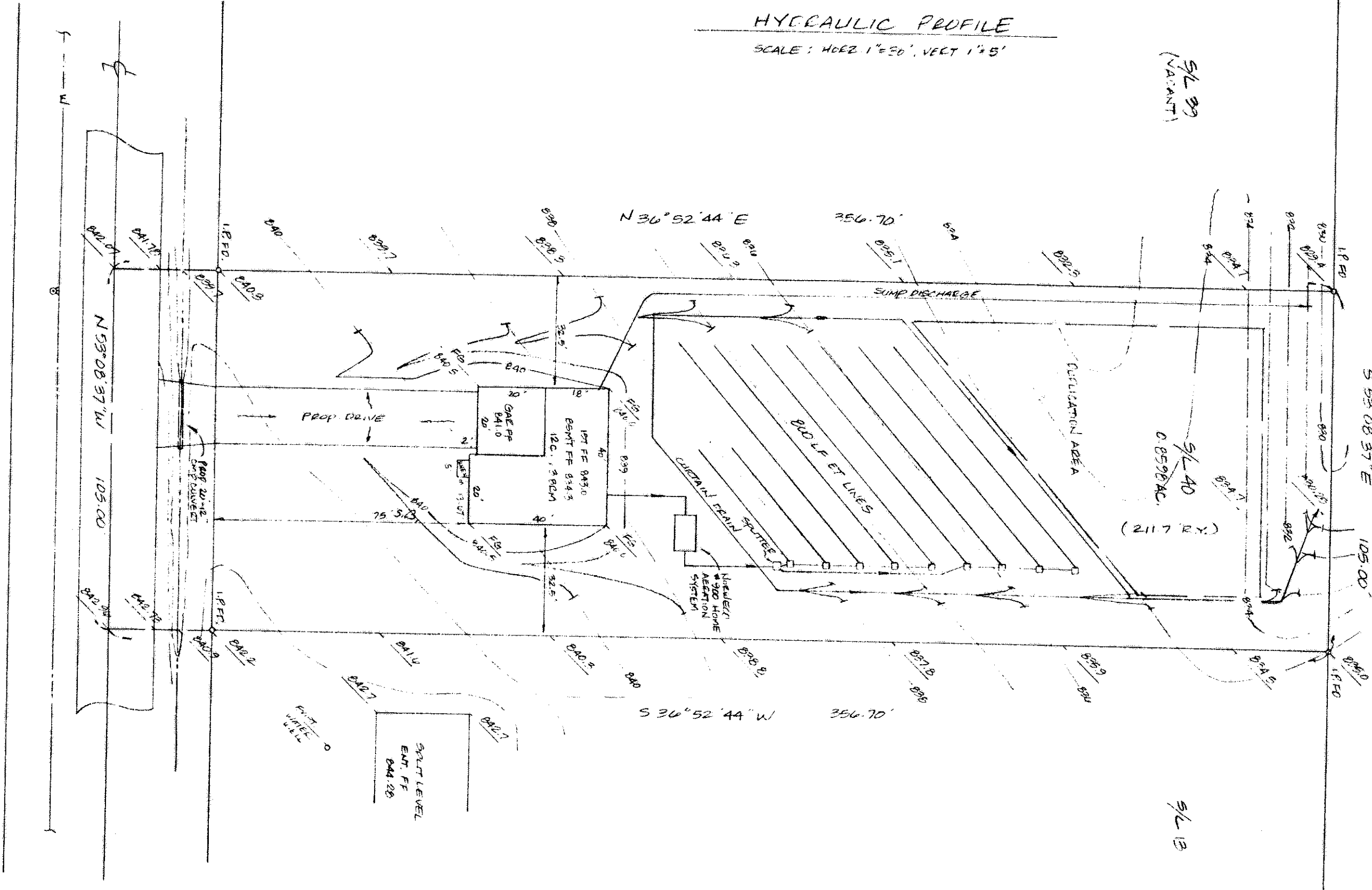
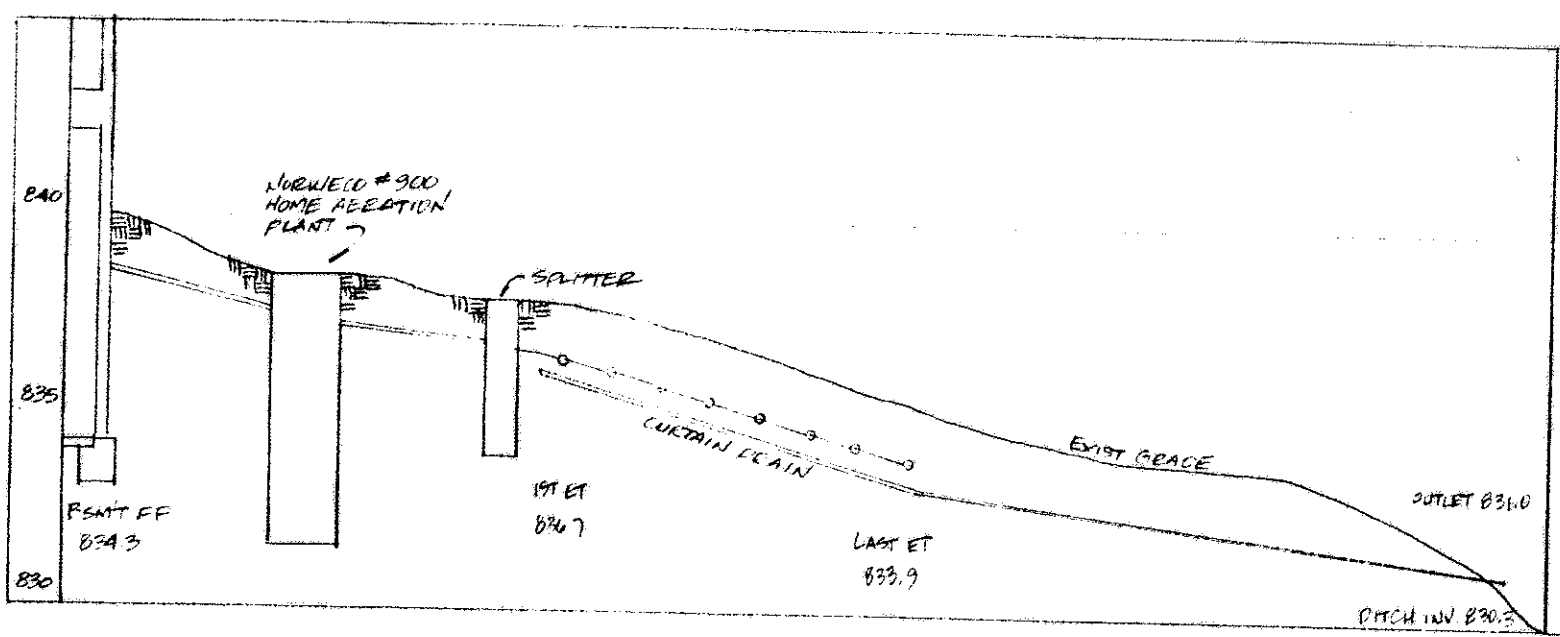
REGISTERED SURVEYOR REG. NO.

BENCHMARK: TOP OF HYDRAULIC 5/4 39 & 40 (SOUTH SIDE S.E. 1/4)
ELEV = 849.01

"I, the undersigned hereby certify that this topography indicated by 6", 1" or 2" contours, and elevations shown hereon were taken from an actual field survey made by me on the 7th day of OCT, 1993. All elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

Name John Jones Reg. No. 10313

ZONING PERMIT # 093-7668
ISSUED 12-10-93
SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒



CONCEDED-HAMDEN RD. (S.E. 1/4) - 60'

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