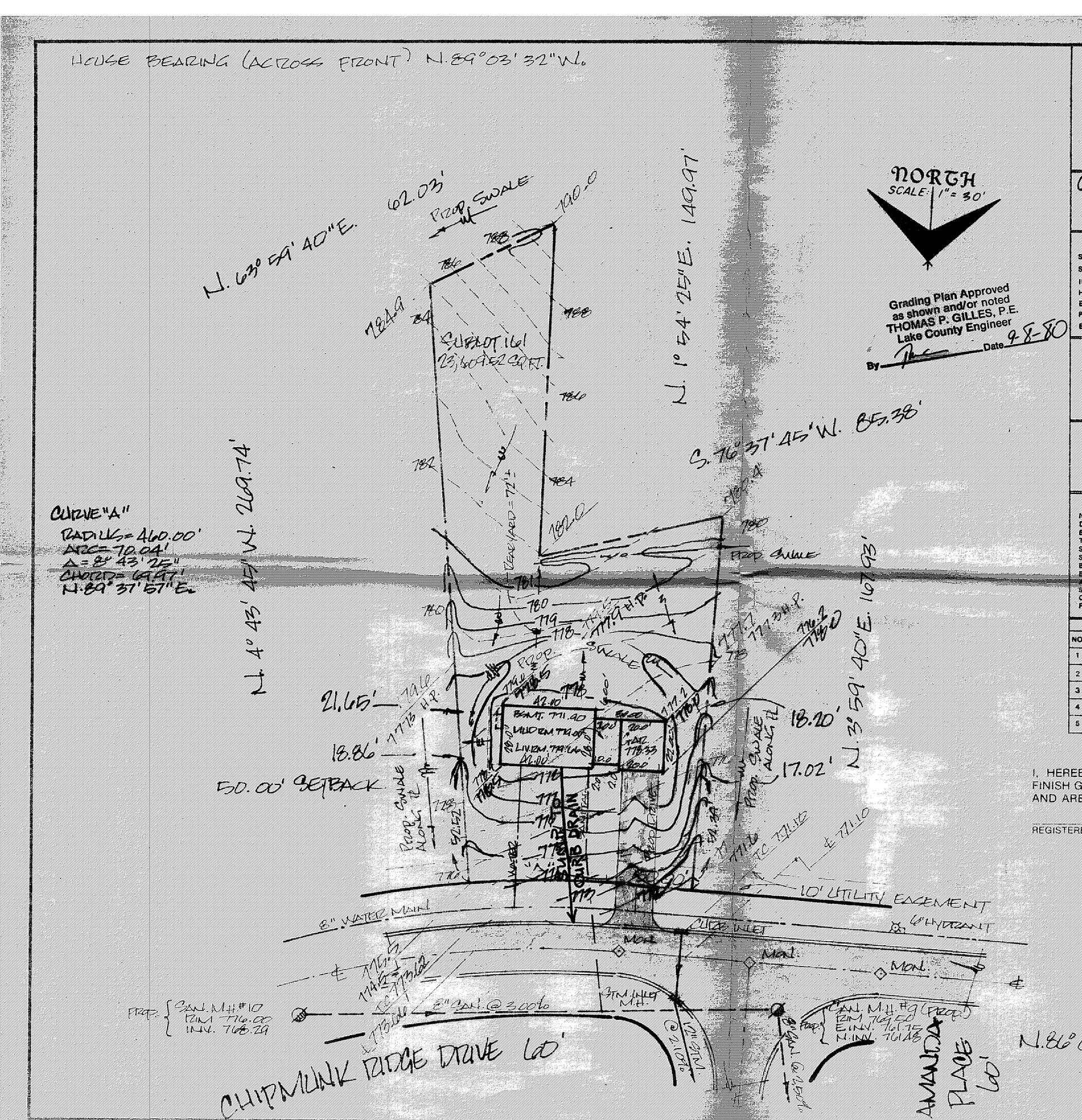

NORTH
SCALE: 1" = 30'

Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By [signature] Date 9-8-80

SITE PLAN

CONCORD (TOWNSHIP) LAKE COUNTY, OHIO

for: RYAN HOMES (CLIENT / OWNER)

ADDRESS STREET CITY ZIP

CONCORD HILLS #3 (SUBDIVISION / NAME)	LOT / TRACT
161 (SUBLOT NO.) VOL. PG. CHIPMUNK (STREET)	VOLUME / PAGE
	PERM. PARCEL NO. / STREET

LEGEND

SANITARY MANHOLE	WATER VALVE (GAS)
STORM MANHOLE	WATER METER (GAS)
INLET OR CATCH BASIN	AS BUILT ELEVATION
HYDRANT	INDICATES DIRECTION OF SURFACE DRAINAGE
EXISTING CONTOURS	
PROPOSED CONTOURS	
EXIST. ELEV. 100.0 / 100.0 PROP. ELEV.	

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

[signature] 4514
NAME SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE % GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE % GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN. GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS		
NO.	DATE	BY
1	8/25/80	S.K.
2		
3		
4		
5		

PLAN PREPARED BY:
DEBEVEC • SALO & ASSOCIATES, INC.
125 E. ERIE ST. PAINESVILLE, OHIO

DRAWN BY KELLY	SCALE 1" = 30	PHONE NO. 352-9250
CHK'D KELLY	DATE 8/14/80	DRAWING NO. 4820-161
CREW CHIEF J.R.	APP'D. —	

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

BENCHMARK - TOP OF HYDRANT IN FRONT OF S/L 96
ELEVATION 779.63

ZONING PERMIT #4203
ISSUED 8-18-80

SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

AUG 29 1980

Teno & Marano 4820-161