

BUTTERFLY STREET (60' WIDE)

SAN M.H.
RIM 909.55
INV 893.43

YARD DRAIN
RIM 910.15
INV 905.66

CONSTRUCTION
DRIVE

C.D.
909.60 T/V

YARD DRAIN
RIM 908.56
INV 905.56

BENCH MARK
TOP STN OF MKD
ELEV. 910.30

CONCORD TOWNSHIP ZONING OFFICE

Zoning Permit # 0805-12137

Date Issued 4/26/05

Subject to Approval By:

☒ Lake Co. Engineer/Storm Water Mgmt.

☒ Lake Co. Utilities Dept.

☒ Lake Co. Soil + Water District

☐ Lake Co. Health District

☐ Lake Co. Building Dept.

SAN M.H.
RIM 901.09
INV 887.97

CURVE DATA

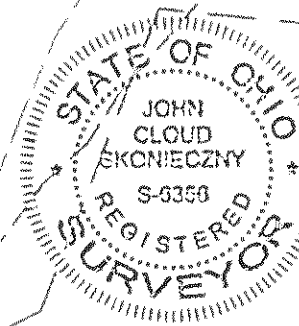
① R = 470.00'
L = 80.12'
C = 80.02'
B = N 42°14'47" E
D = 09°46'00"

S/L 21
VACANT

I CERTIFY THAT THIS PLAN
WAS PREPARED BY ME AND
IS CORRECT TO THE BEST OF
MY KNOWLEDGE AND BELIEF

John C. Skonieczny
REG. SURVEYOR S-0350

JOHN C. SKONIECZNY
7739 VIEWMOUNT DR.
PAINESVILLE, OHIO 44077
PH. 352-7742



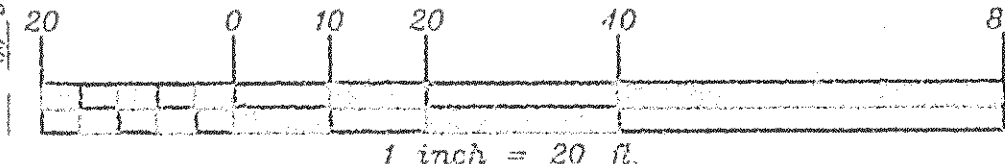
NOTE 1
EXCAVATING CONTRACTOR TO FIELD VERIFY
SERVICE CONNECTION LOCATION AND ELEVATIONS
PRIOR TO BASEMENT EXCAVATION.

NOTE 2
① 6" P.V.C. STR. SEWER @1.00% H/H
② 6" P.V.C. SAN SEWER @1.00% H/H
③ 1" WATER CONN. TYPE "K" COPPER

EXISTING
PROPOSED GRADES

2 WORKING DAYS
BEFORE YOU DIG
CALL TOLL FREE 800-362-2754

GRAPHIC SCALE



SITE PLAN FOR: CAPRA HOMES

SCALE: 1" = 20'	APPROVED:	DRAWN BY: SWC
DATE: APR. 05		REVISED:
BEING S/L 20 IN THE NATURE PRESERVE NORTH PHASE No. 1 AS RECORDED IN VOL 48 PG 26-5 IN THE LAKE COUNTY RECORD OF PLATS TOWNSHIP OF CONCORD - COUNTY OF LAKE - STATE OF OHIO		
JOB# 05-4189		05-2608