

SITE PLAN

CONCEDED TOWNSHIP LAKE COUNTY, OHIO

for: NAUGHTON BUILDERS

CLIENT OWNER

ADDRESS STREET CITY ZIP

LEGAGE HILLS SUBDIVISION
SUBDIVISION 13-7 NAME
LOT 67 VOLUME 13-7 PAGE 67
SUBLOT NO. 67 BUCKBOARD LANE STREET PERM. PARCEL NO. STREET

LEGEND
SANITARY MANHOLE WATER VALVE (GAS)
STORM MANHOLE WATER METER (GAS)
INLET OR CATCH BASIN AS BUILT ELEVATION
HYDRANT
EXISTING CONTOURS
PROPOSED CONTOURS
EXIST. ELEV. 100.0 PROP. ELEV. 100.0
INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS
ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM IDEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION
THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF
NAME SURVEYOR REGISTRATION NO. 6343

CHECK LIST
NO. OF RESIDENCES
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN. OR. BLDG. TYPE GRADES
SHOW ALL TYPE THICKNESS
CULVERT TYPE DIA. LENGTH
ROCK OUTCROPPINGS
WATER MAIN SIZE LOCATION
SAN. SEWER SIZE & GR. LOC.
SAN. IN. CAST. ELEV. INV. ELEV.
SAN. CORR. SIZE, LOC. DEPTH
STORM SEWER SIZE & GR. LOC.
STORM IN. CAST. ELEV. INV. ELEV.
SAN. TYPE GRADE CURVES
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DRAINAGE AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS
NO. DATE BY
1
2
3
4
5
PLAN PREPARED BY: BABCOCK • JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO
DRAWN BY: SCALE: 1" = 20'
CHK'D. DATE: 10-16-90
CREW: CHIEF: APTD. 89-194-67
PHONE NO. 357-1811
DRAWING NO. 89-194-67

"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 19
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

T B M : SAN M H RIM S/L 66, ELE. = 955.05

#6651

ZONING PERMIT
ISSUED 11-1-90

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒
By: GWH Date: 11/5/90
Swale AS SHOWN

Penno d. Marano

