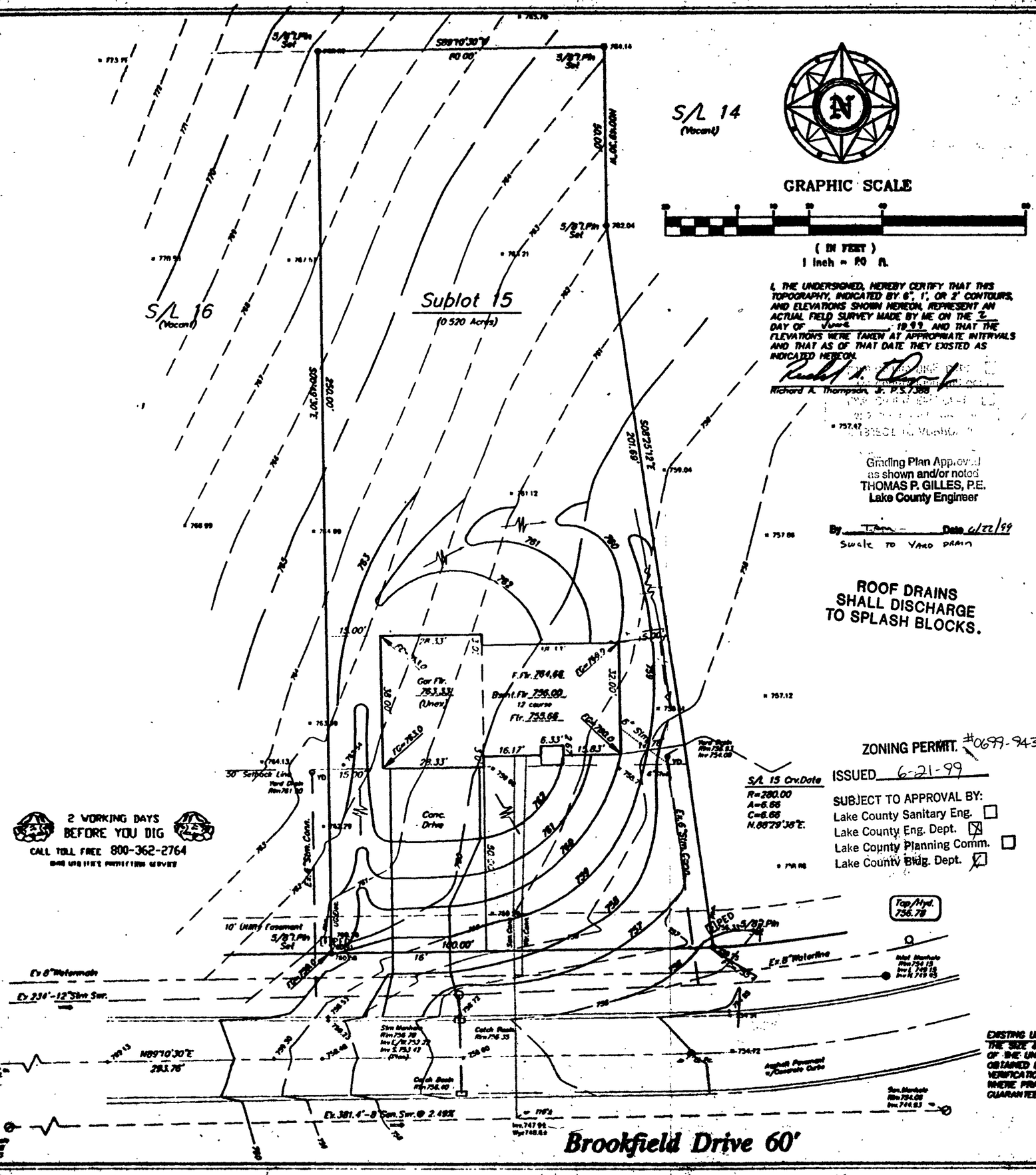
SITE PLAN

for : Johnson & Son Builders
CLIENT

11785 Arbor Glen Dr. — Chardon
ADDRESS — STREET — CITY

15 — SUBLOT No. — Brookfield — SUBDIVISION NAME — 33 — VOL. — 16 — PAGE
27 — LOT — 4 — TRACT — Concord — TOWNSHIP



GRAPHIC SCALE

(IN FEET)
1 inch = 20 ft.

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS TOPOGRAPHY, INDICATED BY: 6", 1', OR 2' CONTOURS, AND ELEVATIONS SHOWN HEREON, REPRESENT AN ACTUAL FIELD SURVEY MADE BY ME ON THE 2 DAY OF June, 1999 AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT DATE THEY EXISTED AS INDICATED HEREON.

Richard A. Thompson, Jr. P.S.7388

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By _____ Date 6/22/99
Swale to Yard drain

ROOF DRAINS SHALL DISCHARGE TO SPLASH BLOCKS.

ZONING PERMIT #0699-9433

ISSUED 6-21-99

SUBJECT TO APPROVAL BY:
- Lake County Sanitary Eng. ☐
- Lake County Eng. Dept. ☒
- Lake County Planning Comm. ☐
- Lake County Bldg. Dept. ☑

L.A.C. No. 4.04

Land Design Consultants
Civil Engineers and Surveyors
9960 East Avenue · Mentor, Ohio 44060
Telephone 255-8443 · 354-6630 · 951-1,800

DESIGN CERTIFICATION

THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

6-15-99

NAME

CHECK LIST

LOT DIMENSIONS & BEARINGS
TIE TO NEAREST STREET
SUBLOT No. (FIRST, 2nd.)
SUBDIVISION NAME
BUILDING DIMENSIONS
SETBACK DISTANCES, REQUIRED
PROPERTY CORNERS
SEWER TYPE: SEPTIC, TOTAL SEWERAGE
WATER TYPE: WELL, LAKE
DRIVE TYPE: PAVED
DRIVE SERVE ONE, 2 OTHER HOUSES
DRIVE ON CURB, ON LAWN, ON ROAD
FIRST FLOOR ELEV. REQUIRED
SEWER SYSTEM & DIMENSIONS
WELL LOCATION & ISOLATION RADIUS

STATE OF OHIO — RICHARD A. THOMPSON JR. — S-7388 — PROFESSIONAL SURVEYOR

"AS BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE _____ 1996 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME

LEGEND

STORM MANHOLE
SANITARY MANHOLE
EXISTING CONTOURS
PROPOSED CONTOURS
EXIST. ELEV. 100.0
F.G. 100.0 – PROP. ELEV.
DIRECTION OF SURFACE DRAINAGE

DRAWN BY	SCALE
JRP	1"=20'-0"
CHK'D BY/FIELD	DATE
R.A.T.	Jan., 1999
1 Site/Grade Rev. 6/14/99	
2	

ACCEPTED: _____ CITY _____ DATE _____

BENCHMARK: B.M.=T.B.M. Set On Hydrant Located In Front Of S/L 13. Elev.: 756.82

EXISTING UNDERGROUND UTILITIES NOTE:
THE SIZE & LOCATION, BOTH HORIZONTAL AND VERTICAL, OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL. HOWEVER, LAC INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

LAC INC. 1999