

- N. $04^{\circ} 36' 20''$ E. 124.60'

SAICCL "MT-1"
1157 Ac.

POINT OF A-4 381.744.00

REG SURVEYOR NO. 4642

[illegible]

CHICK BY _____



LPETZER · WOOD
CONSULTANTS, INC.

CONTRACT NO.	SHEET	OF
1	1	1

ZONING PERMIT #4789
 ISSUED 2-1-84
 SUBJECT TO PERMITS: N/A
 Late County Engineering Dept. ☐
 Late County Planning Dept. ☒
 Late County Planning Dept. ☐
 Late County Public Dept. ☒

Grading Plan Approved
as shown and noted by
THOMAS P. GILLESPIE
Lake County Engineer

720 8 Feb 84

ZONING PERMITS

ISSUED: 2-

SUBJECT TO PUBLIC HEARING AND ADOPTION OF RESOLUTIONS:

ASAP: GILLESPIE

ANDREA

DRIVE

S. 24° 20' 50" E. 77.70' W.
 8" CA

~~12/4~~