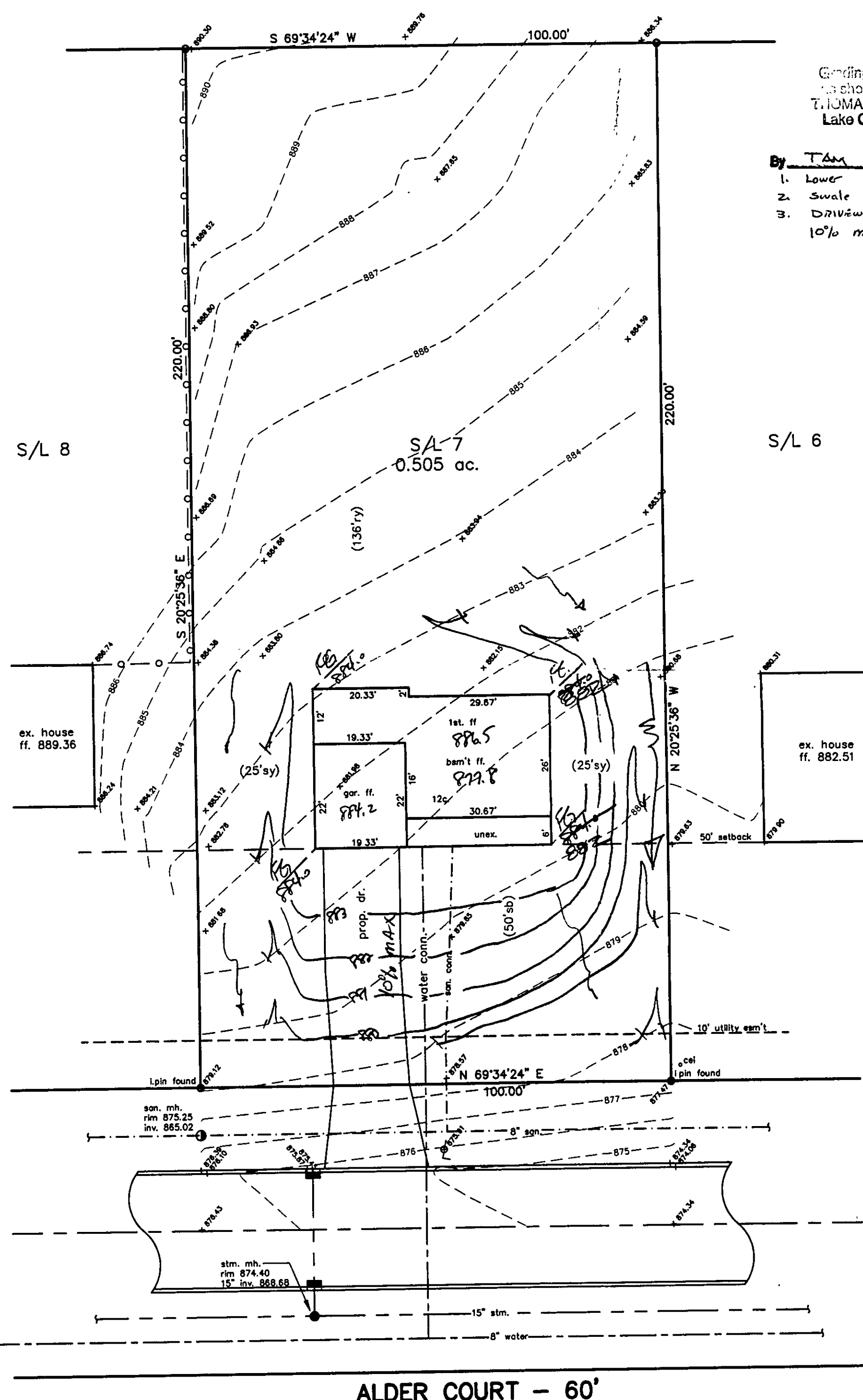




Grading Plan App.
as shown and/or
THOMAS P. GILLES, P.E.
Lake County Engineer

- By T.A.M. Date 4/30/99
1. Lower F.G. as noted
 2. Swale as shown
 3. Driveway grade should be 10% max.

SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: SHANDLE BUILDERS

CLIENT		OWNER	
ADDRESS	STREET	CITY	ZIP
MORLEY HILLS #4A		NAME	TRACT
SUBDIVISION	12-3	LOT	STREET
7	VOL-PG	ALDER COURT	LOT
SUBLOT NO.	STREET	VOL-PG	PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE	---○---
STORM MANHOLE	---●---
INLET OR CATCH BASIN	---□---
HYDRANT	---◇---
EXISTING CONTOURS	---○---
PROPOSED CONTOURS	---○---
EAST. ELEV. 100.0	
100.0 ± 2 PROP. ELEV.	
AS BUILT ELEVATION	
INDICATES DIRECTION OF SURFACE DRAINAGE	

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & OR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & OR. LOC.
SURROUNDING OWNERS	STORM MH. CAST. ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN OR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SEWER TYPE DIA. LENGTH	WELL LOCATION
ROCK OUTCROPPINGS	ISOLATION RADIUS FROM WELL

REVISIONS			PLAN PREPARED BY:	
NO.	DATE	BY	BABCOCK · JONES & ASSOCIATES, INC.	
1			PAINESVILLE, OHIO	
2				
3			DRAWN BY T.R.	SCALE 1"=20'
4			CHK'D. H.J.	DATE 4/10/99
5			APP'D. W.B.	APP'D. H.J.

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19____

AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR	REG. NO.
TBM-TOP OF HYDRANT S/L 14,15	
ELEV.=882.73	

ZONING PERMIT # 0499-9349

ISSUED 4/29/99

SUBJECT TO APPROVAL BY:

Lake County Sanitary Eng. ☐

Lake County Eng. Dept. ☒

Lake County Planning Comm. ☐

Lake County Bldg. Dept. ☒

