

# RECORD OF SURVEYS,

Plat of Survey, No. 5, Mentor, Town 10, Range 9

Survey made October 4<sup>th</sup> 1892, at the request of E. Burridge,  
 For the purpose of conveying land

by H. N. Munson County Surveyor.

### DESCRIPTION.

Beginning in the center of Blackbrook road, at the Northeast corner of Jewell's land, thence with the East line of said land S. 2<sup>3</sup>/<sub>4</sub>° W. 9 chains and 90 links to a stake, thence with the South line of said land, and A. Upson's land, N. 87<sup>1</sup>/<sub>4</sub>° W. 4 chains to a stake, thence S. 2<sup>3</sup>/<sub>4</sub>° W. 3 chains and 20 links to a stake, thence S. 87<sup>1</sup>/<sub>4</sub>° E., 11 chains and 22 links to a stake, thence N. 2<sup>3</sup>/<sub>4</sub>° E. 9 chains and 40 links to a stake at the Southeast corner of School lot thence with the South line of said lot, N. 84° W. one chain and 75 links, thence with the West line of said lot, N. 2<sup>3</sup>/<sub>4</sub>° E., 3 chains and 25 links to the center of Blackbrook road, thence with said road, N. 84° W., 5 chains and 51 links, to the place of beginning, containing 10 acres of land.

### CALCULATIONS.

Sta.	Course.	Distance.	Latitude		Departure.		Double Longitude.	Double Areas.		REMARKS
			North.	South	East.	West.		North.	South.	

I, H. N. Munson County Surveyor of Lake County, Ohio, do hereby certify, that I have surveyed and subdivided Lot. No. 7 in Tract No. 11 Township of Mentor in accordance with the statutes of Ohio, and the laws of the United States. Surveyed pursuant to the application of E. Burridge, Charles F. and Helen J. Parker, October 4<sup>th</sup> A. D. 1892  
H. N. Munson County Surveyor.

} Flagmen.  
 } Markers. } Tapemen.

LAKE COUNTY, OHIO.

