

Record of Surveys,

Plat of Survey No. 29 Willoughby Town 9 Range 10

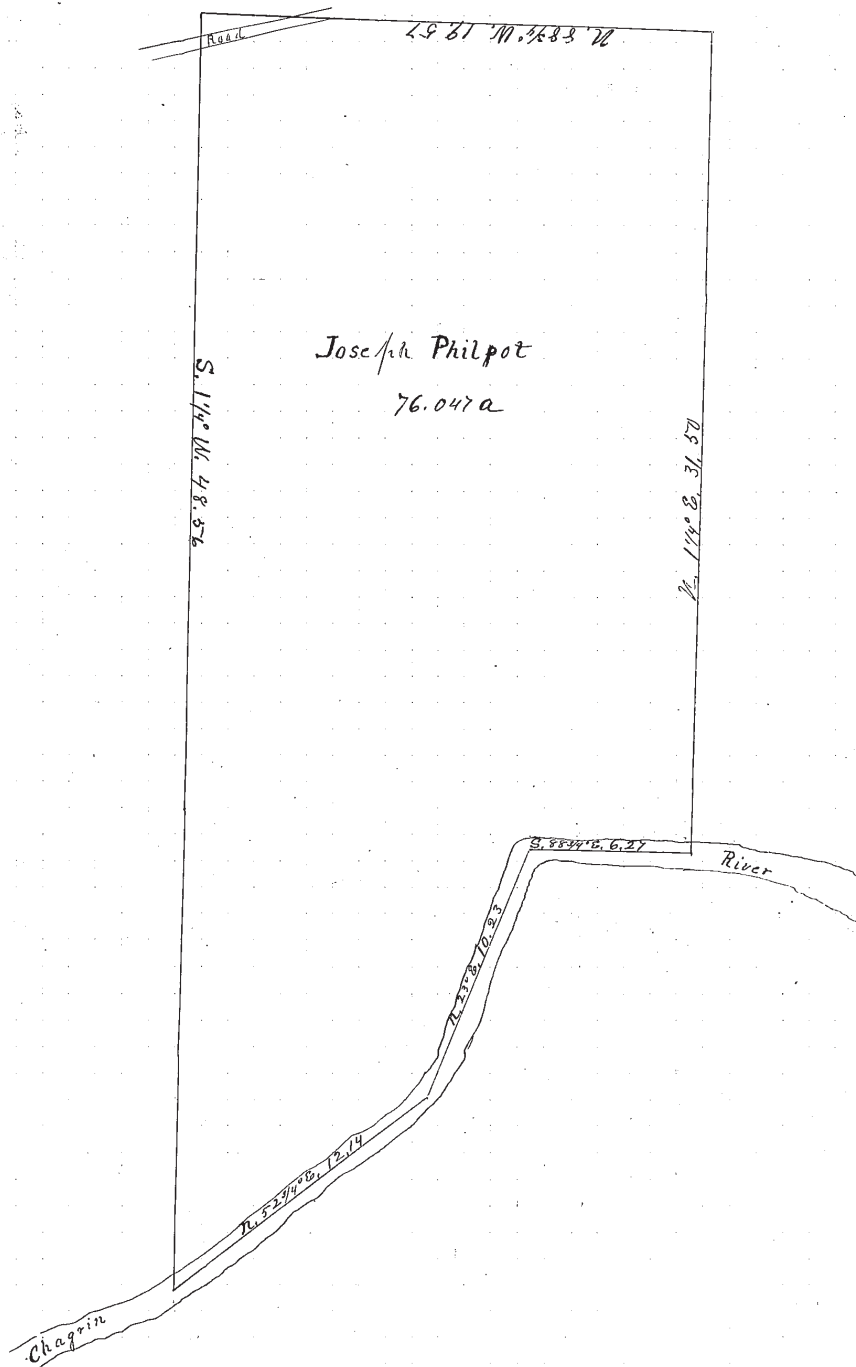
Survey made December 16th 1887, at the request of Joseph Philpot
For the purpose of establishing the line on the east side from the river to the north line of the Lot No. 2 Tract one
by County Surveyor.

DESCRIPTION.

Beginning at a stake at the North west corner of said Lot No. 2 in Tract one. thence with the west line of said Lot S. 114° W. 48 chains + 56 links to the center of Chagrin River, thence down the River N. 52 3/4° E. 12 chains + 14 links, N. 23° E. 10 chains + 23 links, S. 88 3/4° E. 6 chains + 27 links, thence, N. 114° E. 31 chains + 50 links to a stake in the north line of said Lot, thence with said line N. 88 3/4° W. 19 chains + 57 links to the place of beginning. Containing 76,047 aces

CALCULATIONS.

| Sta. | Course. | Distance. | Latitude. | | Departure. | | Double Longitude. | Double Areas. | | REMARKS. |
|------|---------------|-----------|-----------|--------|------------|-------|-------------------|---------------|--------|----------|
| | | | North. | South. | East. | West. | | North. | South. | |
| | S. 114° W. | 48.56 | | 48.54 | | 1.06 | 106 | | 514524 | |
| | N. 52 3/4° E. | 12.14 | 7.34 | | 9.66 | | 966 | 709044 | | |
| | N. 23° E. | 10.23 | 9.41 | | 4.00 | | 2332 | 2194412 | | |
| | S. 88 3/4° E. | 6.27 | | 13 | 6.27 | | 3359 | | 43667 | |
| | N. 114° E. | 31.50 | 31.50 | | .69 | | 4055 | 12773250 | 558191 | |
| | N. 88 3/4° W. | 19.57 | 42 | | 19.57 | | 2168 | 91036 | | |
| | | | 48.67 | 48.67 | 20.62 | 20.62 | | 15767762 | | |
| | | | | | | | | 558191 | | |
| | | | | | | | | 215209571 | | |
| | | | | | | | | 76,047 aces | | |



I, J. H. Mauson County Surveyor of Lake County, Ohio, do hereby certify, that I have surveyed and subdivided Lot No. 2 in Tract No. 1 in accordance with the statutes of Ohio, and the laws of the United States.
 Surveyed pursuant to the application of Joseph Philpot and J. H. Mauson County Surveyor.
 Dec. 16th A. D. 1887

_____ } Flagmen.
 _____ }
 _____ } Markers.
 _____ }
 _____ } Tapmen.