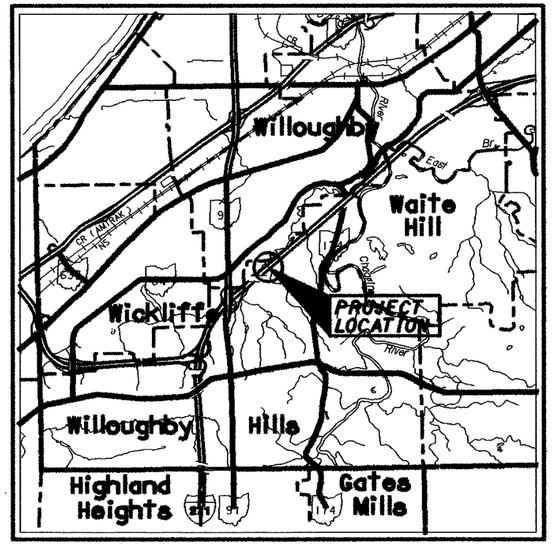
STATE OF OHIO
DEPARTMENT OF TRANSPORTATION

LAK-90-4.10

CITY OF WILLOUGHBY
LAKE COUNTY



LOCATION MAP

LATITUDE: N41°36'30" LONGITUDE: W81°25'45"

SCALE IN MILES

0 1 2 3 4

N

PORTION TO BE IMPROVED _____

INTERSTATE & DIVIDED HIGHWAY _____

UNDIVIDED STATE & FEDERAL ROUTES _____

OTHER ROADS _____

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PROJECT DESCRIPTION

REPAIR THE INVERTS OF TWO EXISTING CORRUGATED METAL CULVERTS.

LIMITED ACCESS

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE OHIO REVISED CODE.

1997 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

FEDERAL PROJECT NO. **NON-FEDERAL**

PID NO. **21529**

CONSTRUCTION PROJECT NO.

RAILROAD INVOLVEMENT **NONE**

LAK-90-4.10

1 / 7

UNDERGROUND UTILITIES
TWO WORKING DAYS
BEFORE YOU DIG
CALL **1-800-362-2764** (TOLL FREE)
OHIO UTILITIES PROTECTION SERVICE
NON-MEMBERS
MUST BE CALLED DIRECTLY

PLAN PREPARED BY:

ODOT D-12
PRODUCTION

ENGINEERS SEAL:

STATE OF OHIO
DAVID R. LASTOVKA
61034
REGISTERED
PROFESSIONAL ENGINEER

SIGNED:
DATE: 1/22/01

STANDARD CONSTRUCTION DRAWINGS

F-1.1	7-28-00	MT-35.10M	1-30-95		
F-3.3	7-28-00	MT-35.11M	1-30-95		
RM-4.2M	10-21-97	MT-95.30M	4-25-94		
		MT95.40M	4-25-94		
DM-4.2M	6-30-95	MT-105.10M	4-25-94		
DM-4.3	4-29-99	MT-105.11M	4-25-94		
DM-4.4	4-29-99				

SUPPLEMENTAL SPECIFICATIONS

806	9-9-97
814	6-2-98
842	1-6-99
863	10-12-99
870	8-10-99
877	4-13-99
899	10-21-98
905	4-1-98
907	10-21-98

SUPPLEMENTAL SPECIFICATIONS

SPECIAL PROVISIONS

WATERWAY PERMIT

APPROVED _____
DATE 2/7/01 DISTRICT DEPUTY DIRECTOR

APPROVED _____
DATE _____ DIRECTOR, DEPARTMENT OF TRANSPORTATION

I:\PROJECTS\Pid21529\dgn\21529GTA.dgn 22-JAN-2001 2:53PM jlorincz