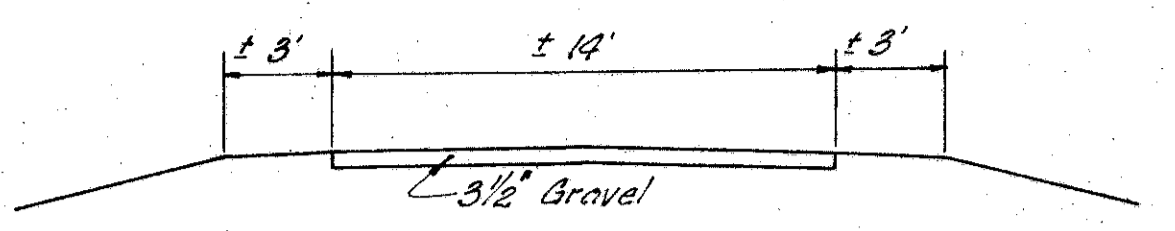
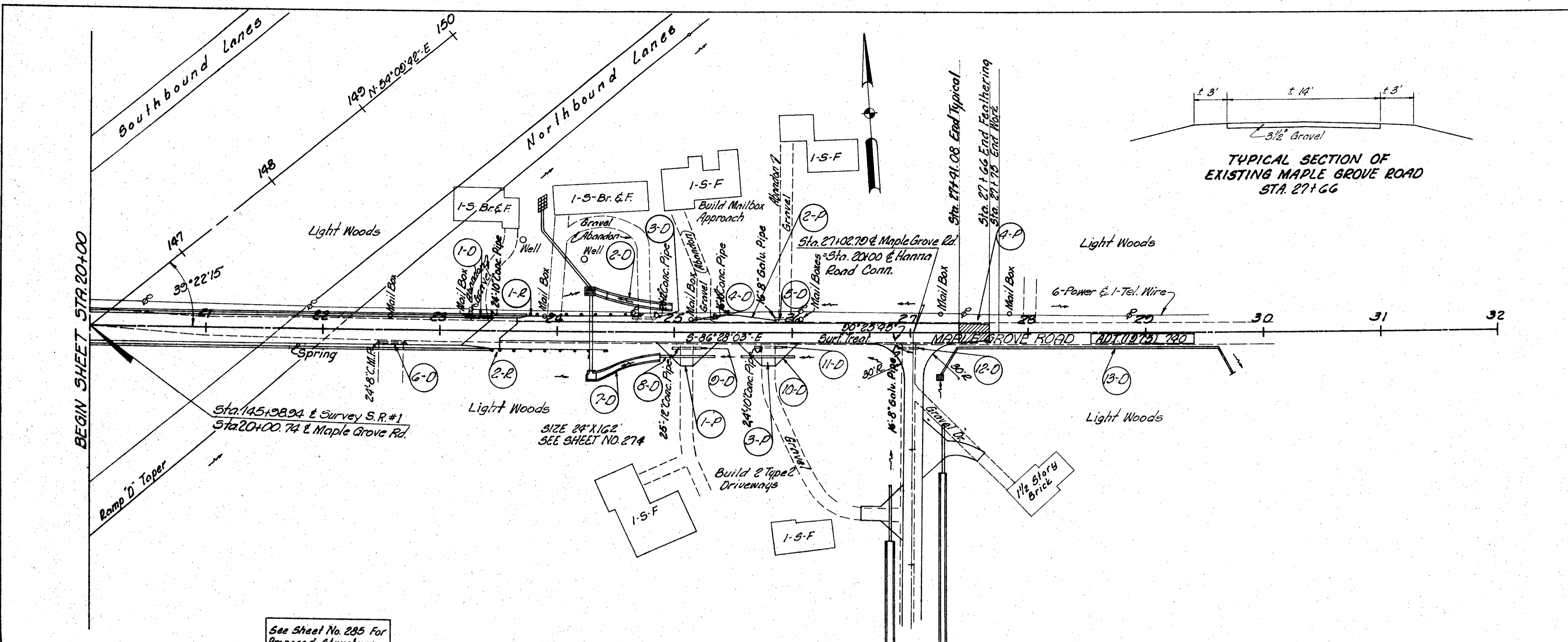


| FED. RD. DIVISION | STATE | PROJECT |
|-------------------|-------|-------------|
| 2 | OHIO | I-1103 (19) |

**LAKE COUNTY
LAK-1-2.16**

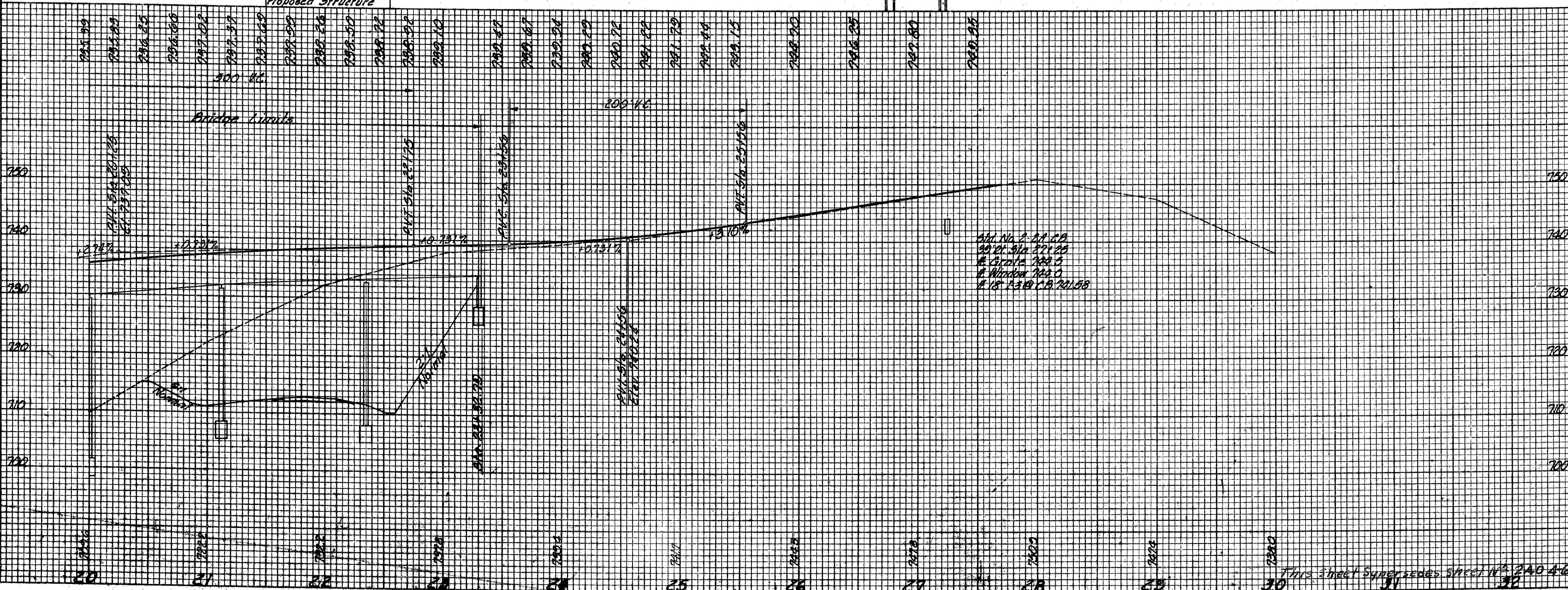
| | |
|----------------------|--|
| DATE | |
| BY | |
| FINAL SURVEY PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

| | |
|-------------------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |



| Ref. No. | Station | | Side | I-15 Grid Rail Dwg. 2-A Lin. Ft. |
|----------|----------|----------|------|----------------------------------|
| | From | To | | |
| 1-R | 25+70.00 | 27+70.00 | Lt. | 100.00 |
| 2-R | 23+41.66 | 28+41.66 | Rt. | 100.00 |
| Total | | | | 200.00 |

| Ref. No. | Station | | Side | B-10 Base Course (in. 12 1/2) | T-35 Top Course (in. 16) |
|----------|----------|-------|------|-------------------------------|--------------------------|
| | From | To | | | |
| 1-P | 25+15 | | Rt. | 16 | |
| 2-P | 25+25 | | Lt. | 7 | |
| 3-P | 25+80 | | Rt. | 16 | |
| 4-P | 27+41.08 | 27+66 | E | | 0.87 |
| Totals | | | | 39 | 0.87 |



| See Sh. No. | Station | Side | From | | To | Qty | Notes |
|-------------|---------|------|-------|-------|----|-----|-----------------|
| | | | From | To | | | |
| 1-0 | 23+80 | Lt. | 23+80 | 25+00 | | 17 | Pipe for 18\"/> |
| 2-0 | 24+09 | Lt. | 24+09 | 25+00 | | 17 | Pipe for 18\"/> |
| 3-0 | 25+25 | Lt. | 25+25 | 27+00 | | 17 | Pipe for 18\"/> |
| 4-0 | 25+80 | Rt. | 25+80 | 27+00 | | 17 | Pipe for 18\"/> |
| 5-0 | 27+00 | Rt. | 27+00 | 27+66 | | 66 | Pipe for 18\"/> |
| 6-0 | 27+00 | Lt. | 27+00 | 27+66 | | 66 | Pipe for 18\"/> |
| 7-0 | 27+00 | Rt. | 27+00 | 27+66 | | 66 | Pipe for 18\"/> |
| 8-0 | 27+00 | Lt. | 27+00 | 27+66 | | 66 | Pipe for 18\"/> |
| 9-0 | 27+00 | Rt. | 27+00 | 27+66 | | 66 | Pipe for 18\"/> |
| 10-0 | 27+00 | Lt. | 27+00 | 27+66 | | 66 | Pipe for 18\"/> |
| 11-0 | 27+00 | Rt. | 27+00 | 27+66 | | 66 | Pipe for 18\"/> |
| 12-0 | 27+00 | Lt. | 27+00 | 27+66 | | 66 | Pipe for 18\"/> |
| 13-0 | 27+00 | Rt. | 27+00 | 27+66 | | 66 | Pipe for 18\"/> |
| Totals | | | | | | | 707 |

MICHAEL BAKER, JR., CONSULTING ENGINEER
ROCHESTER, PENNSYLVANIA

STATE OF OHIO
DEPARTMENT OF HIGHWAYS
STATE HIGHWAY NO. 1
C-43
MAPLE GROVE RD. PLAN & PROFILE
STA. 20+00 TO STA. 30+00

| Designed | Drawn | Traced | Checked | Reviewed | Date | Signature |
|----------|-------|--------|---------|----------|------|-----------|
| B.P. | H.G. | A.L.H. | R.E.F. | | | |

This sheet supersedes sheet No. 24046-60 R.E.C.