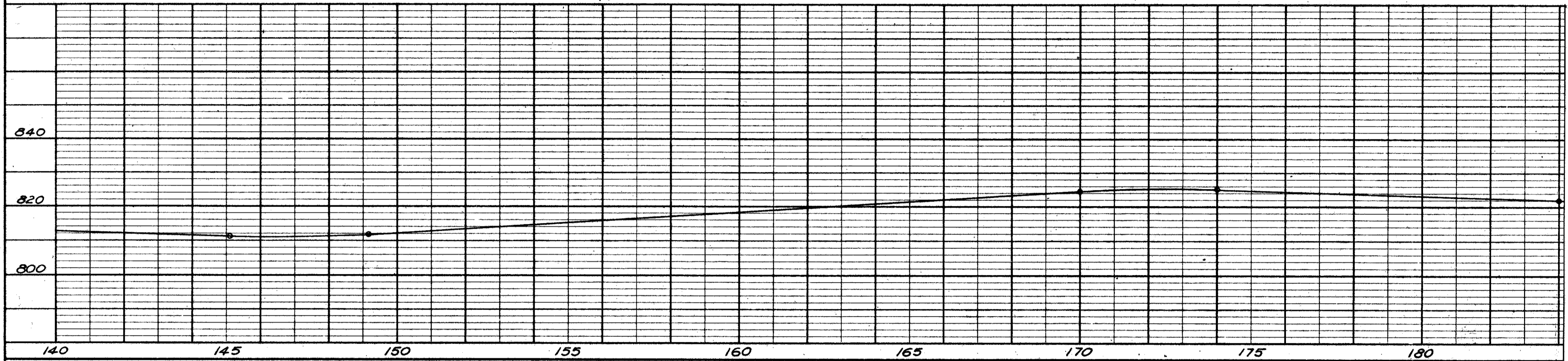
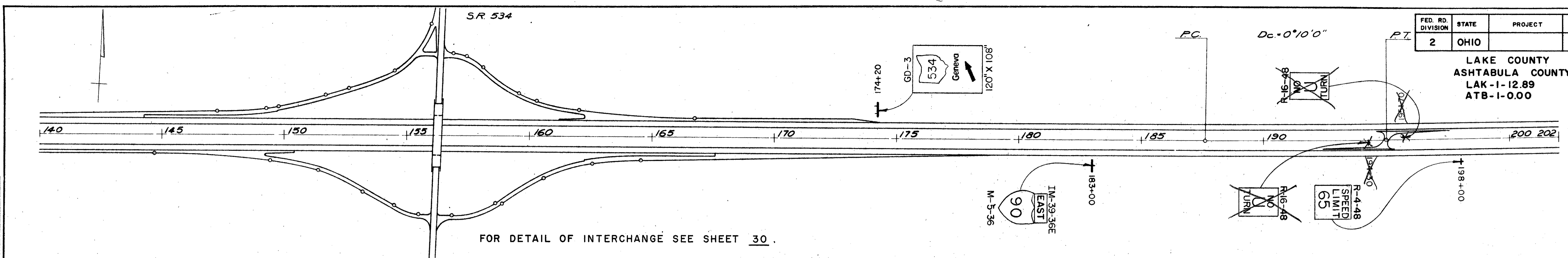
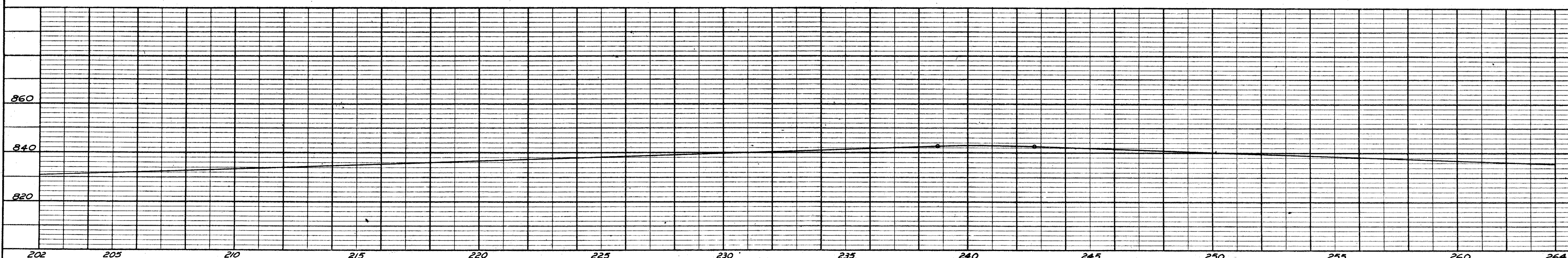
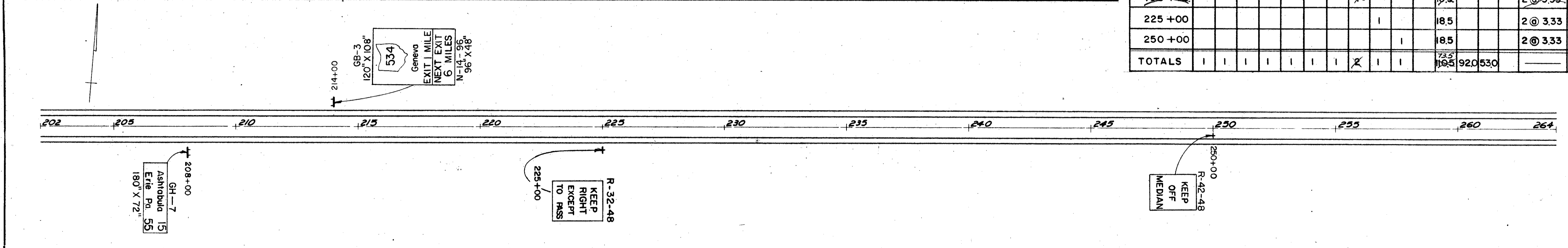


LAKE COUNTY  
ASHTABULA COUNTY  
LAK-1-12.89  
ATB-1-0.00



STATION	CODE NUMBER AND SIZE										SUPPORTS			1.12" D.P. BRC.			
	GD-3	GH-7	GB-3	N-14-96	M-5-36	IM-39-36E	R-4-48	R-16-48	R-32-48	R-42-48	# BEAM	10B17	12B22	PCS.	TOT.	CONC.	
	EA.	EA.	EA.	EA.	EA.	EA.	EA.	EA.	EA.	EA.	FT.	FT.	FT.	EA.-FT.	FT.	CU. YDS.	
174+20	1										235	205				2.18	
208+00		1									205	225				2.18	
214+00			1	1								255	275			2.54	
183+00					1	1					18.0			4 @ 1.83	7.32	.16	
198+00							1				18.5			2 @ 3.33	6.66	.16	
<del>194+30</del>								*			<del>18.5</del>			<del>2 @ 3.33</del>	<del>6.66</del>	<del>.16</del>	
<del>195+70</del>								*			<del>18.5</del>			<del>2 @ 3.33</del>	<del>6.66</del>	<del>.16</del>	
225+00									1		18.5			2 @ 3.33	6.66	.16	
250+00										1	18.5			2 @ 3.33	6.66	.16	
TOTALS	1	1	1	1	1	1	1	*	1	1	73.5	10.5	920	530		27.30 40.62	7.54 7.86



DATE \_\_\_\_\_ BY \_\_\_\_\_  
SURVEYED \_\_\_\_\_  
NOTE BOOK \_\_\_\_\_  
ALIGNMENT CHECKED \_\_\_\_\_  
RT. OF WAY CHECKED \_\_\_\_\_  
NO. \_\_\_\_\_

DATE \_\_\_\_\_ BY \_\_\_\_\_  
SURVEYED \_\_\_\_\_  
NOTE BOOK \_\_\_\_\_  
GRADES CHECKED \_\_\_\_\_  
S. M. NOTED \_\_\_\_\_  
STRUCTURE NOTATIONS CHECKED \_\_\_\_\_  
NO. \_\_\_\_\_