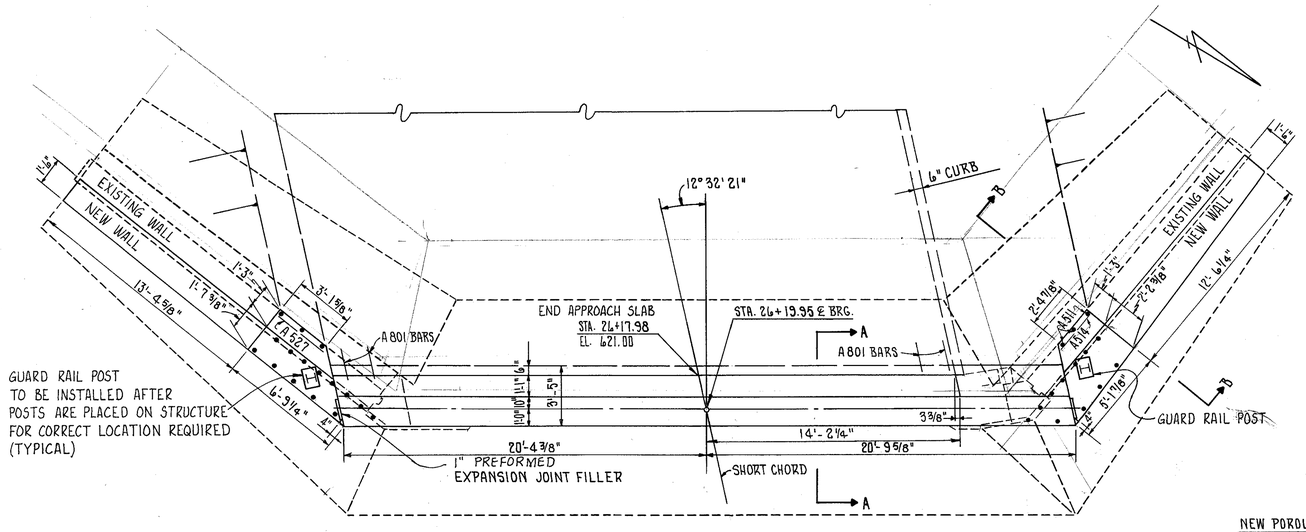
MICROFILMED
OCT 21 1985

| FHWA REGION | STATE | PROJECT | |
|---|---|---|---|
| 5 | OHIO | | |

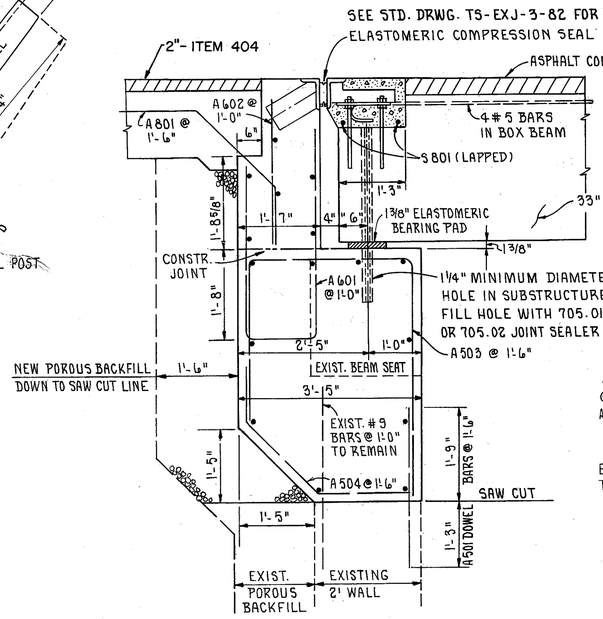
3/16

LAKE COUNTY
LAK-84-06.33

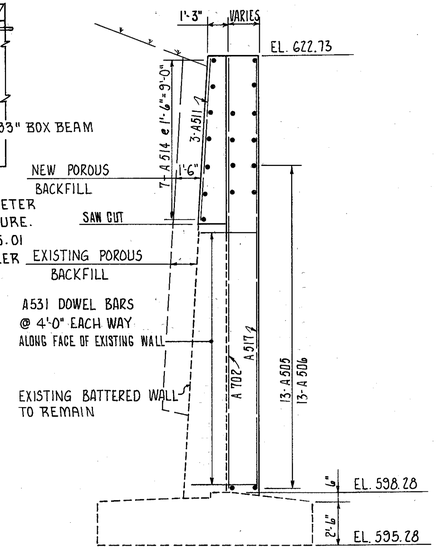



PLAN

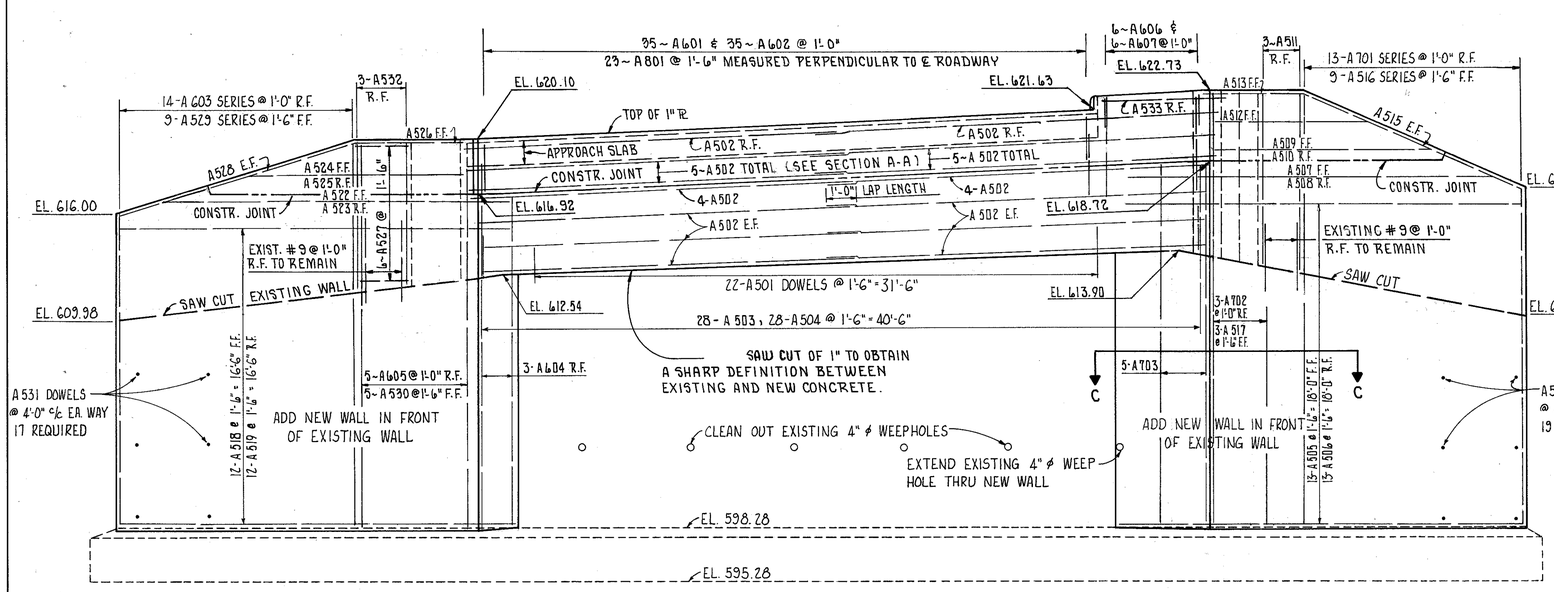
SEE STD. DRWG. TS-EXJ-3-82 FOR JOINT DETAILS.




SECTION A-A



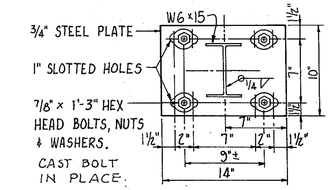

SECTION B-B



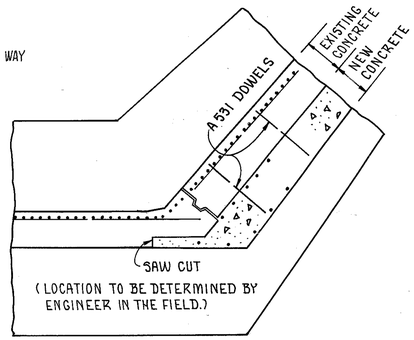

ELEVATION

LEGEND

F.F. DENOTES FRONT FACE
R.F. DENOTES REAR FACE
E.F. DENOTES EACH FACE




GUARDRAIL POST ATTACHMENT TO WINGWALLS




SECTION C-C

COLPETZER · WOODS
CONSULTANTS, INC.
MENTOR, OHIO

4 / 12

# WEST ABUTMENT

BRIDGE NO. LAK-84-0633
S.R. 84 OVER
THE CHAGRIN RIVER

LAKE COUNTY S.R. 84

| DESIGNED | DRAWN | TRACED | CHECKED | REVIEWED | DATE | REVISED |
|---|---|---|---|---|---|---|
| PCB | PCB | RG | AM | JT | 11/3/82 | |

BRUNING 44-132 30845-1