

# LAK-640-3.444(2.14)

CITY OF WILLOUGHBY, CITY OF EASTLAKE LAKE COUNTY, OHIO T-10N & R-10W

### MONUMENT LEGEND

- P.K. NAIL SET
- PROPOSED R/W MONUMENT
- EXISTING R/W MONUMENT FOUND
- 5/8" BAR SET WITH I.D. CAP
- EXISTING IRON PIN/P.K. NAIL FOUND
- PROPOSED MONUMENT BOX
- EXISTING MONUMENT BOX
- ▲ R.R. SPIKE SET
- R.R. SPIKE FOUND
- ⊕ BENCH MARK FOUND



SCALE IN METERS  
1:2000

PID NO. 13722

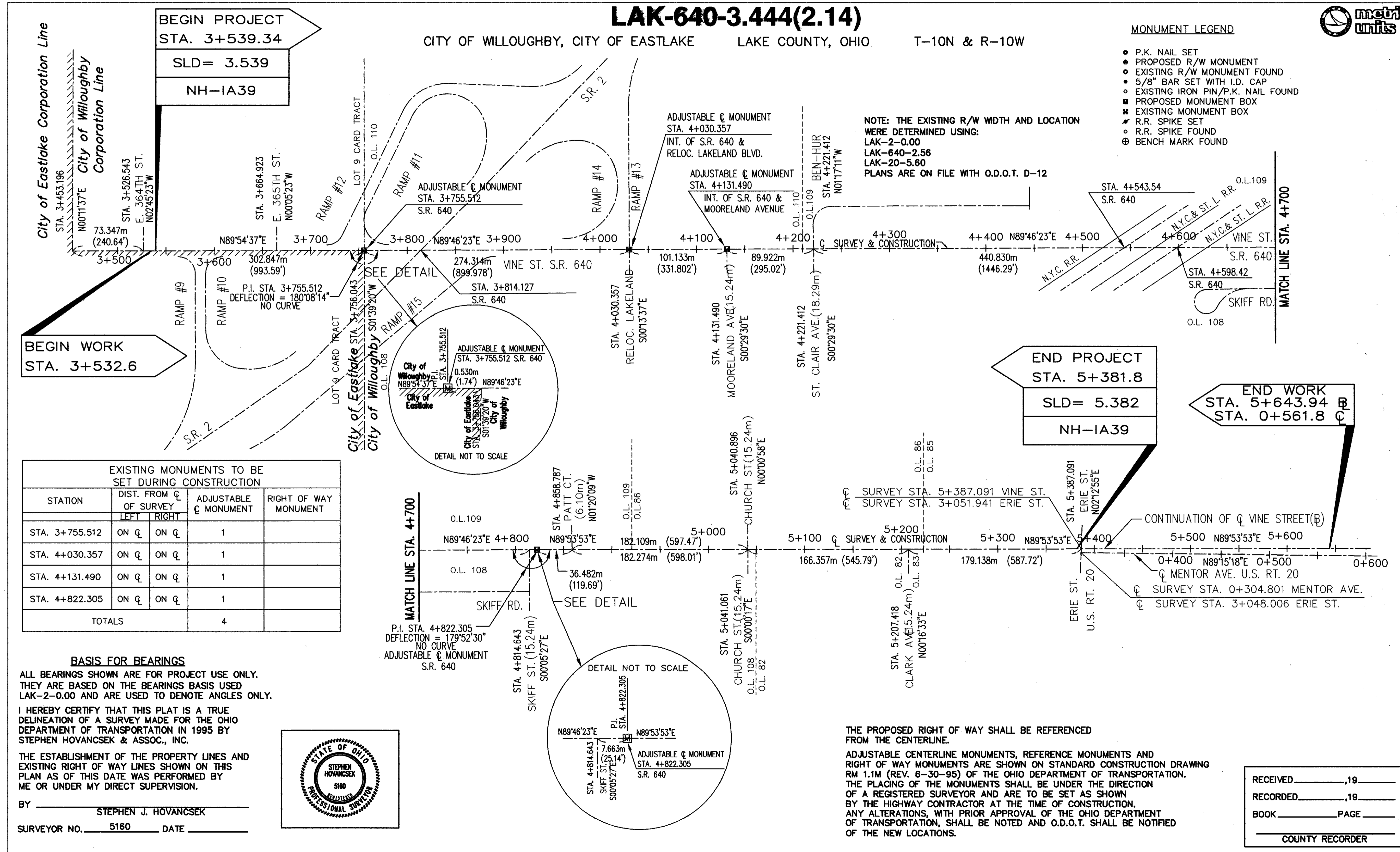
STATE JOB NO. 124390

CENTERLINE PLAT

LAK-640-3.444(2.14)

1 / 29

213  
214



BEGIN PROJECT  
STA. 3+539.34  
SLD= 3.539  
NH-1A39

BEGIN WORK  
STA. 3+532.6

END PROJECT  
STA. 5+381.8  
SLD= 5.382  
NH-1A39

END WORK  
STA. 5+643.94  
STA. 0+561.8

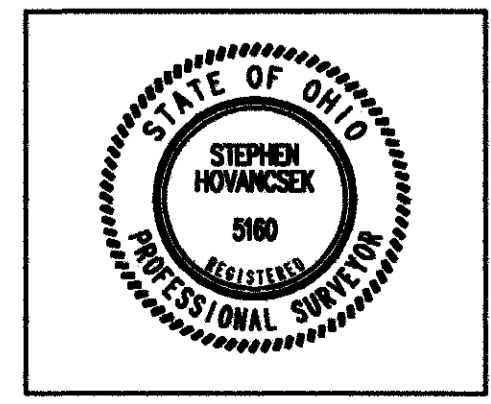
STATION	DIST. FROM C. OF SURVEY		ADJUSTABLE C. MONUMENT	RIGHT OF WAY MONUMENT
	LEFT	RIGHT		
STA. 3+755.512	ON C.	ON C.	1	
STA. 4+030.357	ON C.	ON C.	1	
STA. 4+131.490	ON C.	ON C.	1	
STA. 4+822.305	ON C.	ON C.	1	
TOTALS			4	

**BASIS FOR BEARINGS**  
ALL BEARINGS SHOWN ARE FOR PROJECT USE ONLY. THEY ARE BASED ON THE BEARINGS BASIS USED LAK-2-0.00 AND ARE USED TO DENOTE ANGLES ONLY.

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY MADE FOR THE OHIO DEPARTMENT OF TRANSPORTATION IN 1995 BY STEPHEN HOVANCSEK & ASSOC., INC.

THE ESTABLISHMENT OF THE PROPERTY LINES AND EXISTING RIGHT OF WAY LINES SHOWN ON THIS PLAN AS OF THIS DATE WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION.

BY STEPHEN J. HOVANCSEK  
SURVEYOR NO. 5160 DATE \_\_\_\_\_



THE PROPOSED RIGHT OF WAY SHALL BE REFERENCED FROM THE CENTERLINE.  
ADJUSTABLE CENTERLINE MONUMENTS, REFERENCE MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM 1.1M (REV. 6-30-95) OF THE OHIO DEPARTMENT OF TRANSPORTATION. THE PLACING OF THE MONUMENTS SHALL BE UNDER THE DIRECTION OF A REGISTERED SURVEYOR AND ARE TO BE SET AS SHOWN BY THE HIGHWAY CONTRACTOR AT THE TIME OF CONSTRUCTION. ANY ALTERATIONS, WITH PRIOR APPROVAL OF THE OHIO DEPARTMENT OF TRANSPORTATION, SHALL BE NOTED AND O.D.O.T. SHALL BE NOTIFIED OF THE NEW LOCATIONS.

RECEIVED \_\_\_\_\_, 19\_\_\_\_  
RECORDED \_\_\_\_\_, 19\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
COUNTY RECORDER