

| DRAINAGE                                   |         |       |           |
|--|---------|-------|-----------|
| REF. NO.                                   | STATION |       | SIDE      |
|  | FROM    | TO    |           |
| D-1  | 58+00   | 58+50 | LT.       |
| D-2  | 58+50   | -     | LT. & RT. |
| D-3  | 58+50   | 60+00 | LT.       |
| D-4  | 60+00   | -     | LT. & RT. |
| D-5  | 60+00   | 61+50 | LT.       |
| D-6  | 61+40   | 61+50 | LT. & RT. |
| D-7  | 61+50   | 62+00 | LT.       |
| TOTALS CARRIED TO THE DRAINAGE SUB-SUMMARY |         |       |           |

| 12" CONDUIT, TYPE B, AS PER PLAN           | 12" CONDUIT, TYPE C, AS PER PLAN | 12" CONDUIT, TYPE C, AS PER PLAN, TYPE 1 | 18" CONDUIT, TYPE C, AS PER PLAN | 21" CONDUIT, TYPE C, AS PER PLAN | 24" CONDUIT, TYPE C, AS PER PLAN |  |  |  | 604 MANHOLE NO. 3, AS PER PLAN | 604 CATCH BASIN NO. 3A, AS PER PLAN | 604 CATCH BASIN NO. 2-2B, AS PER PLAN |  |  |  |  |  |  |  |  |  |
|--|----------------------------------|--|----------------------------------|----------------------------------|----------------------------------|--|--|--|--------------------------------|-------------------------------------|---------------------------------------|--|--|--|--|--|--|--|--|--|
| LIN. FT.                                   | LIN. FT.                         | LIN. FT.                                 | LIN. FT.                         | LIN. FT.                         | LIN. FT.                         |  |  |  | EACH                           | EACH                                | EACH                                  |  |  |  |  |  |  |  |  |  |
|  |                                  |  | 50                               |                                  |                                  |  |  |  | 1                              |                                     |                                       |  |  |  |  |  |  |  |  |  |
| 62   |                                  | 6  |                                  |                                  |                                  |  |  |  |                                | 2                                   |                                       |  |  |  |  |  |  |  |  |  |
|  |                                  |  | 150                              |                                  |                                  |  |  |  | 1                              |                                     |                                       |  |  |  |  |  |  |  |  |  |
| 62   | 12*                              | 6  |                                  |                                  |                                  |  |  |  |                                | 2                                   |                                       |  |  |  |  |  |  |  |  |  |
|  |                                  |  |                                  | 150                              |                                  |  |  |  | 1                              |                                     |                                       |  |  |  |  |  |  |  |  |  |
| 63   | 33/12*                           | 6  |                                  |                                  |                                  |  |  |  |                                | 2                                   | 1                                     |  |  |  |  |  |  |  |  |  |
|  |                                  |  |                                  |                                  | 50                               |  |  |  |                                |                                     |                                       |  |  |  |  |  |  |  |  |  |
| TOTALS CARRIED TO THE DRAINAGE SUB-SUMMARY |                                  |  |                                  |                                  |                                  |  |  |  |                                |                                     |                                       |  |  |  |  |  |  |  |  |  |
| 187  | 45/24*                           | 18                                       | 200                              | 150                              | 50                               |  |  |  | 3                              | 6                                   | 1                                     |  |  |  |  |  |  |  |  |  |

| ROADWAY                                   |         |       |      |
|---|---------|-------|------|
| REF. NO.                                  | STATION |       | SIDE |
|   | FROM    | TO    |      |
| R-1                                       | 58+00   | 62+00 | LT.  |
| R-2                                       | 58+00   | 60+45 | RT.  |
| R-3                                       | 60+45   | 62+00 | RT.  |
| TOTALS CARRIED TO THE ROADWAY SUB-SUMMARY |         |       |      |

| PIPE REMOVED, 24" AND UNDER               | INLET REMOVED | FENCE REMOVED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---------------|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| LIN. FT.                                  | EACH          | LIN. FT.      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |               | 400           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 290                                       | 1             |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 155                                       |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS CARRIED TO THE ROADWAY SUB-SUMMARY |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 445                                       | 1             | 400           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |