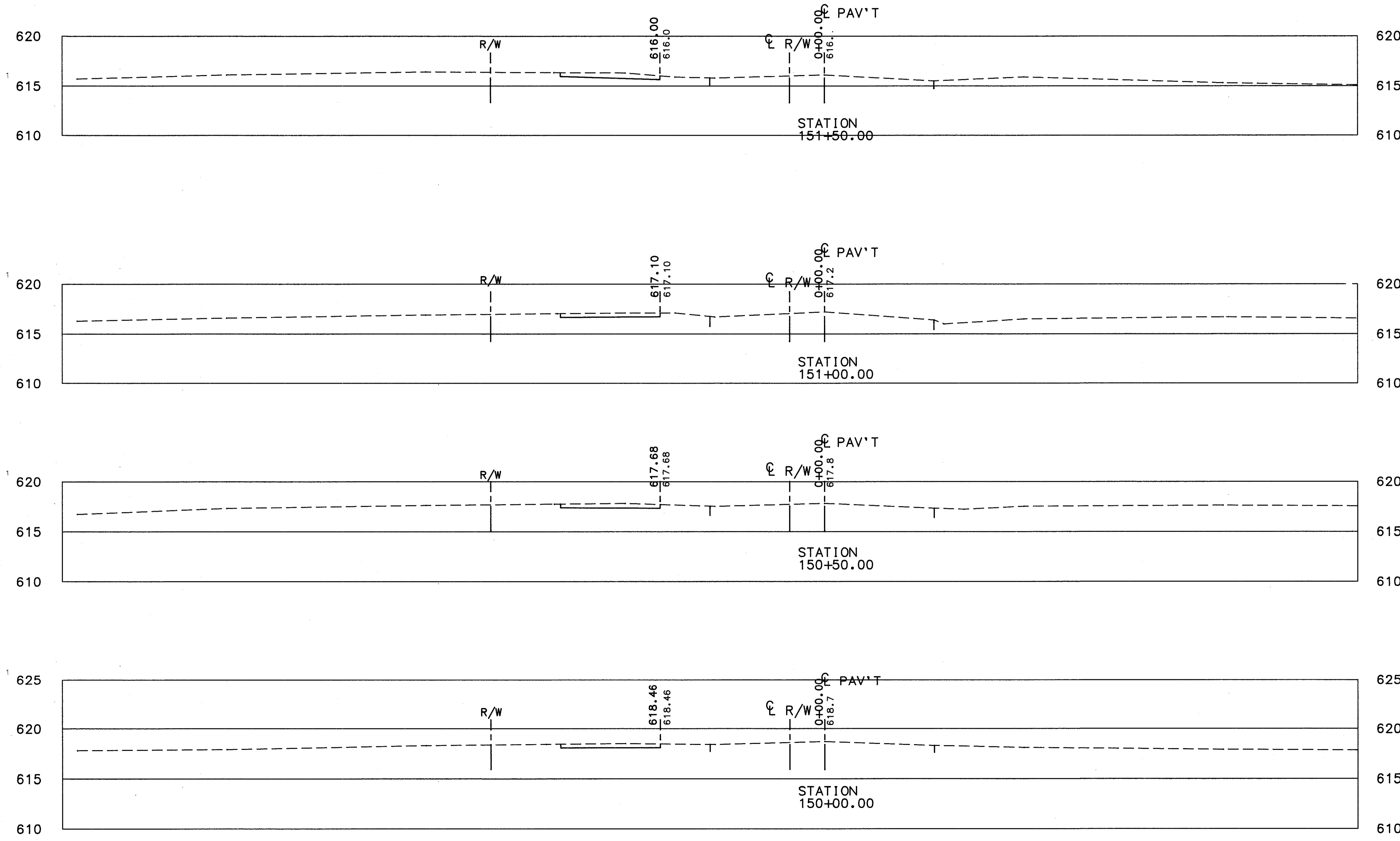
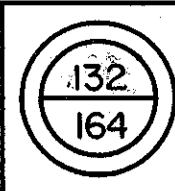


-0+75 -0+70 -0+65 -0+60 -0+55 -0+50 -0+45 -0+40 -0+35 -0+30 -0+25 -0+20 -0+15 -0+10 -0+05 0+00 0+05 0+10 0+15 0+20 0+25 0+30 0+35 0+40 0+45

CALC. BY JJC
 DATE 12-80
 CHKD BY JLN
 DATE 1-81

LAK - 615 - 5.12

OHIO
 FHWA
 REGION



| END AREA | | VOLUME | |
|----------|------|--------|------|
| CUT | FILL | CUT | FILL |
| 5.0 | | | 7.8 |
| 3.4 | | | 7.9 |
| 5.1 | | | 8.1 |
| 3.6 | | | 6.2 |

-0+75 -0+70 -0+65 -0+60 -0+55 -0+50 -0+45 -0+40 -0+35 -0+30 -0+25 -0+20 -0+15 -0+10 -0+05 0+00 0+05 0+10 0+15 0+20 0+25 0+30 0+35 0+40 0+45 0+50

CROSS-SECTIONS STA. 150+00 TO STA. 151+50

HOPKINS ROAD