

CALC. BY: JJC  
 DATE: 12-90  
 CHKD. BY: DSD  
 DATE: 1-91

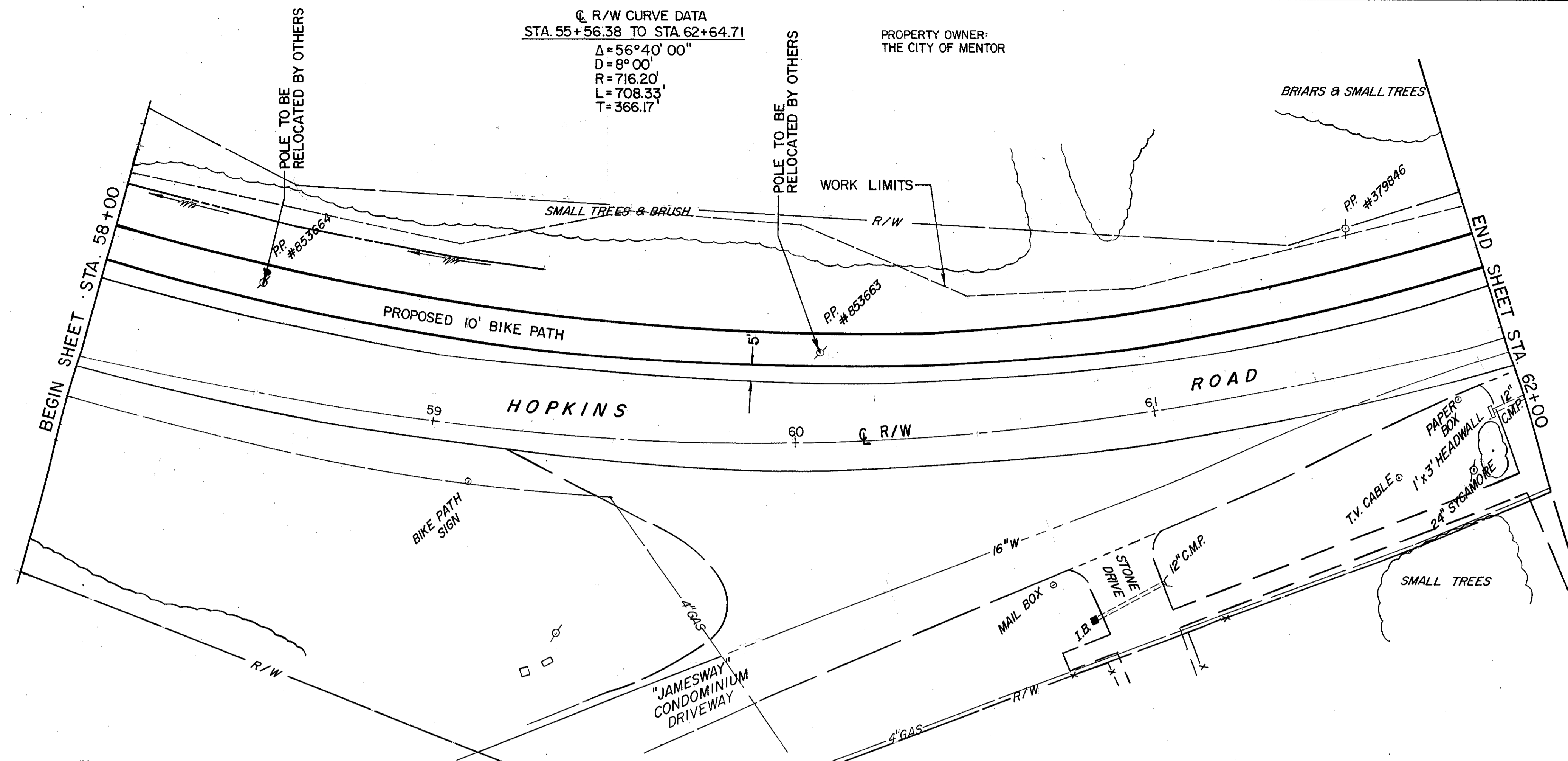
LAK -615 -5.12

OHIO  
 FHWA  
 REGION

40  
 164

Q. R/W CURVE DATA  
 STA. 55+56.38 TO STA 62+64.71  
 $\Delta = 56^{\circ}40'00''$   
 $D = 8^{\circ}00'$   
 $R = 716.20'$   
 $L = 708.33'$   
 $T = 366.17'$

PROPERTY OWNER:  
 THE CITY OF MENTOR



FOR TYPICAL SECTION SEE SHEET 8  
 FOR CROSS SECTIONS SEE SHEET 87 THRU 89  
 FOR SIGNING PLAN SEE SHEET 151  
 FOR PAVEMENT MARKING DETAILS SEE SHEET 154



EXCAVATION	66.6	C.Y.
EMBANKMENT	356.5	C.Y.
SEEDING & MULCHING	933	S.Y.

PLAN & PROFILE STA. 58+00 TO STA. 62+00

HOPKINS ROAD