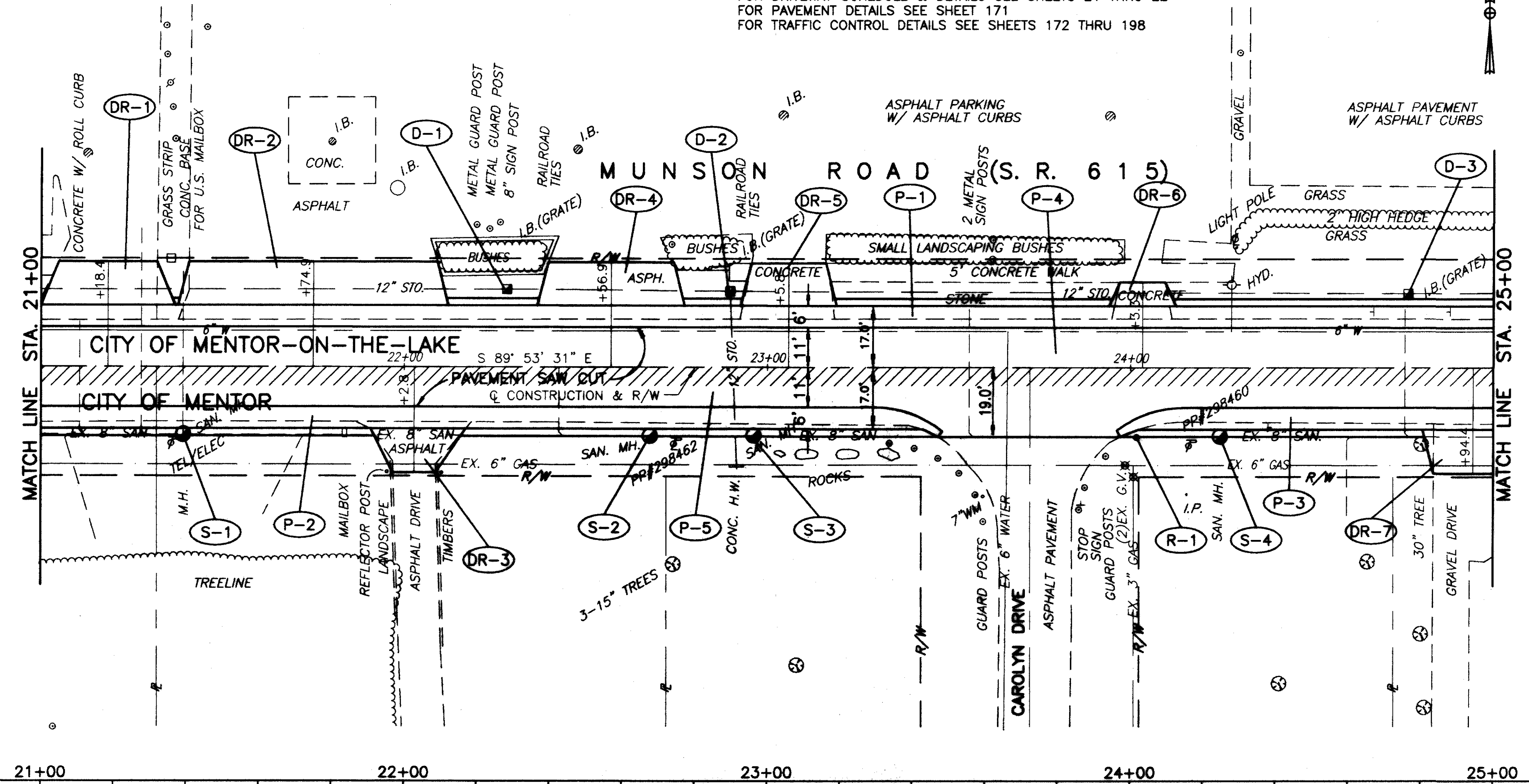
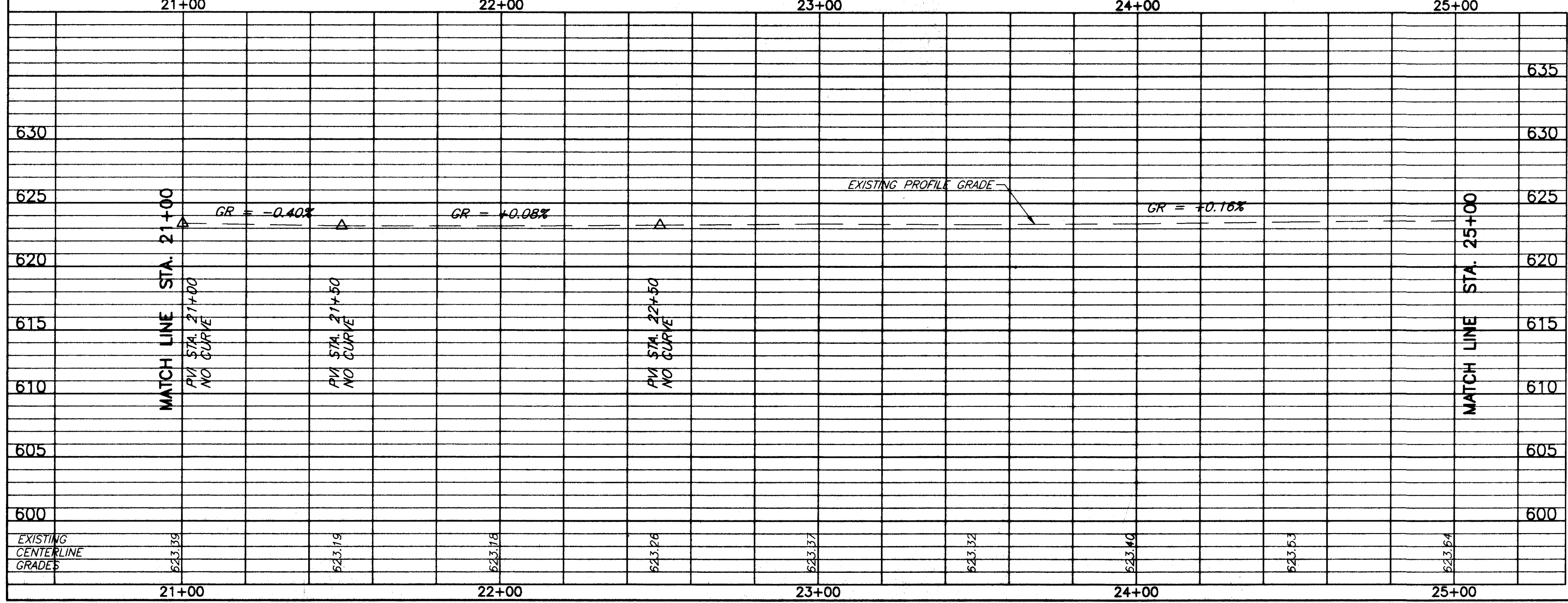


FOR TYPICAL SECTIONS SEE SHEETS 5 THRU 6  
 FOR CROSS-SECTIONS SEE SHEETS 48 THRU 79  
 FOR DRIVEWAY SCHEDULE & DETAILS SEE SHEETS 21 THRU 22  
 FOR PAVEMENT DETAILS SEE SHEET 171  
 FOR TRAFFIC CONTROL DETAILS SEE SHEETS 172 THRU 198



| RESURFACING PROGRAM (IN MENTOR)                            | 254 | 407 | 448 | 448 |
|--|-----|-----|-----|-----|
| 1-1/4" ASPH. CONC. SURFACE COURSE, TYPE 1, PG64-22         |     |     |     |     |
| 1/2" AVG. ASPH. CONC. INTERMEDIATE COURSE, TYPE 2, PG64-22 |     |     |     |     |
| TACK COAT (0.10 GAL./SQ.YD.)                               |     |     |     |     |
| PAVEMENT PLANNING, BITUMINOUS                              |     |     |     |     |
| 1-1/4" ASPH. CONC. SURFACE COURSE, TYPE 1, PG64-22         |     |     |     |     |
| BITUMINOUS PRIME COAT (0.40 GAL./SQ.YD.)                   |     |     |     |     |
| TACK COAT (0.10 GAL./SQ.YD.)                               |     |     |     |     |
| 6" AGGREGATE BASE, AS PER PLAN                             |     |     |     |     |
| 6" BITUMINOUS AGGREGATE BASE, PG64-22                      |     |     |     |     |
| 8 3/4" BITUMINOUS AGGREGATE BASE, PG64-22                  |     |     |     |     |
| SUBGRADE COMPACTION  |     |     |     |     |
| EXCAVATION NOT INCLUDING EMBANKMENT CONSTRUCTION           |     |     |     |     |
| <b>TOTALS</b>  |     |     |     |     |

| RESURFACING PROGRAM (IN MENTOR-ON-THE-LAKE)                | 254 | 407 | 448 | 448 |
|--|-----|-----|-----|-----|
| 1-1/4" ASPH. CONC. SURFACE COURSE, TYPE 1, PG64-22         |     |     |     |     |
| 1/2" AVG. ASPH. CONC. INTERMEDIATE COURSE, TYPE 2, PG64-22 |     |     |     |     |
| TACK COAT (0.10 GAL./SQ.YD.)                               |     |     |     |     |
| PAVEMENT PLANNING, BITUMINOUS                              |     |     |     |     |
| 1-1/4" ASPH. CONC. SURFACE COURSE, TYPE 1, PG64-22         |     |     |     |     |
| BITUMINOUS PRIME COAT (0.40 GAL./SQ.YD.)                   |     |     |     |     |
| TACK COAT (0.10 GAL./SQ.YD.)                               |     |     |     |     |
| 6" AGGREGATE BASE, AS PER PLAN                             |     |     |     |     |
| 6" BITUMINOUS AGGREGATE BASE, PG64-22                      |     |     |     |     |
| 8 3/4" BITUMINOUS AGGREGATE BASE, PG64-22                  |     |     |     |     |
| SUBGRADE COMPACTION  |     |     |     |     |
| EXCAVATION NOT INCLUDING EMBANKMENT CONSTRUCTION           |     |     |     |     |
| <b>TOTALS</b>  |     |     |     |     |



| ROADWAY       |                    |      |   |
|---------------|--------------------|------|---|
| REF           | LOCATION           | EACH | # |
| R-1           | STA. 24+00, 19'RT. | 1    |   |
| <b>TOTALS</b> |                    |      | 1 |

| DRAINAGE & SANITARY |                    |                                       |                                     |
|---------------------|--------------------|---------------------------------------|-------------------------------------|
| REF                 | LOCATION           | MANHOLE ADJUSTED TO GRADE AS PER PLAN | INLET ADJUSTED TO GRADE AS PER PLAN |
| D-1                 | STA. 22+25, 21'LT. | 1                                     |                                     |
| D-2                 | STA. 22+90, 21'LT. | 1                                     |                                     |
| D-3                 | STA. 24+76, 20'LT. | 1                                     |                                     |
| S-1                 | STA. 21+39, 18'RT. |                                       | 1                                   |
| S-2                 | STA. 22+64, 19'RT. |                                       | 1                                   |
| S-3                 | STA. 22+96, 19'RT. |                                       | 1                                   |
| S-4                 | STA. 24+24, 19'RT. |                                       | 1                                   |
| <b>TOTALS</b>       |                    | 4                                     | 3                                   |

MUNSON ROAD PLAN & PROFILE STA. 21+00 TO STA. 25+00