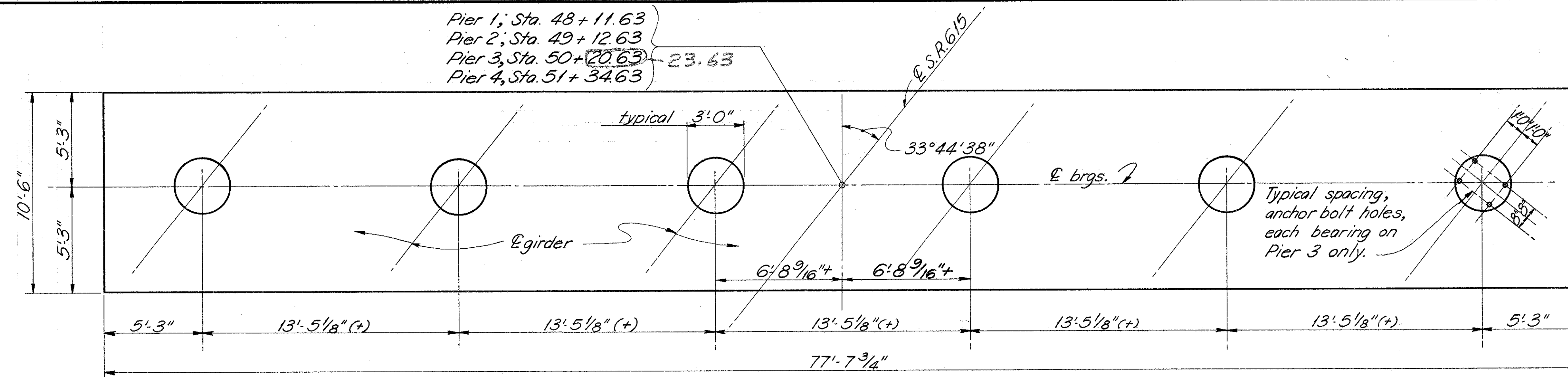


LAKE COUNTY
LAK-615-326

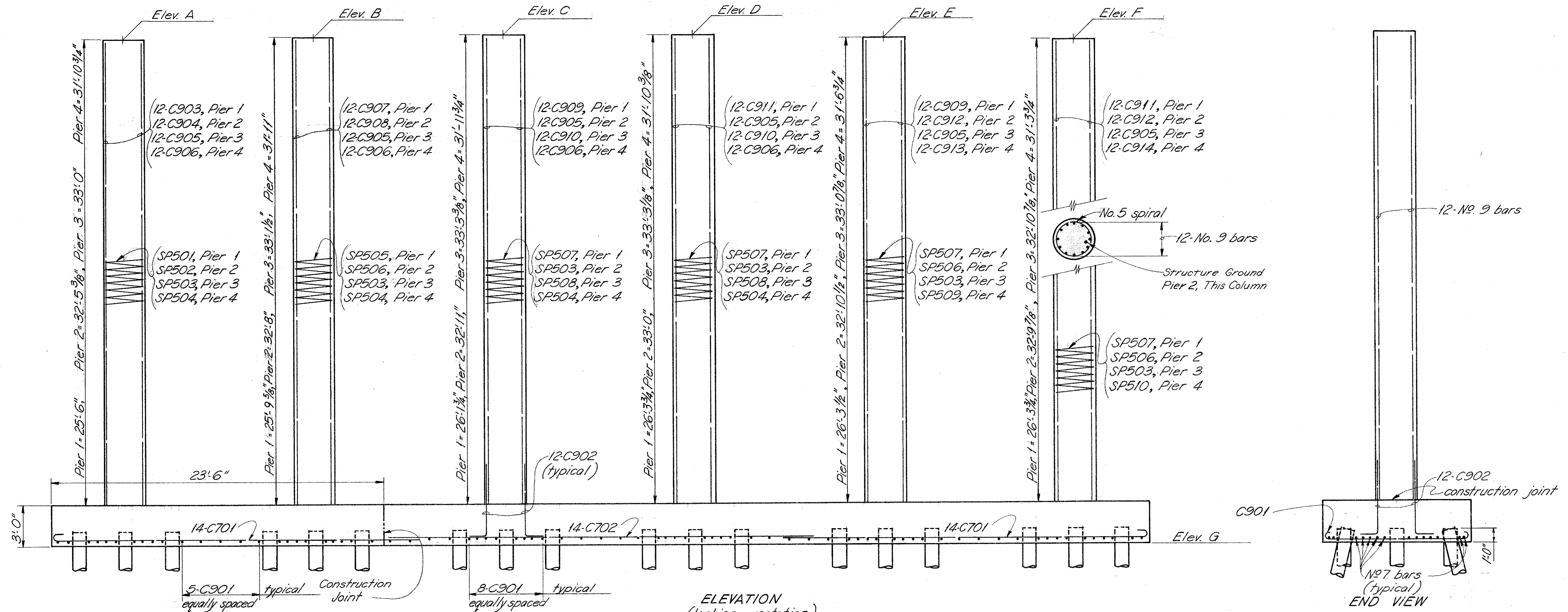


PLAN - PIER 1, 2, 3 & 4

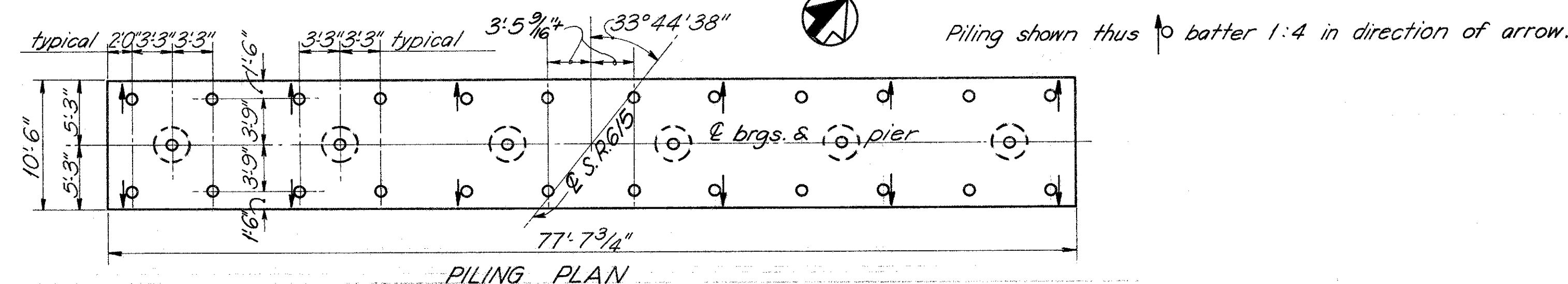
TABLE OF ELEVATIONS

Elev.	A	B	C	D	E	F	G
Pier 1	678.50	678.80	679.15	679.31	679.29	679.31	650.00
Pier 2	680.45	680.67	680.92	681.00	680.88	680.82	645.00
Pier 3	681.00	681.12	681.28	681.26	681.07	680.91	645.00
Pier 4	679.90	679.92	679.98	679.86	679.56	679.31	645.00

BRIDGE SEAT REINFORCING: Special care shall be taken in placing reinforcing steel in the vicinity of the bridge seat of Pier 3 so as to avoid interference with the drilling of anchor bar holes.



ELEVATION
(looking upstation)



PILING PLAN

BURGESS & NIPLE LIMITED — CONSULTING ENGINEERS
COLUMBUS 12, OHIO 13/24

PIER 1, 2, 3 & 4 DETAILS
BRIDGE NO. LAK-615-0402
OVER
N & W RAILWAY & P-C RAILROAD

LAKE COUNTY STA. 47+28.12
54+16.22

DESIGNED	DRAWN	TRACED	CHECKED	REVIEWED DATE	REVISION
WR	SW		K'EO	WR 4/14/69	7-23-71