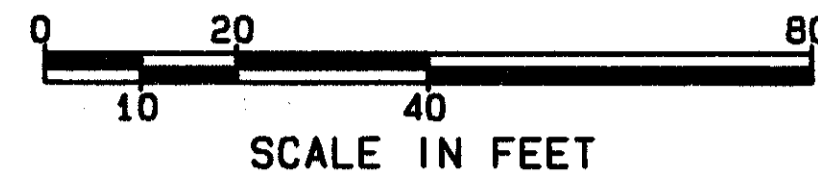
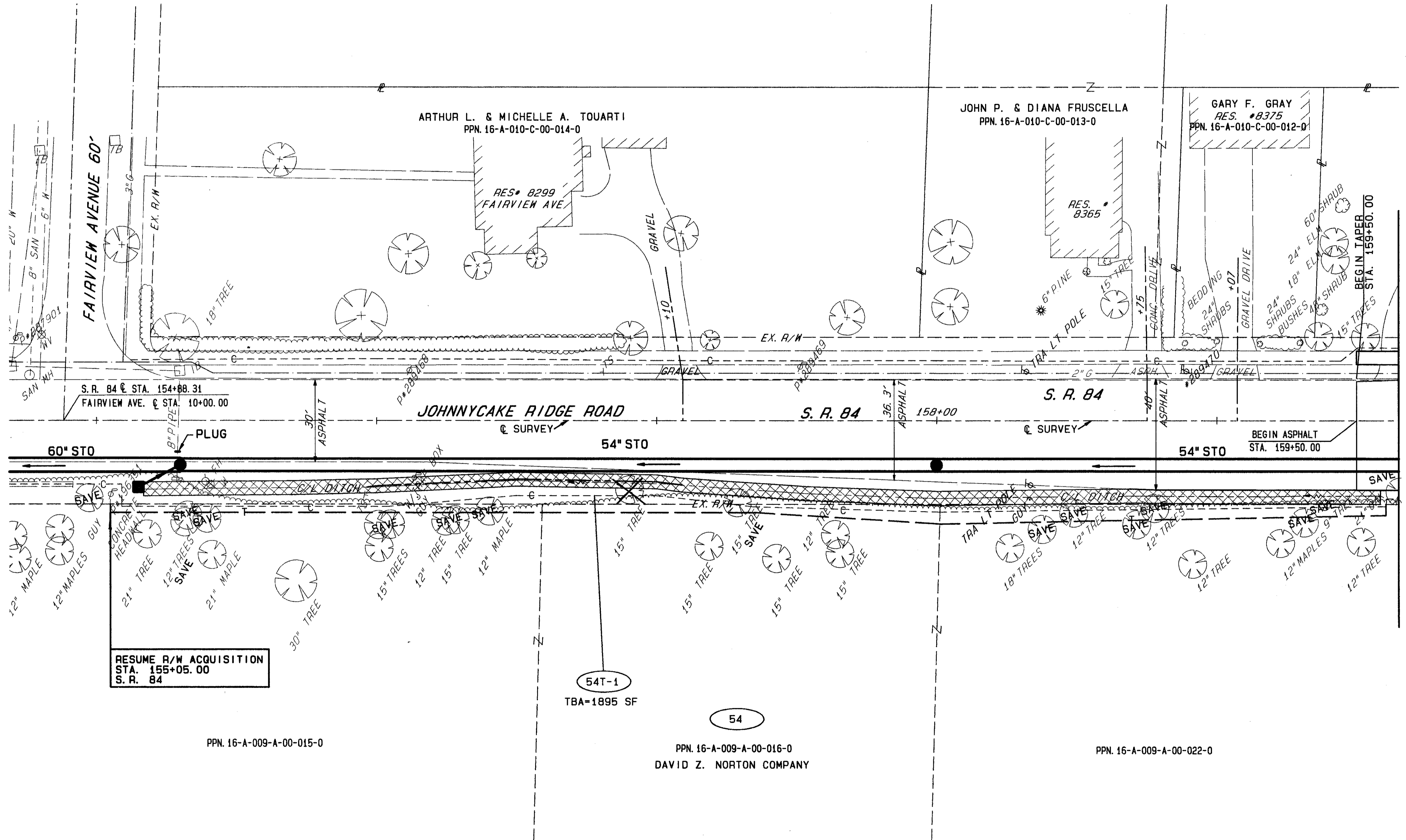


**LAKE COUNTY
CITY OF MENTOR**
PART OF LOT 8&9, TRACT 3, LOT 7&9, TRACT 2, BACON & CHURCH LOTS
T=10N, R=9W



CALC. BY		OHIO	197A 199
DATE	LAK - 615 - 2.82	FHWA REGION 5	
CHKD. BY			
DATE			
PID NO. 9332		SJM 120880	
FED NO. STP-1A37()			
		22A 24	



RESUME R/W ACQUISITION
STA. 155+05.00
S. R. 84

PPN. 16-A-009-A-00-015-0

54T-1
TBA=1895 SF

54
PPN. 16-A-009-A-00-016-0
DAVID Z. NORTON COMPANY

PPN. 16-A-009-A-00-022-0

STRUCTURE KEY

RESIDENTIAL

COMMERCIAL

REV	DATE	DESCRIPTION

DATE COMPLETED: _____

S. R. 84 RIGHT OF WAY PLANS STA. 155+20.00 TO STA. 159+60.00

90272 SUN 09/20/98 09:12 AM PAM FILES: 84RWP.LPT BARMB.LPT