LAKE COUNTY
CITY OF MENTOR
PART OF LOT 8&9, TRACT 3, LOT 7&9, TRACT 2, BACON & CHURCH LOTS
T=10N, R=9W

CALC. BY / DATE	LAK - 615 - 2.82	OHIO
CHKD. BY / DATE		FHWA REGION 5

197/199

PID NO. 9332 SJN 120880
FED NO. STP-1A37( )

22/24

0 20 80
10 40
SCALE IN FEET

REALTY ONE PLAZA, LTD.
PPN. 16-A-010-B-00-001-0
49
8372 MENTOR AVE.

TBA=869 SF
49T

END ACQUISITION
STA. 34+31.00

N89°01'05"E

+64.95 40.00' LT.
+85.00 45.00' LT.
20.05'
N05°18'35"E 94.87'
118.00'
N84°41'25"W 6.00'
+3.00 51.00' LT.
+31.00 51.00' LT.
28.00'
N05°18'35"E 51.14'
S84°41'25"E 9.86'
EX. R/W
180.47'
+80.32 74.02' LT.
S05°18'35"W 114.92'
S04°02'00"W
+85.00 40.00' LT.
N84°41'25"W 5.00'
ANGLE PT. +79.67 40.00' LT.
+3.00 45.00' LT.
+31.00 41.14' LT.

EX. R/W

193+00

MENTOR AVENUE

STATE ROUTE 615

194+00 S75°20'10"W

33+00 34+00 N05°18'35"E 35+00 36+00

℄℄
STA. 36+87.87 (S.R. 615)=
STA. 194+38.95 (U.S. 20)

N75°20'10"E

195+00

U.S. 20

+86.01 40.00' RT.
+40.00 40.00' RT.
N05°18'35"E 92.88'
38.89'
ANGLE POINT +78.89 40.00' RT.
30.52'
+9.41 40.68' RT.
N06°34'58"E 6.38'
N06°34'58"E
+58.88 74.00' RT.
EX. R/W
N05°18'35"E
N84°41'25"W 7.00'
+40.00 47.00' RT.
N05°18'35"E 42.00'
+10.24 47.00' RT.
+92.00 47.00' RT.
+99.00 47.00' RT.
S05°18'35"W 11.24'
S84°41'25"E 18.50'
+92.00 65.50' RT.
+99.00 65.50' RT.
N84°41'25"W 18.50'
S05°18'35"W 17.00'

N87°41'25"W ℄ SOUTH CENTER STREET SUB'D.

MATCH LINE STA. 32+86.01
SEE SHEET 20

N66°56'35"E

N87°49'35"E

N89°05'35"E

N89°31'55"W

EX. R/W

N14°23'35"W ℄

52T
TBA=793 SF

52
PPN. 16-A-012-A-00-009-0
MENTOR DENTAL BUILDING, LTD.
HSE. #7553

HSE. #7533
GEORGE R. & PATRICIA M. RITCHEY

SERVICE STATION HOLDINGS INC.

LEGEND
◇ EXIST. MON. ASSEMBLY
◆ PROP. MON. ASSEMBLY

RIGHT OF WAY PLANS STA. 32+86+01 TO STA. 36+87.87

REV	DATE	DESCRIPTION
DATE COMPLETED:		

90272 SUN 09/27/96 04:16 AM PAM FILES: RW7.PLT RW78.PLT