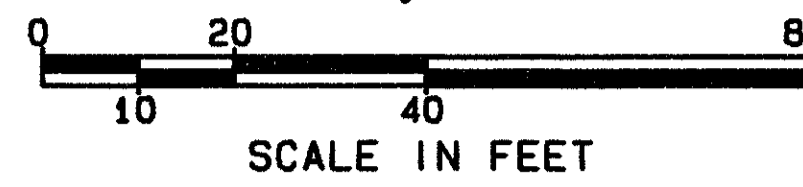
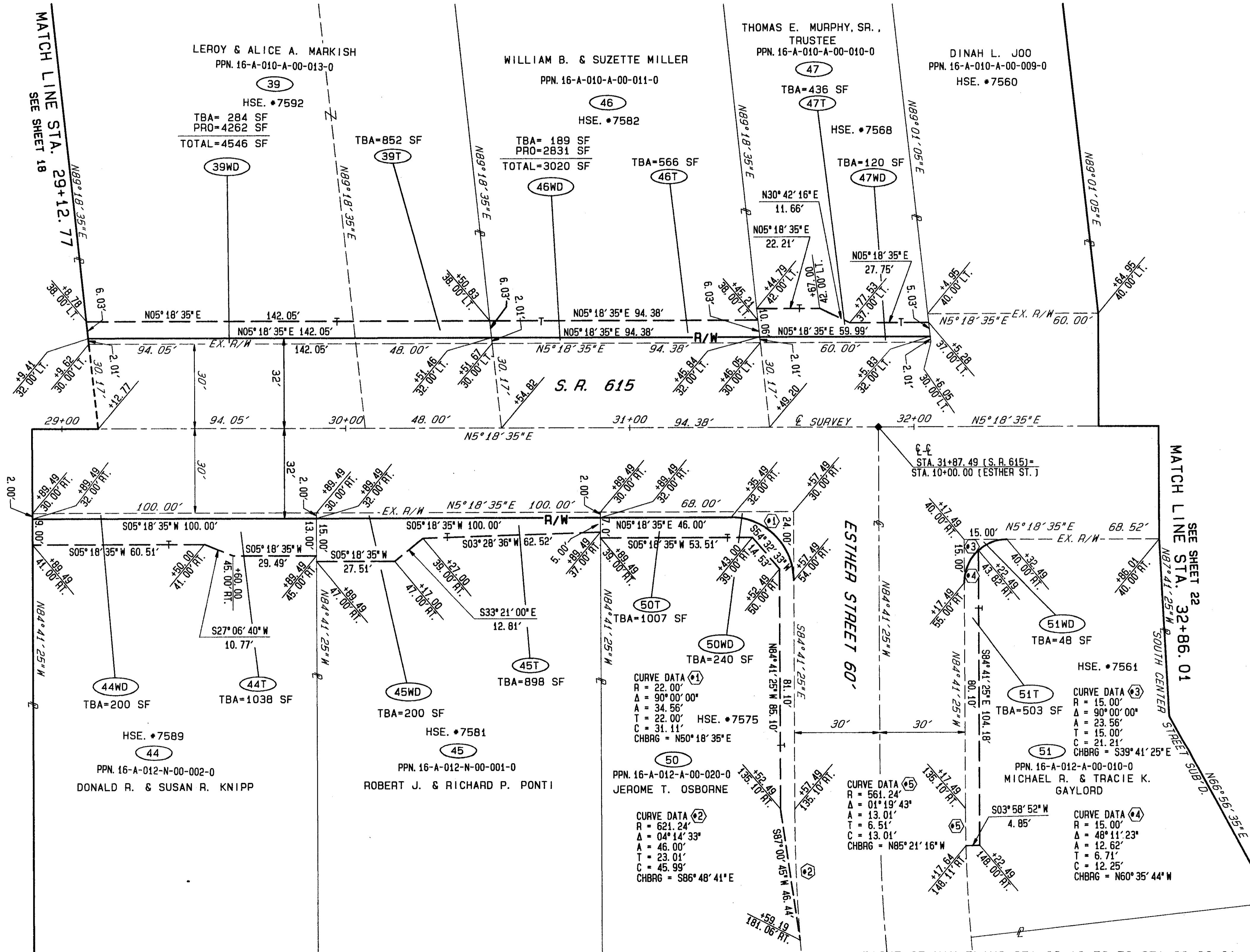


**LAKE COUNTY
CITY OF MENTOR**
PART OF LOT 8&9, TRACT 3, LOT 7&9, TRACT 2, BACON & CHURCH LOTS
T=10N, R=9W



CALC. BY		OHIO	195
DATE	LAK - 615 - 2.82		199
CHKD. BY		FHWA	5
BY			
DATE			
PID NO. 9332		SJV 120880	
FED NO. STP-1A37()			
		20	
		24	



LEGEND

◊ EXIST. MON. ASSEMBLY

◆ PROP. MON. ASSEMBLY

90272 SUN 09/27/98 04:14 AM PAN FILES: RW6.PLT RW6B.PLT

REV	DATE	DESCRIPTION
DATE COMPLETED:		

RIGHT OF WAY PLANS STA. 29+12.78 TO STA. 32+86.01