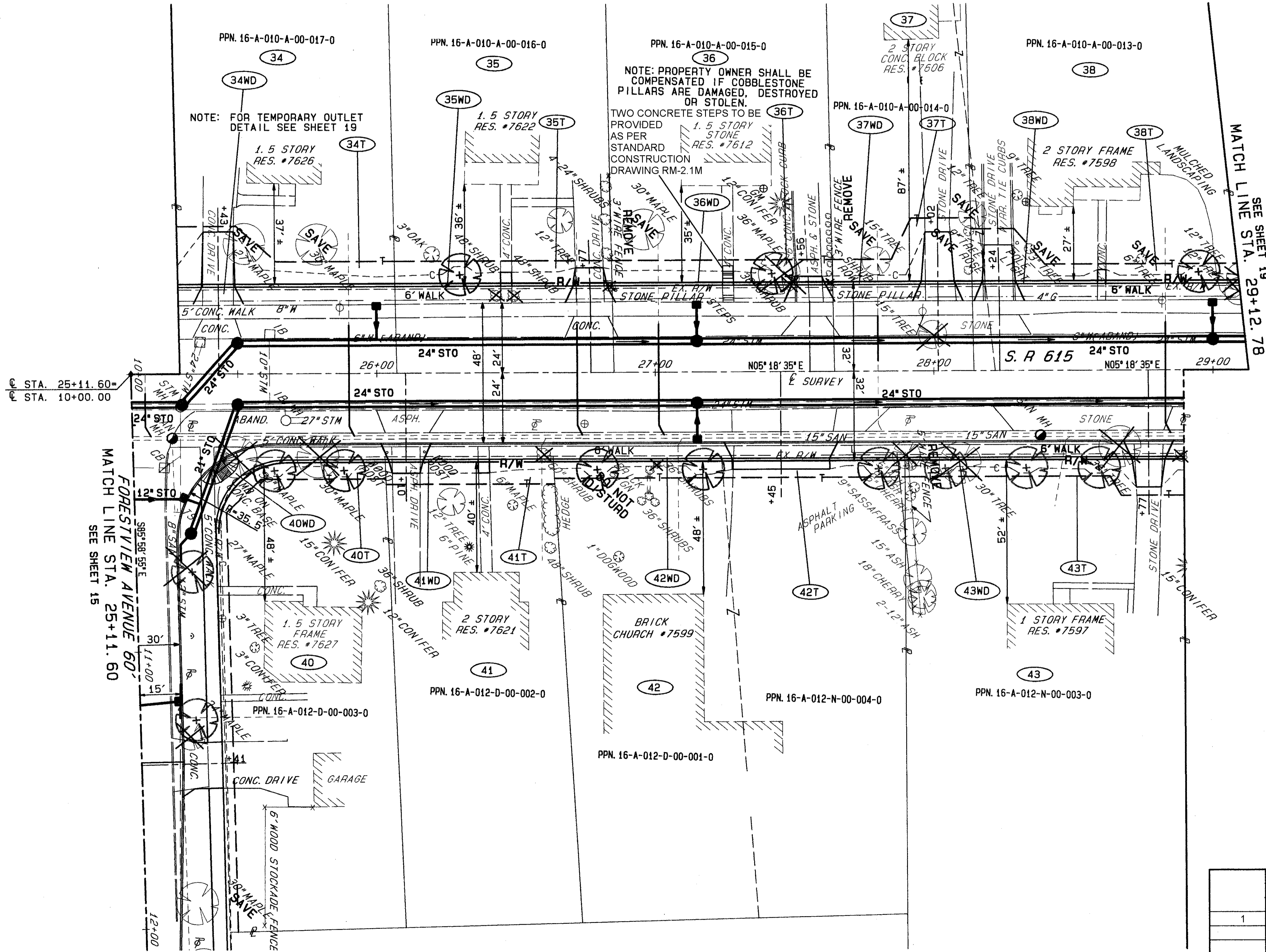
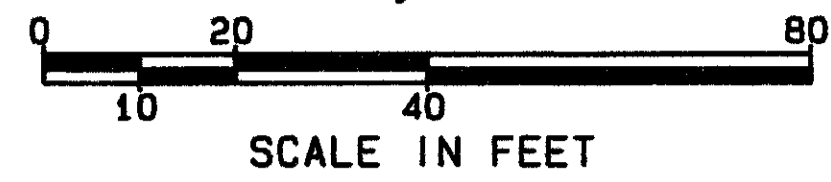


**LAKE COUNTY  
CITY OF MENTOR**  
PART OF LOT 8&9, TRACT 3, LOT 7&9, TRACT 2, BACON & CHURCH LOTS  
T=10N, R=9W



**STRUCTURE KEY**

	RESIDENTIAL
	COMMERCIAL

	6/30/00	Removed ownership name list, see Property Map and Summary sheet for owner names.
1	5-12-2000	Parcel 36WD Sta. 27+25±, 35'LT± Added "Two concrete steps to be provided as per standard construction drawing RM-2.1M"
REV	DATE	DESCRIPTION
DATE COMPLETED:		

RIGHT OF WAY PLANS STA. 25+11.60 TO STA. 29+12.78

90272 SUN 09/20/98 09:12 AM PAM FILES: RMPLE5.PLT RMPLE5B.PLT