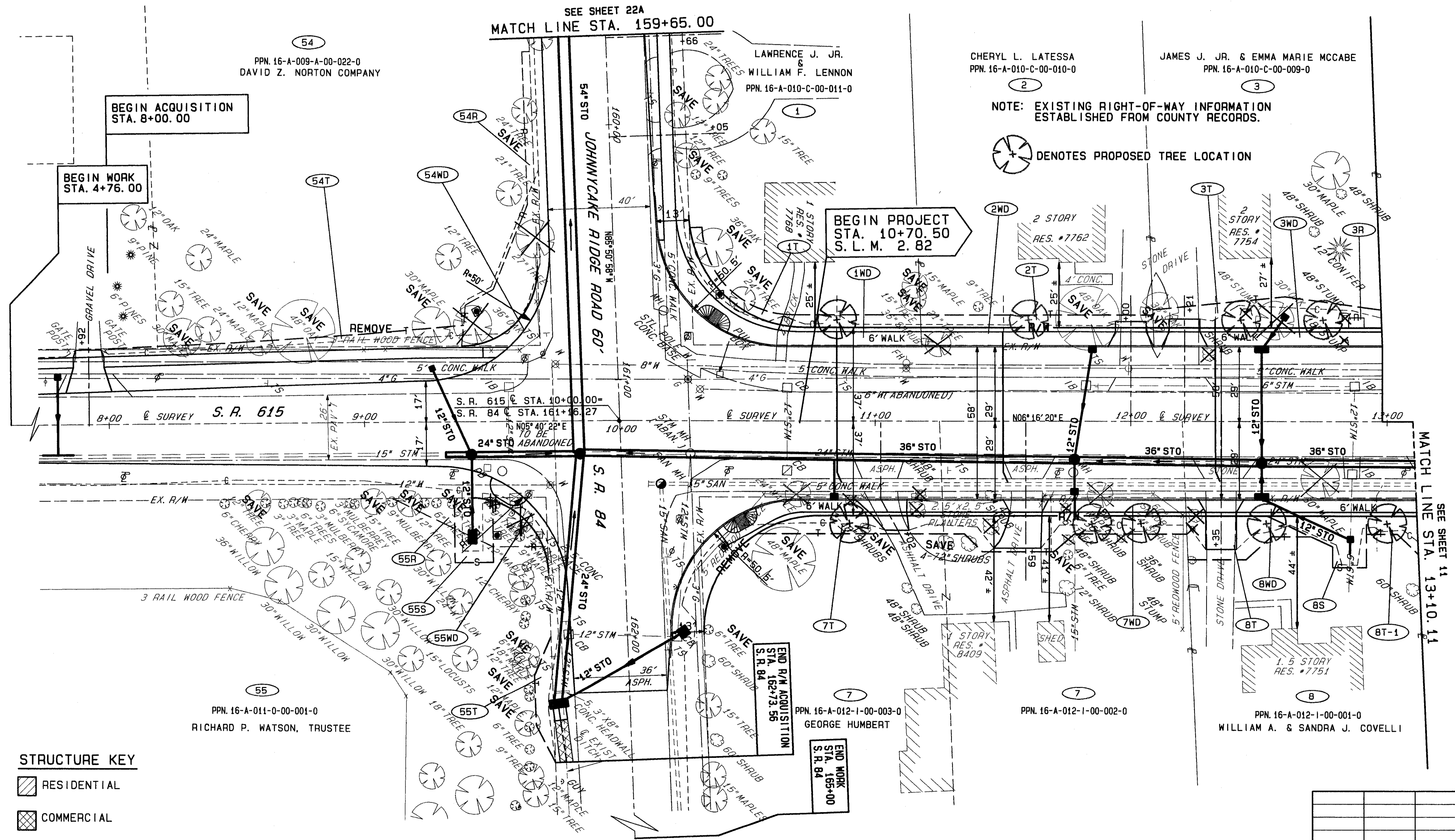
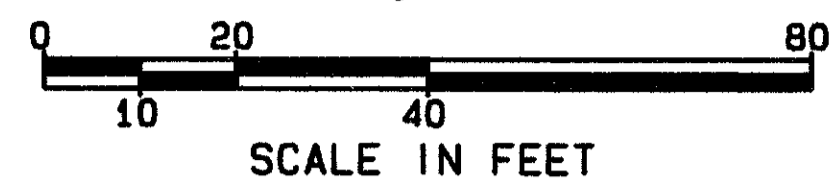


**LAKE COUNTY
CITY OF MENTOR**
PART OF LOT 8&9, TRACT 3, LOT 7&9, TRACT 2, BACON & CHURCH LOTS
T=10N, R=9W

CALC. BY		LAK - 615 - 2.82	OHIO	184 199
DATE			FHWA	REGION 5
CHKD. BY				
BY				
DATE				
PID NO. 9332		SUN 120880		
FED NO. STP-1A37()				



STRUCTURE KEY

▨	RESIDENTIAL
▣	COMMERCIAL

REV	DATE	DESCRIPTION

DATE COMPLETED: _____

RIGHT OF WAY PLANS STA. 8+00.00 TO STA. 13+10.11

90272 SUN 09/20/98 09:12 AM PAM FILES: RWPLIB.PLT RWPLI.PLT