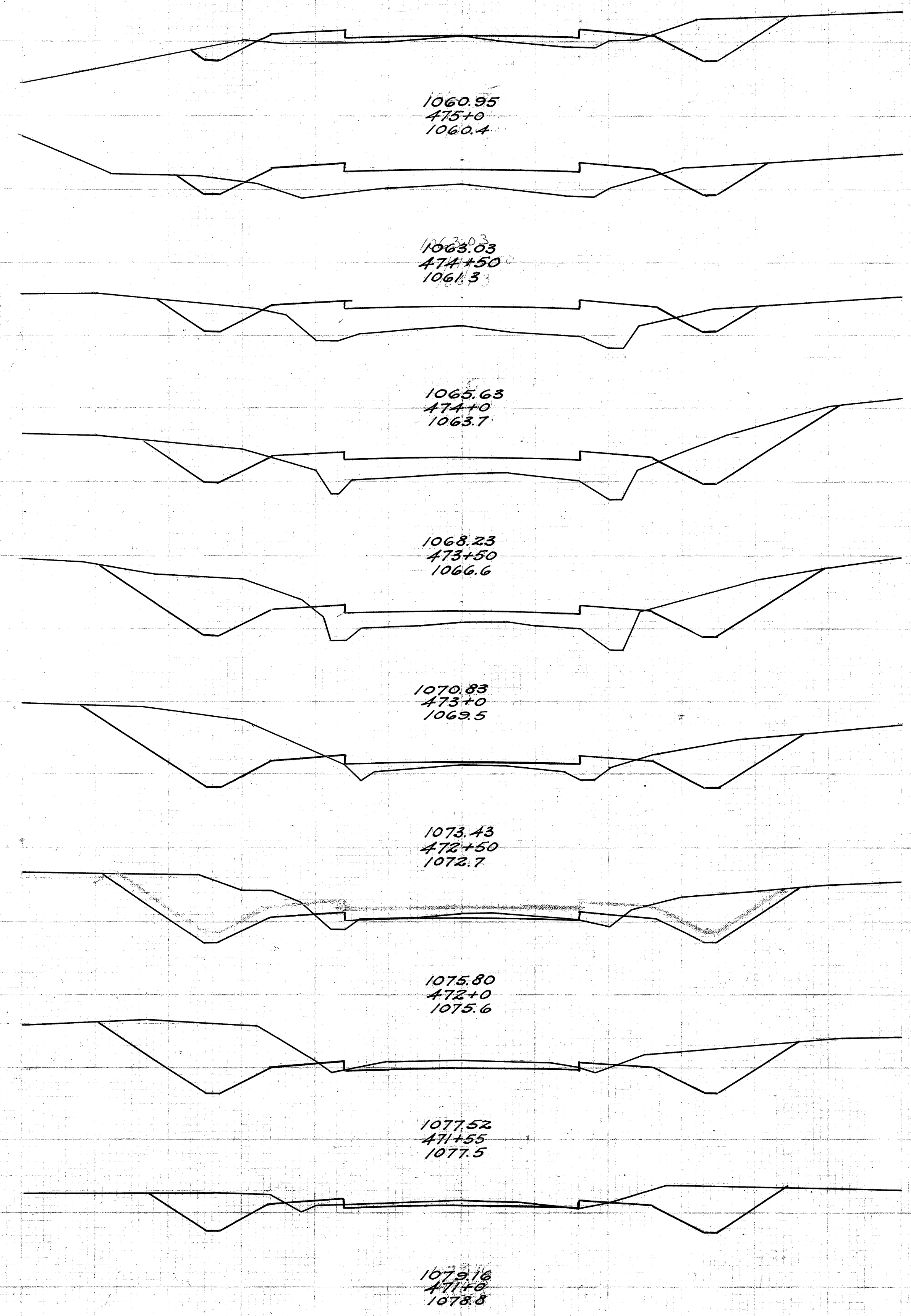


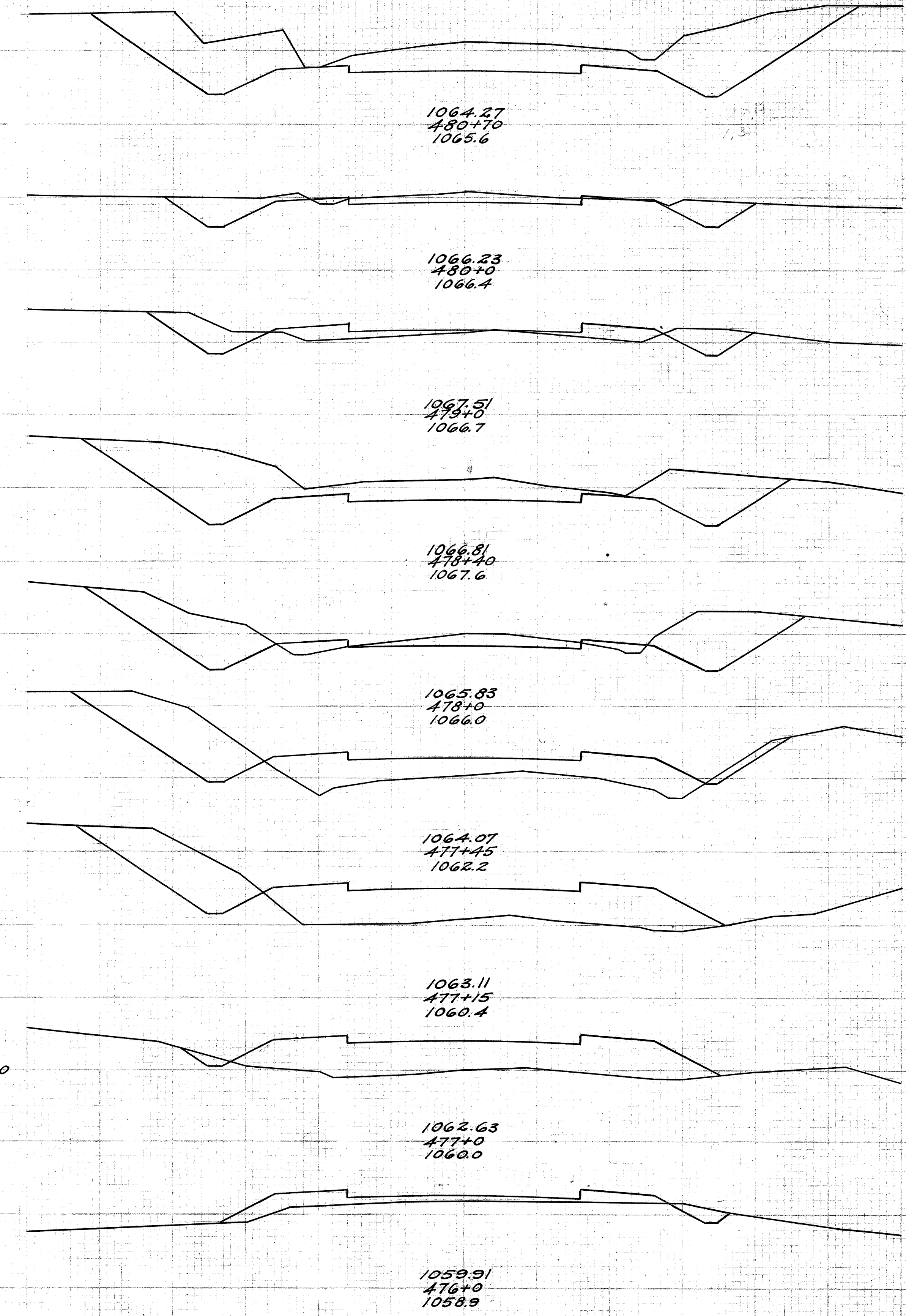
I.C.H. N<sup>o</sup> 34 SEC. C  
LAKE COUNTY

| End Area |      | Cu. Yds. |      |
|----------|------|----------|------|
| Cut      | Fill | Cut      | Fill |
| 17.5     | 14.0 |          |      |
|          |      | 27.1     | 49.1 |
| 11.8     | 39.0 |          |      |
|          |      | 22.0     | 81.5 |
| 12.0     | 49.0 |          |      |
|          |      | 41.7     | 78.7 |
| 33.0     | 36.0 |          |      |
|          |      | 76.9     | 59.3 |
| 50.0     | 28.0 |          |      |
|          |      | 102.8    | 37.0 |
| 61.0     | 12.0 |          |      |
|          |      | 111.1    | 17.4 |
| 59.0     | 3.5  |          |      |
|          |      | 105.0    | 3.7  |
| 67.0     | 1.0  |          |      |
|          |      | 105.9    | 3.7  |
| 37.0     | 1.9  |          |      |
|          |      | 99.1     | 18.3 |

Exc. = 753.3 cu. yds. (774.0 cu. yds.)  
EMB = 555.0 cu. yds.



| End Area |      | Cu. Yds. |       |
|----------|------|----------|-------|
| Cut      | Fill | Cut      | Fill  |
| 111.5    | 0.0  |          |       |
|          |      | 177.6    | 1.3   |
| 25.5     | 1.0  |          |       |
|          |      | 78.7     | 27.8  |
| 17.0     | 14.0 |          |       |
|          |      | 118.9    | 15.6  |
| 30.0     | 0.0  |          |       |
|          |      | 113.3    | 4.1   |
| 63.0     | 5.5  |          |       |
|          |      | 119.3    | 51.5  |
| 36.0     | 45.0 |          |       |
|          |      | 36.1     | 62.8  |
| 29.0     | 68.0 |          |       |
|          |      | 8.3      | 37.0  |
| 1.0      | 65.0 |          |       |
|          |      | 5.6      | 151.9 |
| 2.0      | 17.0 |          |       |
|          |      | 36.1     | 57.4  |



477+0