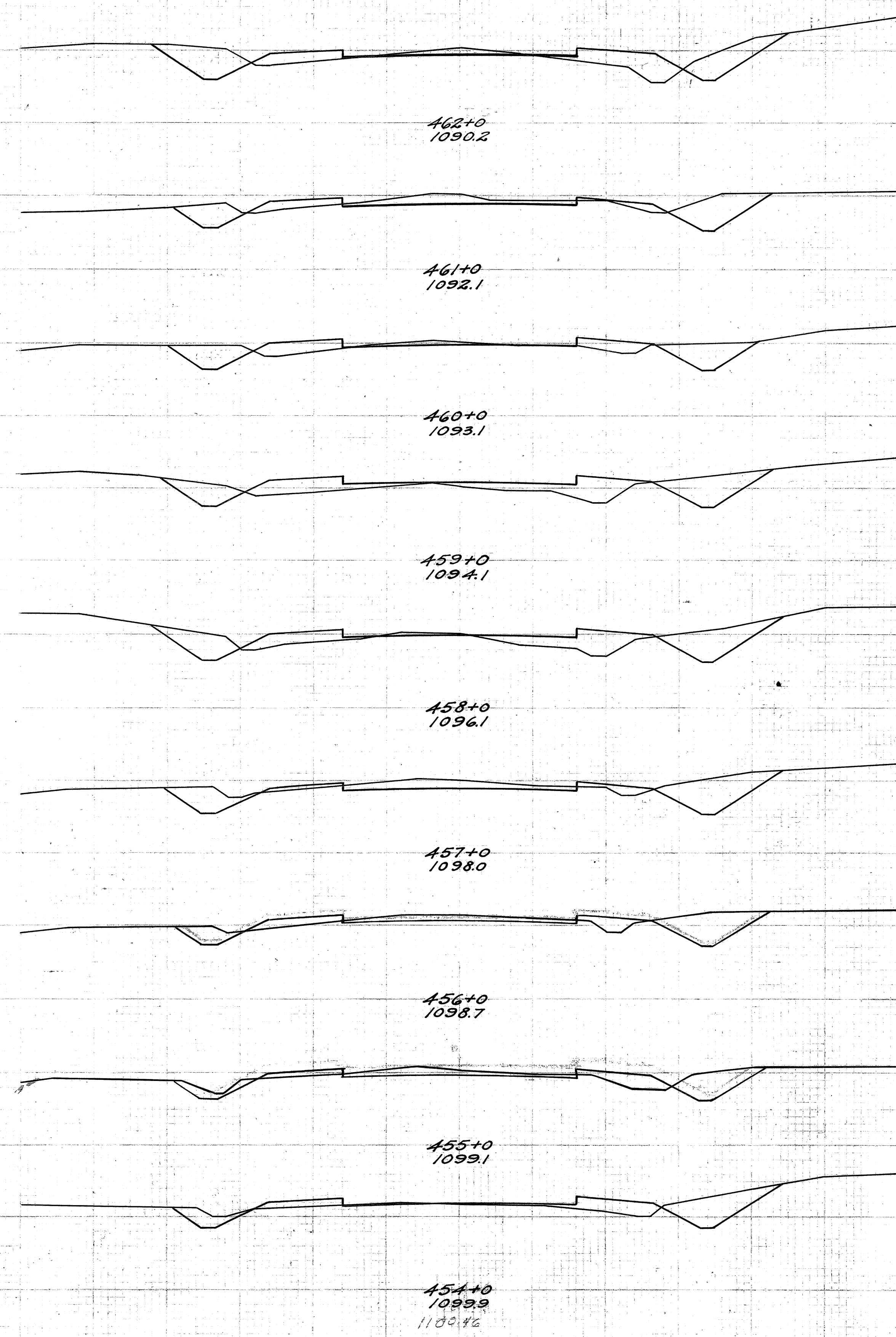


I.C.H. No. 34 SEG. C. & D
LAKE COUNTY

| End Area | | Cu. Yds. | |
|----------|------|----------|------|
| Cut | Fill | Cut | Fill |
| 21.5 | 13.5 | | |
| | | 765 | 328 |
| 19.8 | 4.2 | | |
| | | 580 | 235 |
| 11.5 | 8.5 | | |
| | | 491 | 491 |
| 15.0 | 18.0 | | |
| | | 565 | 611 |
| 15.5 | 15.0 | | |
| | | 750 | 333 |
| 25.0 | 3.0 | | |
| | | 821 | 176 |
| 19.5 | 6.5 | | |
| | | 613 | 222 |
| 15.2 | 5.5 | | |
| | | 524 | 250 |
| 13.1 | 8.0 | | |
| | | 743 | 198 |

Exc. = 861.0 cu. yds.
Emb. = 668.9 cu. yds.
(1032.6 cu. yds.)



| End Area | | Cu. Yds. | |
|----------|------|----------|-------|
| Cut | Fill | Cut | Fill |
| 16.5 | 8.0 | | |
| | | 624 | 74 |
| 51.0 | 0.0 | | |
| | | 81.3 | 1.9 |
| 36.9 | 2.0 | | |
| | | 748 | 667 |
| 3.5 | 34.0 | | |
| | | 6.5 | 129.6 |
| 1.4 | 36.0 | | |
| | | 9.3 | 116.7 |
| 5.0 | 27.0 | | |
| | | 491 | 96.3 |
| 21.5 | 25.0 | | |
| | | 81.7 | 694 |
| 22.6 | 12.5 | | |
| | | 850 | 389 |
| 23.3 | 8.5 | | |
| | | 830 | 407 |

Exc. = 225.4 cu. yds. (255.3 cu. yds.)
Emb. = 173.2 cu. yds.

