

6-1-1 H-11

STATE OF OHIO DEPARTMENT OF HIGHWAYS LAK.-528-5.79

S-34-(2)

FED. RD. DIVISION	STATE	FEDERAL AID PROJECT	TYPE FUNDS
2	OHIO	5-34(2)	POSTWAR

LAKE COUNTY
LAK.-528-5.79

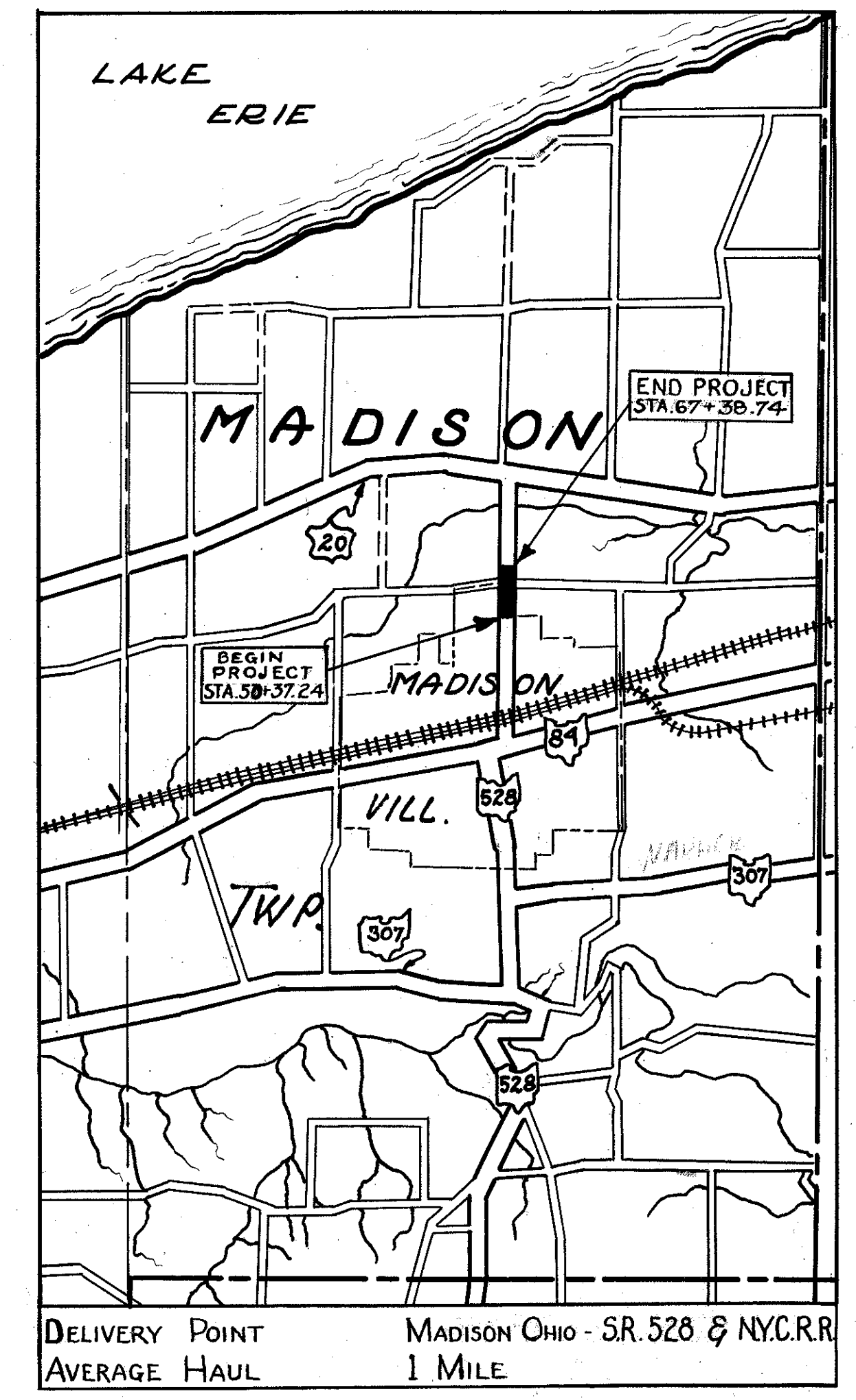
MADISON VILLAGE MADISON TOWNSHIP LAKE COUNTY

CONVENTIONAL SIGNS

- CORPORATION LINE _____
- CENTER LINE _____
- TOWNSHIP LINE _____
- COUNTY LINE _____
- RAILROAD ++++++

INDEX OF SHEETS	SHEET NO
TITLE SHEET	1
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PLAN & PROFILE	4-6
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Line Data.
 Begin Project - Station 50+37.24
 End Project - Station 67+38.74
 Gross and Net Length of Project 1701.50 Lin. ft. - .322 Miles.
 Begin Work - Station 50+37.24
 End Work - Station 67+38.74
 Gross and Net Length of work 1701.50 Lin. ft. - .322 Miles



LOCATION PLANS SCALE 1" = 1 MILE

PORTION TO BE IMPROVED
 STATE HIGHWAYS
 OTHER ROADS

STANDARD DRAWINGS		SUPPLEMENTAL SPECIFICATIONS	
G-8.07	2/1/47	M-103.12	7/1/41
S.B.C-45	9/18/47	3)	6/13/49
I-15 N ^o 1	3/1/47	T-110	Rev. 8-3-36
I-15 N ^o 2	6/17/49		
F-1, 2, 3, 4 & 5	2/20/45		
L-3	2/11/47		

The Standard Specifications of the State of Ohio, Department of Highways, including changes and supplemental specification listed in the proposal shall govern this improvement

I hereby approve these plans and declare that the making of this improvement will not require the closing of this highway to traffic. Traffic will be maintained as provided for in the plans and estimates.

The right of way for this improvement will be provided by the State of Ohio

APPROVED: Louis R. Dhasler
 DATE: 9/9/49 DIVISION DEPUTY DIRECTOR

APPROVED: _____
 DATE: _____ CHIEF ENGINEER, BUREAU OF MAINTAINANCE

APPROVED: W. H. [Signature]
 DATE: 10/5/49 CHIEF ENGINEER, BUREAU OF LOCATION & DESIGN

APPROVED: J. F. [Signature]
 DATE: 12-5-49 FIRST ASSISTANT, DIRECTOR AND CHIEF ENGINEER

APPROVED: [Signature]
 DATE: 12-8-49 DIRECTOR OF HIGHWAYS

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RECOMMENDED FOR APPROVAL	DATE
DISTRICT ENGINEER BUREAU OF PUBLIC ROADS DEPARTMENT OF COMMERCE	
APPROVED	DATE
DIVISION ENGINEER BUREAU OF PUBLIC ROADS DEPARTMENT OF COMMERCE	

FILE NO	LAKE COUNTY LAK. 528-5.79 MADISON VILLAGE & MADISON TOWNSHIP Date of Letting _____ 19____ Contract No _____
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