

This improvement has been declared a limited access highway or freeway by action of the Director of Highways in accordance with the provisions of Section 5511.02, Revised Code of Ohio and is especially designed for through traffic.

FEDERAL RD. DIVISION	STATE	PROJECT
2	OHIO	S-1183(3)

APR 7 1961

GROUND PHOTOLAB

LAKE COUNTY  
LAK - 44 - 7.22

1961 SPECIFICATIONS

S-1183(3)

STATE OF OHIO  
DEPARTMENT OF HIGHWAYS  
**LAK - 44 - 7.22**  
MENTOR & PAINESVILLE TOWNSHIP  
VILLAGE OF GRAND RIVER  
LAKE COUNTY

CONVENTIONAL SIGNS

State Line	-----
County Line	-----
Township Line	-----
Section Line	-----
Center Line	-----
Corporation Line	-----
Fence Line	-----
Guard Rail (existing)	.....
Guard Rail (proposed)	.....
Steam Railroad	-----
Power Poles	⊗ ⊗ ⊗ ⊗ ⊗ ⊗
Telephone Poles	⊗ ⊗ ⊗ ⊗ ⊗ ⊗
Trees or Stumps (existing)	⊗ ⊗ ⊗ ⊗ ⊗

County of Lake  
Board of County Commissioners

Approved 2-13-61  
Date  
*Loan E. Root*  
Chairman of Board

Approved 13 Feb 61  
Date  
*John D. Haden*  
Member of Board

Approved 13 Feb 61  
Date  
*J. William Stanton*  
Member of Board

The standard specifications of the State of Ohio, Department of Highways, including changes and supplemental specifications listed in the proposal shall govern this improvement.

The right of way for this improvement will be provided by the State of Ohio.

I hereby approve these plans and declare that the making of this improvement will not require the closing of the highway to traffic and that provisions for the maintenance and safety of traffic will be as set forth on the plans and estimates.

Approved  
Date 3/14/61  
*A. G. Druman*  
Division Deputy Director - Acting

Approved  
Date 5-4-61  
*A. G. Druman*  
Engineer of Bridges

Approved  
Date 5-8-61  
*W. J. ...*  
Engineer of Location and Design

Approved  
Date 5-8-61  
*C. W. M. ...*  
Deputy Director of Design and Construction

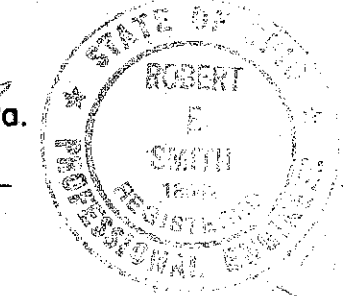
Approved  
Date 4-19-61  
*W. J. ...*  
Deputy Director of Right of Way

Approved  
Date 5-25-61  
*Angie E. ...*  
Deputy Director of Planning and Programming

Approved  
Date 5-25-61  
*W. J. Barry*  
First Assistant Director

Approved  
Date 5-25-61  
*E. S. ...*  
Director of Highways

Prepared and Recommended By  
Capitol Engineering Associates  
Consulting Engineers, Dillsburg, Pa.  
*Robert E. Smith*  
Partner



DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS

APPROVED \_\_\_\_\_

DIVISION ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

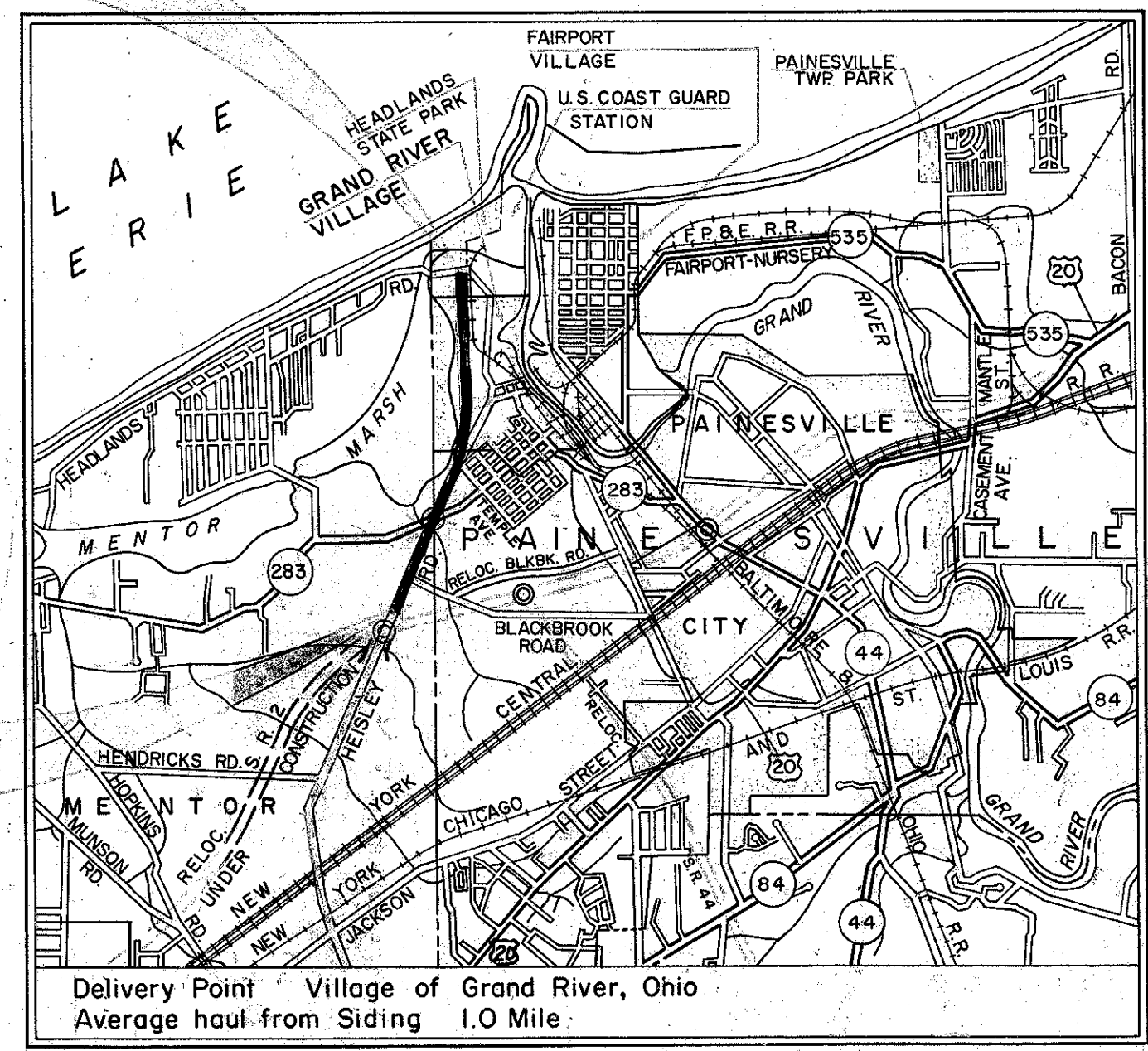
APR 7 1961  
GROUND PHOTOLAB

INDEX

TITLE SHEET	1
SCHEMATIC LAYOUT	2
TYPICAL SECTIONS	3-6
MISCELLANEOUS DETAILS	7-12
GENERAL NOTES	13-15
COMPUTATIONS AND SUB-SUMMARY	16
GENERAL SUMMARY	17-19
S. R. 44 PLAN AND PROFILE	20-34
S. R. 44 CROSS SECTIONS	35-99
S. R. 44 INTERSECTION DETAILS, OLIVE ST. AND HEADLANDS ROAD	100
FRONTAGE ROAD LEFT PLAN AND PROFILE	101-103
FRONTAGE ROAD LEFT CROSS SECTIONS	104-109
CONNECTOR PLAN AND PROFILE	103
CONNECTOR CROSS SECTIONS	110
FRONTAGE ROAD RIGHT PLAN AND PROFILE	111-113
FRONTAGE ROAD RIGHT CROSS SECTIONS	114-122
RECONSTR. BLACKBROOK ROAD PLAN AND PROFILE	112
RECONSTR. BLACKBROOK ROAD CROSS SECTIONS	123
RECONSTR. S. R. 283 PLAN AND PROFILE	124-127
RECONSTR. S. R. 283 CROSS SECTIONS	128-137
S. R. 283 INTERCHANGE RAMP A, A SPUR, B, C AND D PLANS AND PROFILES	138-142
CROSS SECTIONS	143-154
TEMPORARY RUNAROUND	155
GRADING PLAN	156
INTERSECTION DETAILS AND PAVT. ELEVATIONS	157-161
RECONSTR. TEMPLE AVENUE PLAN AND PROFILE	162
RECONSTR. TEMPLE AVENUE CROSS SECTIONS	163-164
RELOC. OLIVE STREET PLAN AND PROFILE	165-166
RELOC. OLIVE STREET CROSS SECTIONS	167-168
RELOC. HEADLANDS ROAD PLAN AND PROFILE	169-170
RELOC. HEADLANDS ROAD CROSS SECTIONS	171-175
EAST AND WEST PARK ROADS AND MORTON SALT CO. ROAD PLAN AND PROFILE	33-34
CROSS SECTIONS	176-178
STRUCTURES 20 FT. SPAN AND UNDER	179-186
TYPE B HEADWALL DETAILS	187
POWER LINE ADJUSTMENT PLAN AND DETAILS	188
STRUCTURES OVER 20 FT. SPAN	189-196
RIGHT OF WAY PLANS	197-212

END PROJECT  
STA. 164 + 34.08

BEGIN PROJECT  
STA. 36 + 99.10



LINE DATA

BEGIN PROJECT	STA. 36 + 99.10
END PROJECT	STA. 164 + 34.08
GROSS LENGTH OF PROJECT	12,734.98 L.F.
DEDUCT FOR EQUATION	14.96 L.F.
NET LENGTH OF PROJECT	12,720.02 L.F. OR 2.409 MILES
ADD FOR APPROACHES (SEE SHEET 14)	4,651.00 L.F.
TOTAL LENGTH OF WORK	17,371.02 L.F. OR 3.289 MILES

SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS				SUPPLEMENTAL SPECIFICATIONS	
B-T-70-71	11-15-60	I-8 C.B. 2-2-A&B	3-2-59	I-21-23	8-1-56
B-T-71R	3-2-53	I-8 C.B. 2-3 & 2-4	1-26-59	L-1	4-1-50
DR-1	1-3-55	I-8 C.B. NO. 5	7-1-58	L-3	4-1-50
F-1	9-1-59	I-8 C.B. NO. 6	1-26-59	L-3-A	4-1-50
F-2	10-1-58	I-8 I NO. 2-A	4-23-59	L. J. NO. 1	7-1-55
F-3	9-1-59	I-8 M.H. NO. 1	1-26-59	RI-1	7-15-58
G-7.07	6-1-56	I-8 M.H. NO. 1-A	2-15-61		
HW-A&B	7-15-57			SP-53	11-25-58
HW-C	7-15-57	I-12	7-1-54	T-35	1-2-56
HW-E	11-15-60	I-14G	1-22-52	T. J.	9-12-60
I-1	11-15-60	I-15 NO. 1	11-15-60	RB-1-55	2-2-59
		I-15 NO. 2-A	8-17-60	CSB-2-56 SHTS. 1, 2 & 3	2-2-59
		I-15 NO. 6	7-1-59	AR-1-57	12-12-60

File No.	LAKE COUNTY
	LAK - 44 - 7.22
	Date of Letting 1961
	Contract No.