

STATE OF OHIO
DEPARTMENT OF TRANSPORTATION

LAK-44-4.14

PAINESVILLE TOWNSHIP
CITY OF PAINESVILLE
CONCORD TOWNSHIP

| | | | |
|---|-------------|-----------------|---------|
| S | LAKE COUNTY | OHIO | 1 38 |
| | LAK-44-4.14 | FHWA REGION 5 | |
| | STATE | FEDERAL PROJECT | |

03437

LIMITED ACCESS

This improvement is especially designed for through traffic and has been declared a limited access highway or freeway by action of the Director in accordance with the provisions of Section 5511.02 of the Revised Code of Ohio.

DESIGN DESIGNATIONS SR-44

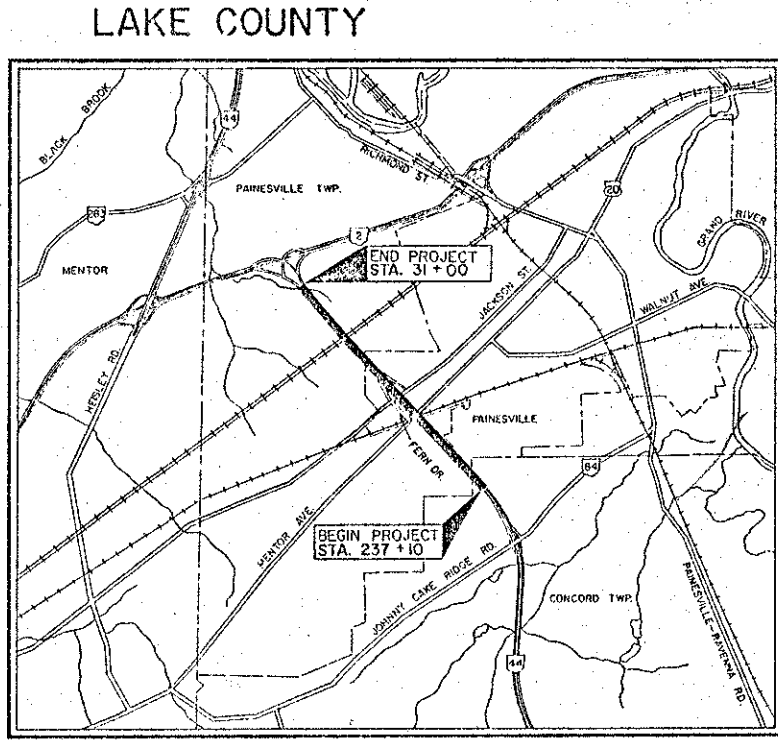
| | | |
|--------------------|---|--------|
| CURRENT ADT (1983) | = | 19,920 |
| DESIGN ADT (2003) | = | 23,900 |
| D.H.V. | = | 2,390 |
| D | = | 65% |
| T | = | 12% |
| V | = | 70 MPH |

CONVENTIONAL SIGNS

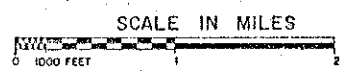
| | | | | |
|--------------------------|-----------------|-------------------------------|-------|---------------------------|
| County Line | ----- | Limited Access (only) | ----- | LA |
| Township Line | ----- | Right of Way (only) | ----- | RW |
| Section Line | ----- | Limited Access & Right of Way | ----- | LA & RW |
| Corporation Line | ----- | Existing Right of Way | ----- | |
| Fence Line (existing) | -x-x- | Property Line | ----- | (in existing fence) -x-x- |
| Center Line | 352 353 | Railroad | ----- | or ----- |
| Trees, Stumps | (to be removed) | Guardrail (existing) | ----- | (proposed) ----- |
| Utility Poles: Telephone | φ | | | |
| Power | φ | | | |
| Light | φ | | | |

INDEX OF SHEETS

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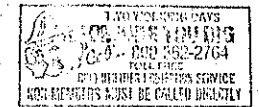


LOCATION MAP



LINE DATA

| | | |
|--|---|-----------------------------|
| PROJECT LIMITS | | |
| STA. 237+10 TO STA. 312+45 | = | 7535 L.F. |
| (STA. 312+45 = STA. 46+97.96 RAMP E) | | |
| STA. 46+97.96 R-E TO STA. 31+0 | = | 159796 L.F. |
| SUBTOTAL | | 9132.96 L.F. |
| DEDUCT FOR BRIDGE (LAK-44-0561) AND FEATHERS | = | 464 L.F. |
| | | 8668.96 L.F. = 1.642 MILES |
| ADDITIONAL WORK (PROJECT SUBTOTAL) | = | 8668.96 L.F. |
| STA. 236+15 TO STA. 237+10 | = | 95.00 L.F. |
| STA. 31+00 R-E TO STA. 1+59.82 R-E | = | 2940.18 L.F. |
| | | 11704.14 L.F. = 2.217 MILES |



Portion to be improved: _____
State & Federal Routes _____
Other Roads _____

SCALES

Plan: _____
Profile: Horizontal _____, Vertical _____
Cross Section: Horizontal _____, Vertical _____

| SUPPLEMENTAL SPECIFICATIONS | | | |
|-----------------------------|---------|-----|----------|
| 848 | 2-17-83 | 847 | 10-17-83 |
| 921 | 12-4-72 | 947 | 10-17-83 |
| 803 | 5-27-83 | | |
| 956 | 6-26-78 | | |
| 939 | 6-28-82 | | |

| SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS | | | | | |
|---|----------|----------|----------|----------|----------|
| BP-3 | 12-6-76 | GR-5 | 2-5-82 | TC-72.20 | 2-26-82 |
| BP-4 | 7-16-81 | GR-6 | 2-5-82 | | |
| BP-5 | 7-16-81 | GR-6A | 2-5-82 | | |
| BP-7 | 12-6-76 | MC-7 | 10-15-76 | F-1 | 11-10-83 |
| BP-11 | 1-30-84 | MC-9A | 5-1-81 | F-3 | 5-1-76 |
| CB-4 | 11-10-83 | OP-12 | 7-7-81 | | |
| GR-1 | 2-5-82 | | | F-6 | 5-1-76 |
| GR-2B | 2-5-82 | | | | |
| GR-3 | 2-5-82 | TC-35.10 | 10-5-77 | | |
| GR-3A | 2-5-82 | TC-41.10 | 12-23-81 | | |
| GR-3B | 2-5-82 | | | | |
| GR-4 | 2-5-82 | TC-42.10 | 8-19-77 | | |
| GR-4A | 1-30-84 | | | | |

Approved: Frank A. Galle
Date: 5/4/84 District Deputy Director of Transportation

Approved: Walter J. ...
Date: 7-2-84 Engineer, Bureau of Bridges and Structures

Approved: ...
Date: ... Chief Engineer, Planning and Design

Approved: ...
Date: ... Director, Department of Transportation

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: _____
DIVISION ADMINISTRATOR DATE

Project: _____
Date of Letting: 19 Contract No. _____

SEAL