



HORIZONTAL SCALE 1" = 40'

CALCULATED CHECKED

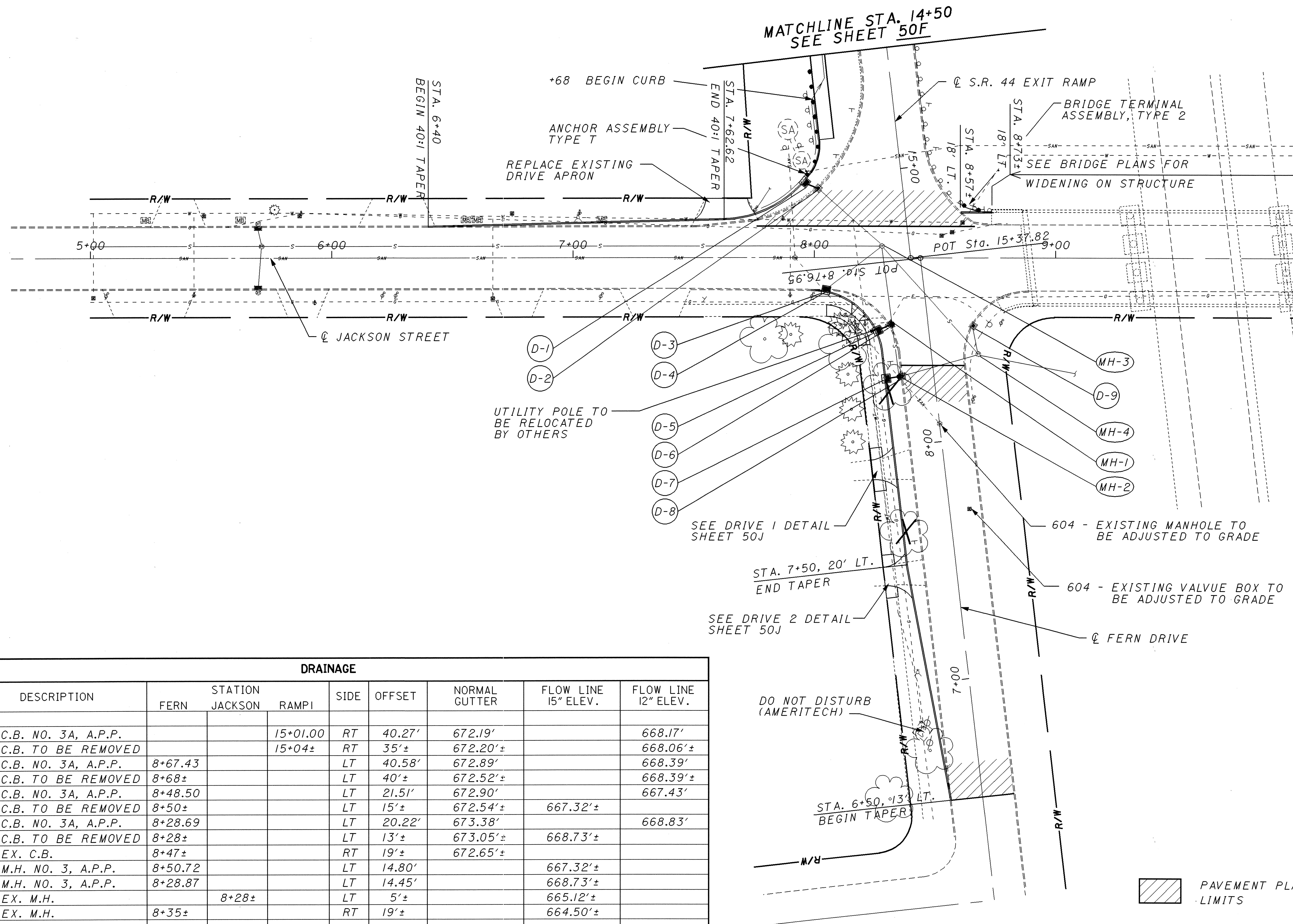
PLAN VIEW

LAKE COUNTY
LAK-2/44-13.05/4.14

506
93

MATCHLINE STA. 14+50
SEE SHEET 50F

MATCHLINE STA. 10+00
SEE SHEET 50 H



DRAINAGE

REF.-NO.	DESCRIPTION	STATION			SIDE	OFFSET	NORMAL GUTTER	FLOW LINE 15" ELEV.	FLOW LINE 12" ELEV.
		FERN	JACKSON	RAMPI					
D-1	C.B. NO. 3A, A.P.P.			15+01.00	RT	40.27'	672.19'	668.17'	
D-2	C.B. TO BE REMOVED			15+04±	RT	35'±	672.20'±	668.06'±	
D-3	C.B. NO. 3A, A.P.P.	8+67.43			LT	40.58'	672.89'	668.39'	
D-4	C.B. TO BE REMOVED	8+68±			LT	40'±	672.52'±	668.39'±	
D-5	C.B. NO. 3A, A.P.P.	8+48.50			LT	21.51'	672.90'	667.43'	
D-6	C.B. TO BE REMOVED	8+50±			LT	15'±	672.54'±	667.32'±	
D-7	C.B. NO. 3A, A.P.P.	8+28.69			LT	20.22'	673.38'	668.83'	
D-8	C.B. TO BE REMOVED	8+28±			LT	13'±	673.05'±	668.73'±	
D-9	EX. C.B.	8+47±			RT	19'±	672.65'±		
MH-1	M.H. NO. 3, A.P.P.	8+50.72			LT	14.80'	667.32'±		
MH-2	M.H. NO. 3, A.P.P.	8+28.87			LT	14.45'	668.73'±		
MH-3	EX. M.H.		8+28±		LT	5'±	665.12'±		
MH-4	EX. M.H.	8+35±			RT	19'±	664.50'±		