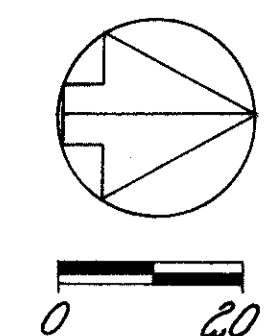


LOT 1, TRACT 9, TOWNSHIP 10, RANGE 9
CONNECTICUT WESTERN RESERVE
CITY OF MENTOR

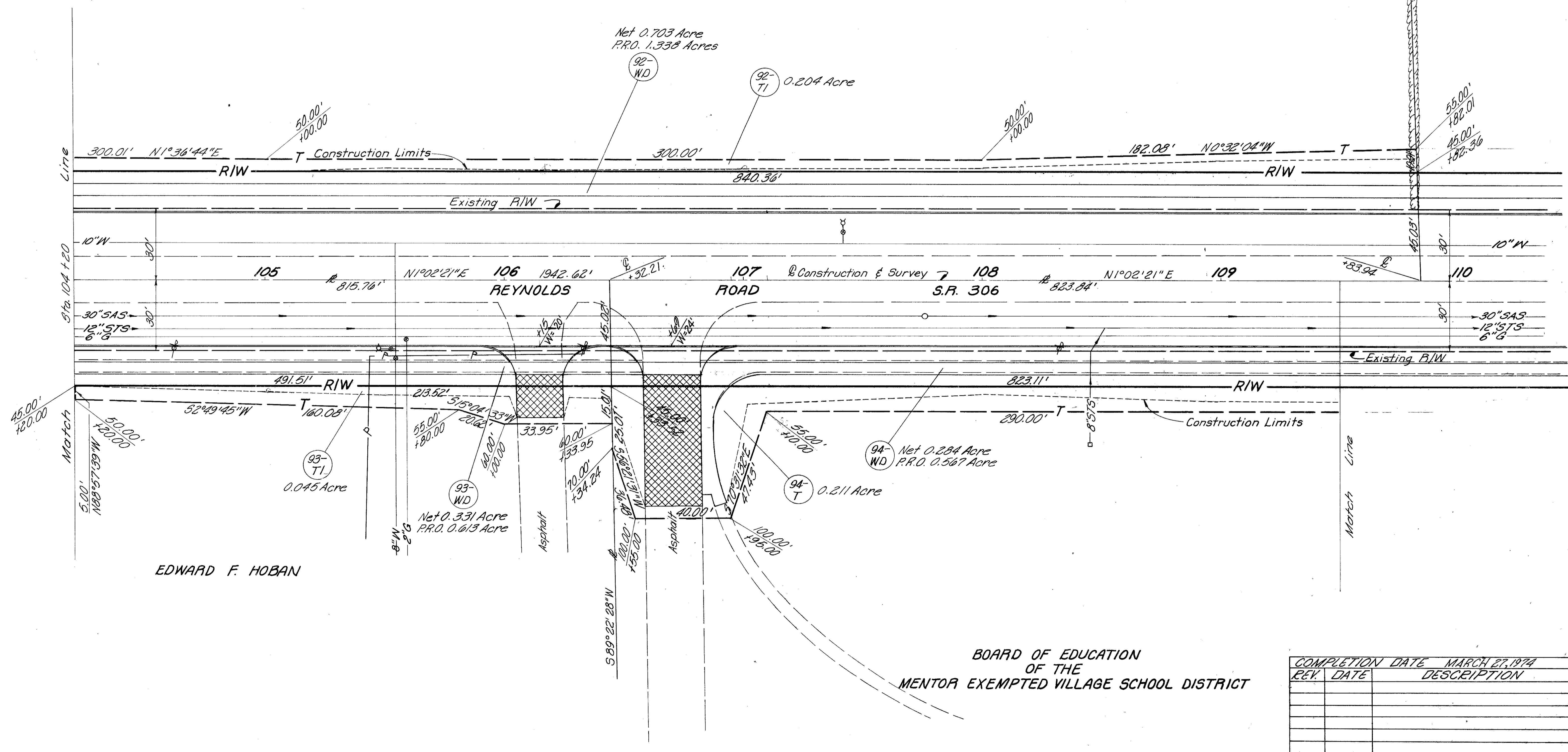


FED. RD. DIVISION	STATE	PROJECT
2	OHIO	

LAK-300-0.91

65
73
29
37

MARIAN E. CHASE



EDWARD F. HOBAN

BOARD OF EDUCATION
OF THE
MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT

COMPLETION DATE	MARCH 27, 1974	
REV.	DATE	DESCRIPTION

RIGHT OF WAY 104+20 TO 109+00