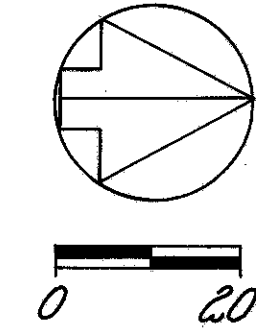


LOT 1, TRACT 9, TOWNSHIP 10, RANGE 9  
CONNECTICUT WESTERN RESERVE  
CITY OF MENTOR

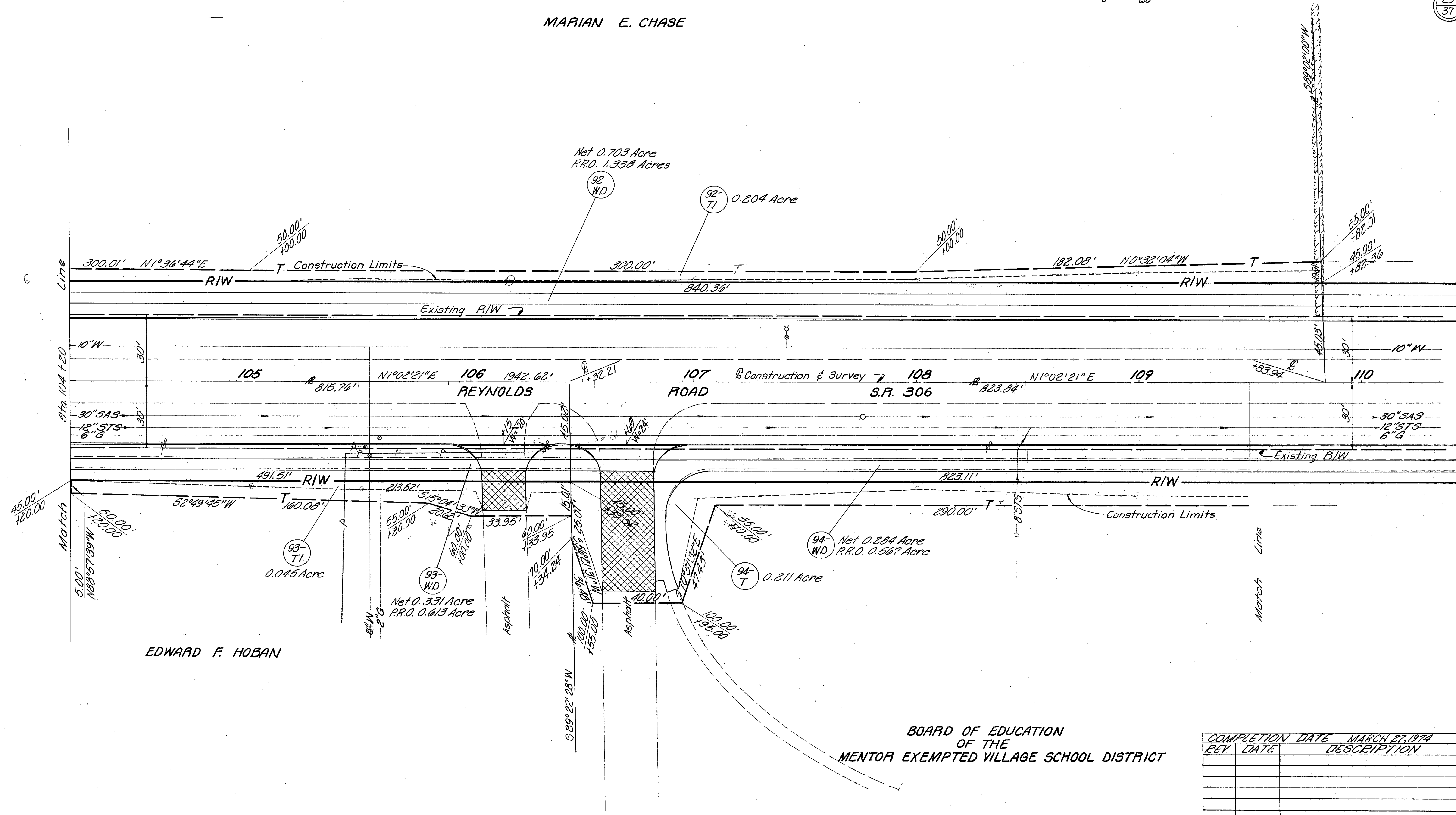


FED. RD. DIVISION	STATE	PROJECT
2	OHIO	

LAK-306-0.91

29  
37

MARIAN E. CHASE



EDWARD F. HOBAN

BOARD OF EDUCATION  
OF THE  
MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT

REV.	DATE	DESCRIPTION

RIGHT OF WAY 104+20 TO 109+00