

9-11

H-9

STATE OF OHIO DEPARTMENT OF HIGHWAYS LAK.-306-5.56 LAKE COUNTY CITY OF MENTOR

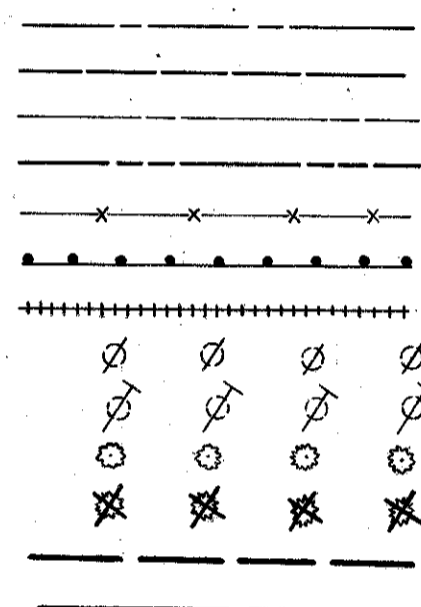
FED. RD. DIVISION	STATE	PROJECT	
2	OHIO	STATE	

1
48

LAKE COUNTY
LAK. 306-5.56

CONVENTIONAL SIGNS

- COUNTY LINE
- TOWNSHIP LINE
- CENTER LINE
- CORPORATION LINE
- FENCE LINE
- GUARD RAIL (PROPOSED)
- RAILROAD
- POWER POLES
- TELEPHONE POLES
- TREES OR STUMPS (EXISTING)
- TREES OR STUMPS (TO BE REMOVED)
- RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE



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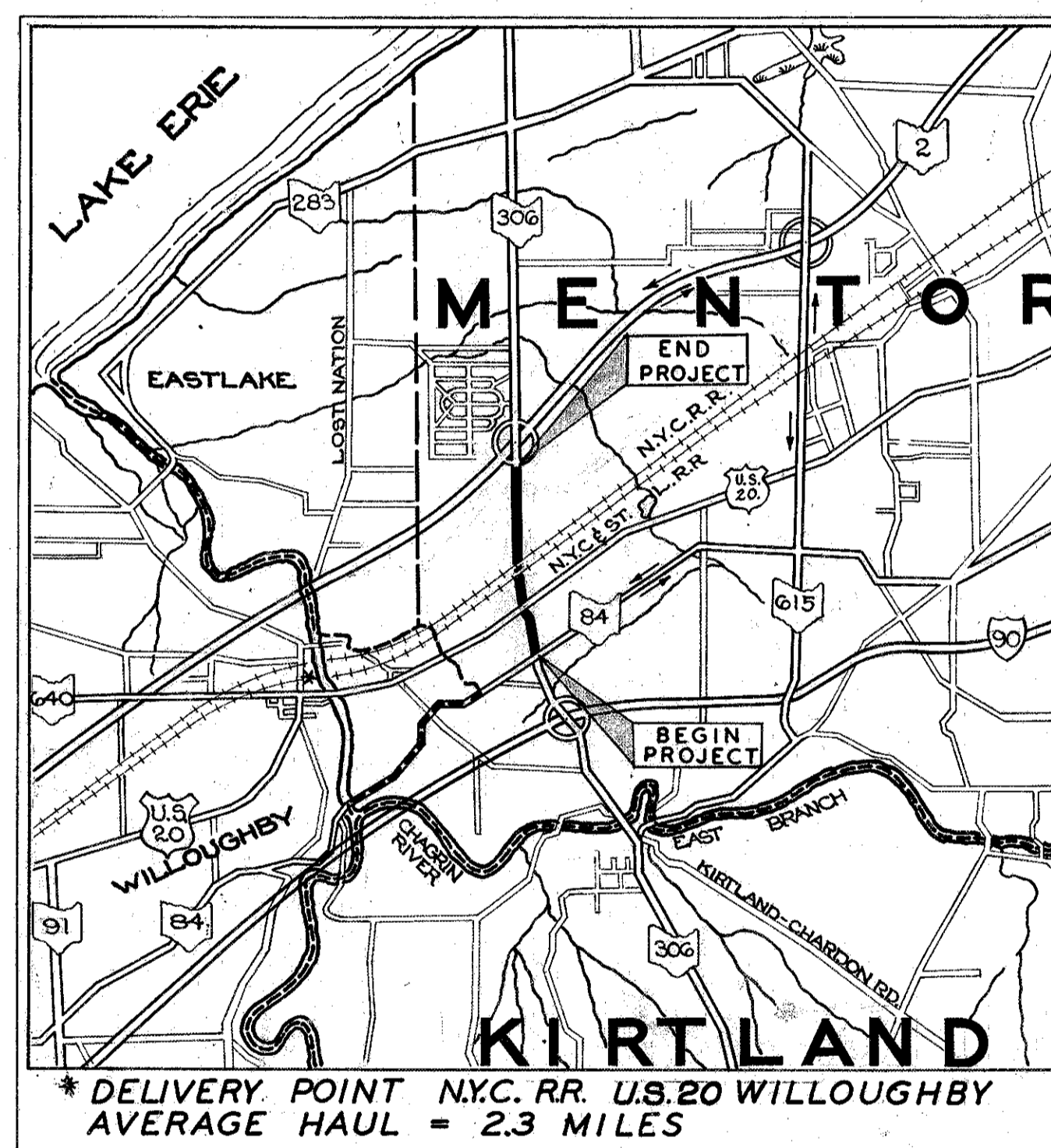
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LINE DATA

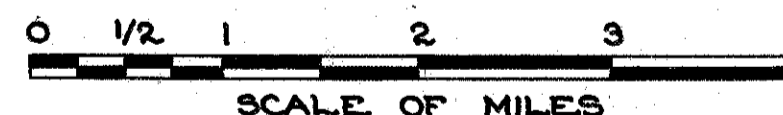
BEGIN PROJECT STA. 295+78.01
 EQUATION STA. 312+86.95 bk. = 312+89.37 ahd.
 EQUATION STA. 323+66.47 bk. = 6+46.90 ahd.
 EQUATION STA. 30 + 46.89 = 30+47.17 ahd.

END PROJECT STA. 45+51.50
 GROSS LENGTH OF PROJECT 6,690.36 L.F.
 DEDUCT FOR U.S.R. 20 40.07'
 DEDUCT FOR R.R. TRACKS 26.86'
 NET LENGTH OF PROJECT 6,623.43 L.F.
 1.254 MILES

BEGIN WORK STA. 293+09.66
 END WORK STA. 45+51.50
 GROSS LENGTH OF WORK 6,958.71 L.F.
 DEDUCT EQUATION STA. 293+74.91 BK. = STA. 295+63.25 AHD. 188.34'
 DEDUCT FOR U.S.R. 20 22.25'
 DEDUCT FOR R.R. TRACKS 26.86'
 NET LENGTH OF WORK 6,721.26 L.F.
 1.272 MILES



LOCATION MAP



PORTION TO BE IMPROVED
 STATE ROADS
 OTHER ROADS

SCALES

PLAN --- 1" = 50'
 PROFILE HORIZONTAL --- 1" = 50'
 PROFILE VERTICAL --- 1" = 10'

STANDARD DRAWINGS

B-T-71 R	3-2-53	I-21-23	3-10-64		
DR-1	1-3-55	G-7.07	4-1-64		
HW-E	2-1-63	I-8MH*1A	2-1-63	L-3	4-1-50
I-8 C.B.		L.J. NO. 1	7-1-55	L-3-A	4-1-50
2-2 A & B	2-1-63	RI-1	7-15-58	BT-70.71	11-15-60
I-8 C.B.*3	2-1-63	T.J.	9-12-60		
I-8 C.B.*3-A	2-1-63	I-15 NO. 1	11-15-60		
I-8 M.H.*1	2-1-63	I-1	11-15-60		
I-12	2-1-63	T-35	1-2-56		
I-15 NO.2A	8-17-60	L-1	4-1-50		

SUPPLEMENTAL SPECIFICATIONS

I-212	R 6-23-61		

1963 SPECIFICATIONS

The Standard Specifications of the State of Ohio Department of Highways including changes and Supplemental Specifications listed in the proposal shall govern this improvement.

The right of way for this improvement will be provided by the State of Ohio.

I hereby approve these plans and declare that the making of this improvement will require the closing to traffic of the highway, except as noted on Sheet 4, and that detours will be provided as indicated on the plans.

APPROVED *Charles D. Yurich*
 DATE 4-16-64 DIVISION DEPUTY DIRECTOR

APPROVED _____
 DATE _____ ENGINEER OF BRIDGES

APPROVED *R.N. Redata*
 DATE 5-22-64 ENGINEER OF LOCATION & DESIGN

APPROVED *P.E. Shultz*
 DATE 6-2-64 DEPUTY DIRECTOR OF DESIGN & CONSTRUCTION

APPROVED *T.H. Board*
 DATE 5-12-64 DEPUTY DIRECTOR OF RIGHT OF WAY

APPROVED *S.W. Wilson*
 DATE 6-11-64 DEPUTY DIRECTOR OF PLANNING & PROGRAMMING

APPROVED _____
 DATE _____ FIRST ASSISTANT DIRECTOR

APPROVED *P.E. Meadette*
 DATE 6-11-64 DIRECTOR OF HIGHWAYS

FILE NO	LAKE COUNTY	LAK. 306-5.56
DATE OF LETTING	196	
CONTRACT NO		

00258R