FED. RD. DIVISION	STATE	PROJECT	
2	OHIO	I-1102 (6) I-1103 (18)	

17
458

CUYAHOGA & LAKE COUNTIES
CUY-1-15.91
LAK-1-0.00

GENERAL SUMMARY

SEC. C-41 I-271-6(5)260

ITEM	11	12	12-A	23	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	211	213	216	219	222	227	228	229	237	240	241	351	352	353	354	355	356	357	360	361	429	239 A&B
I-5					5	4	2	2	6	2		2	4	3		4	6	2	6			2	1	16	1																	
I-5															6							1																				
I-5					2																																					
I-5																			4				1		1																	
I-5										2	2	2																														
I-5					4	7	6	4	8	4		4		2			8	4					1																			
I-5																																	1									
I-5							4																																			
I-5																																										
I-5																																										
I-5																																										
I-8																																										
I-8																																										
I-8																																										
I-8							1															1	1	2																		
I-8																																										
I-8						1	1	1	1			1	1			1	1	1	1																							
I-8					2							2			2																											
I-8							3																																			
I-8																											4	4														
I-8												2																														
I-8																										1	2	1														
I-9																													300	145	153											
I-10					171		6	75	2			56	30		21	2	2		52				2									11	11	15	15	11	148					
I-10																		733	190																							
I-14																																										
I-14								12.0							141							5.0										84	70	68								
I-8																											1	2														
S-1					6.1		3.3					11.0	5.4		7.7	5.4	4.4	4.4	5.4				5.4									49.0	62.7	28.2	52.2	30.0	38.0	39.0		0.5		
S-1					4.2		0.88	0.36	0.36																														4.6	9.5		
I-8																																	1									
S-4					238		146					466	218		286	218	193	193	218				218									1,888	2,570	1,192	1,940	1,198	1,746	1,498				
S-7																																										
S-24																															Lump											
S-27																																										
S-27																																472										
S-27																																							122			
S-27																																		522								
S-27																																								50		
S-27																																										
S-27																																										
S-27																																										
S-27																																										
S-27																																				326						
S-27																																					302	380				
S-27																																			372							
S-27																																	332									
S-27																																	694									
S-28																																										
S-28																																								128		
S-29		4.3			0.60	47.0	0.30	0.60	0.60			0.90	0.60	0.90	0.60	0.60	1.20		0.60			0.60	0.30		0.30																	
																																										1690
																																										88
																																										2
																																										2
																																										10
																																										10
																																										2
																																										4
																																										4
																																										2

SEC. C-42 I-90-1(20)18

ITEM	11	12	12-A	28	45	46	47
I-5						2	
I-5							
I-5							
I-5						2	2
I-5							
I-5						6	
I-5							
I-5							
I-5							
I-5							
I-5							
I-8							
I-8							
I-8							
I-8							
I-8							
I-8							
I-8							3
I-8							
I-8							
I-8							2
I-8							
I-9							
I-10							23
I-10							
I-14							
I-14							174
I-8							
S-1							10.3
S-1							
I-8							
S-4							469
S-29		4.3					

CONTINUED ON NEXT SHEET (NO. 18)

REVISIONS	
3-31-60	Grade Raise for 16'-4" Br. Cl.
9-15-60	16" Water Main Items Added.

MICHAEL BAKER, JR., CONSULTING ENGINEERS
ROCHESTER, PENNSYLVANIA

STATE HIGHWAY NO. 1
C-41 & C-42
GENERAL SUMMARY

Designed	Drawn	Traced	Checked	Reviewed	Date	Revis
W.T.P.	W.T.P. E.P.C.	E.P.C.	J.I.M.			