

50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50

| FED. RD. DIST. N <sup>o</sup> | STATE | FED. AID PROJECT | FISCAL YEAR | 29 |
|-------------------------------|-------|------------------|-------------|----|
| 10                            | OHIO  | 519C             | 1929        | 52 |

S. H. No. 2 Sec G, Hi. + Mentor  
LAKE COUNTY

| End AREA | Cu. Yds. |      |
|----------|----------|------|
| Cut      | Fill     |      |
| 264      | 1.6      |      |
|          | 74.3     | 15.7 |
| 13.7     | 6.9      |      |
|          | 62.6     | 27.4 |
| 201      | 7.9      |      |
|          | 76.9     | 21.3 |
| 214      | 3.6      |      |
|          | 99.4     | 6.7  |
| 323      | 0.0      |      |
|          | 97.6     | 10.0 |
| 204      | 5.4      |      |
|          | 90.9     | 10.0 |
| 287      | 0.0      |      |
|          | 94.6     | 0.9  |
| 224      | 0.5      |      |
|          | 74.8     | 12.0 |
| 180      | 6.0      |      |
|          | 71.3     | 25.6 |

Exc. 9211 cu.yds.  
Emb. 1070 cu.yds.

320+0

