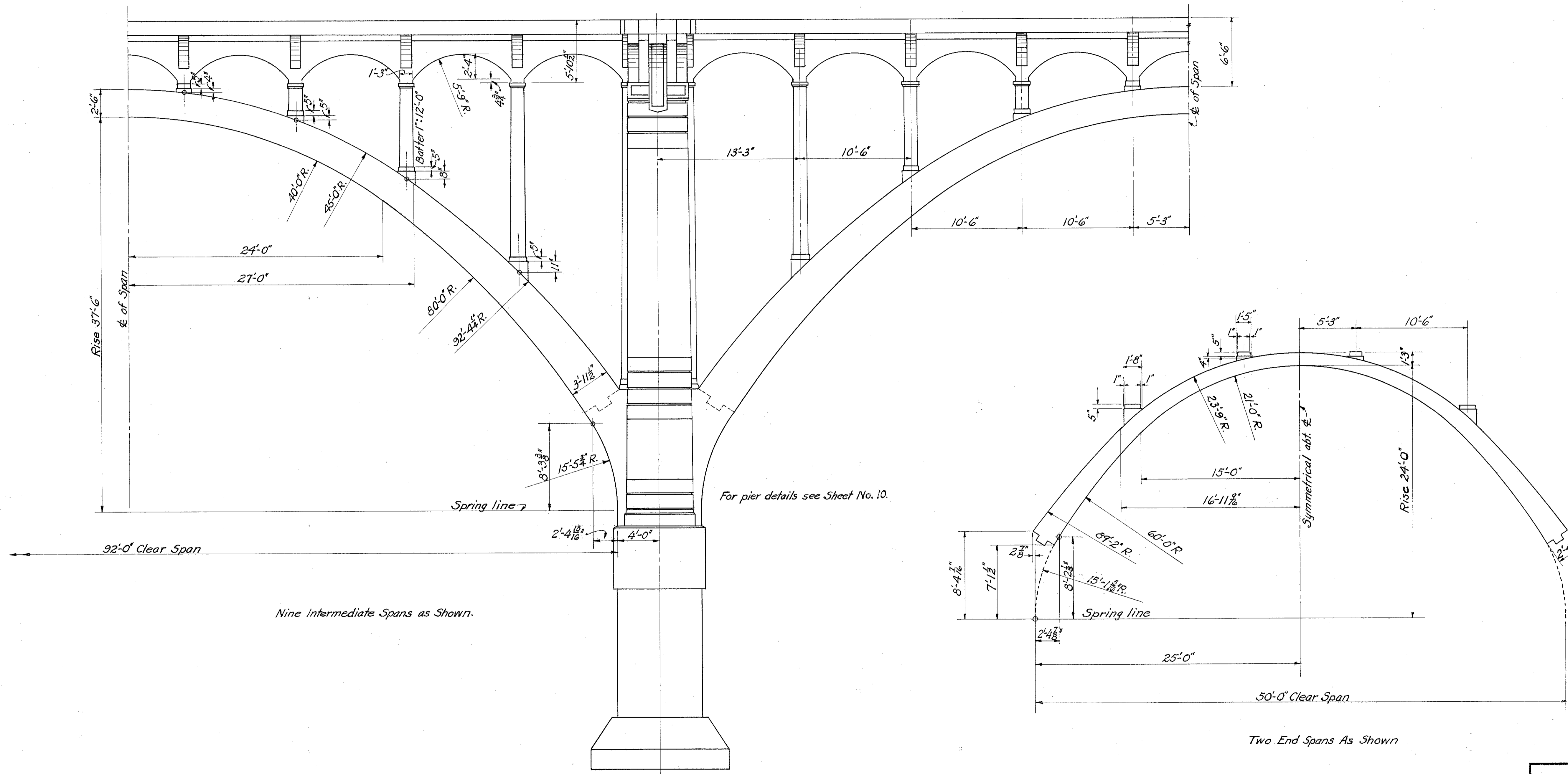


For details of railing & lamp posts, See Sheet No. 14



For pier details see Sheet No. 10.

Nine Intermediate Spans as Shown.

Two End Spans As Shown

|  |       |        |         |          |          |         |
|--|-------|--------|---------|----------|----------|---------|
| STATE OF OHIO<br>DEPARTMENT OF HIGHWAYS<br>BUREAU OF BRIDGES   |       |        |         |          |          |         |
| ELEVATION OF TYPICAL PIER,<br>DETAILS OF ARCHES<br>BRIDGE No. LA-20-56<br>OVER CHAGRIN RIVER<br>LAKE COUNTY<br>SEC. LAK-20-560 |       |        |         |          |          |         |
| DESIGNED   | DRAWN | TRACED | CHECKED | REVIEWED | DATE     | REVISED |
|  | RJC   | JAW    | W.C.K.  | ERS      | 11/24/47 |         |