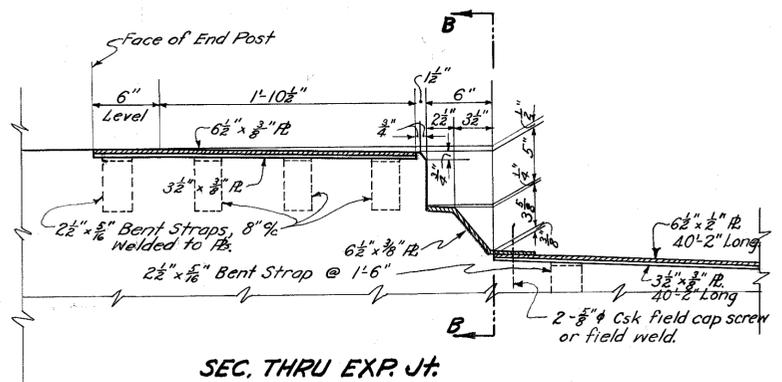
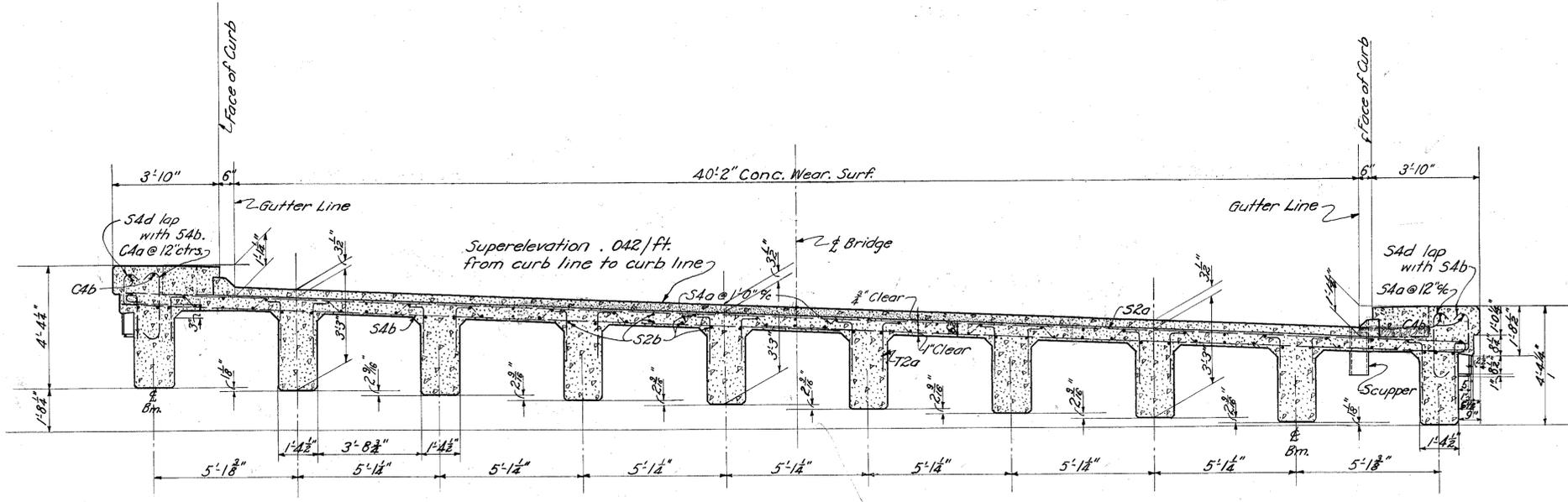


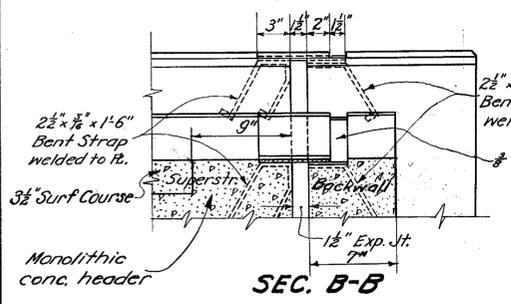
LAKE COUNTY  
S.H. 2 SEC. Q (Pt.)



SEC. THRU EXP. JT.



CROSS SECTION THRU ROADWAY

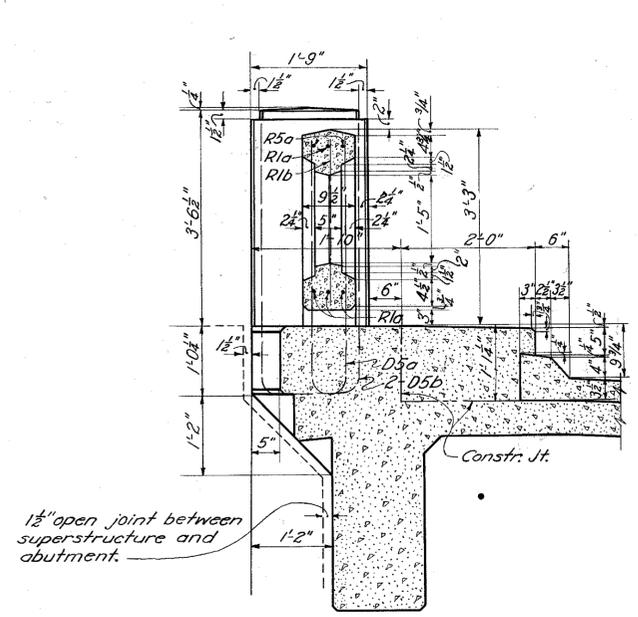


SEC. B-B

SEE STD. DRAWING BD-35 FOR DETAILS NOT SHOWN.

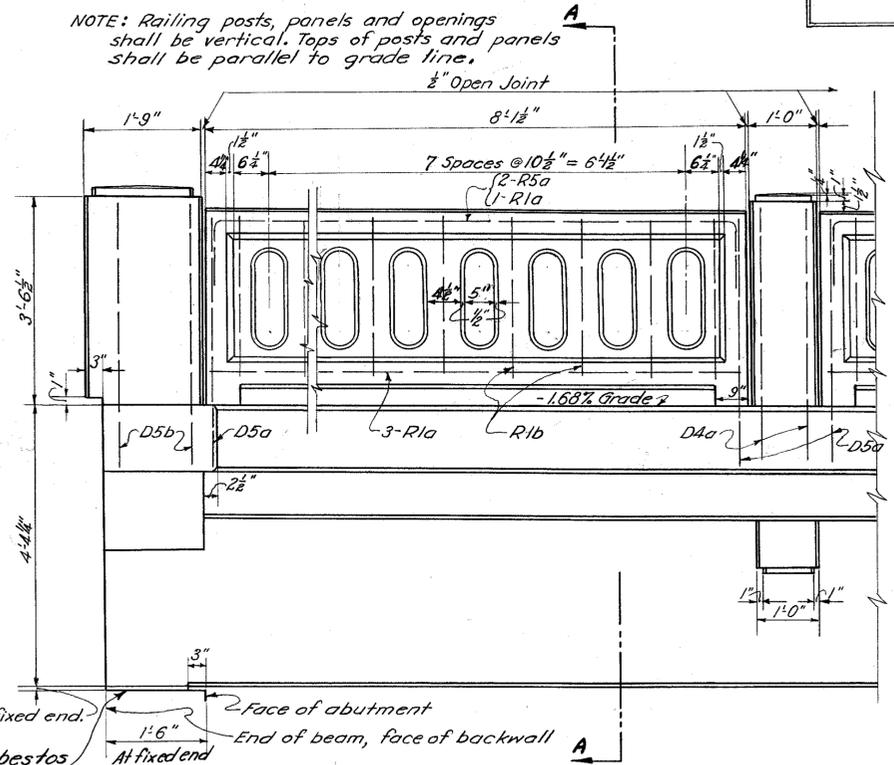
SEE STD. DRAWING B-45-35 FOR DETAILS NOT SHOWN.

NOTE: Railing posts, panels and openings shall be vertical. Tops of posts and panels shall be parallel to grade line.

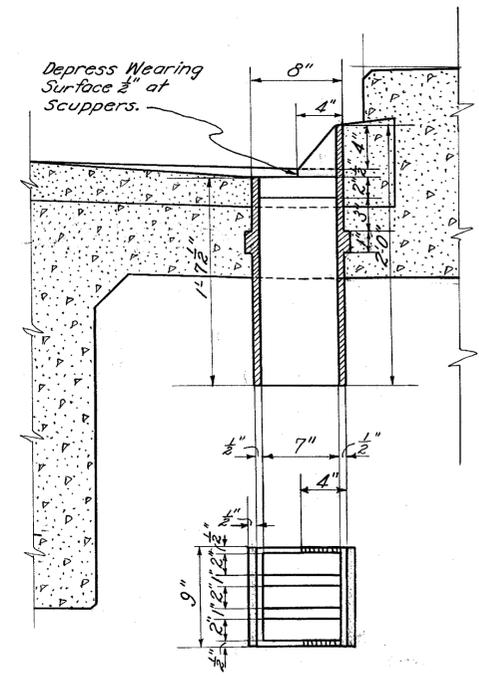


SEC. A-A

1" drop at fixed end.  
2 layers 1/8" Sheet Asbestos packing under 3 outer beams at fixed end.



PART ELEVATION ~ OUTSIDE BEAM



C.I. SCUPPER - TYPE SPECIAL  
4~ Required

SEE SHEET N<sup>o</sup> 1641 FOR REINF. STEEL LIST.

|  |        |        |         |          |       |
|--|--------|--------|---------|----------|-------|
| STATE OF OHIO<br>DEPARTMENT OF HIGHWAYS<br>BUREAU OF BRIDGES |        |        |         |          |       |
| <b>SUPERSTRUCTURE DETAILS</b>                                |        |        |         |          |       |
| BR. NO ~ LA-20-298<br>OVER ARCOLE CR.                        |        |        |         |          |       |
| LAKE COUNTY<br>SEC. Q (Pt.)                                  |        |        |         |          |       |
| S.H. 2<br>STA. 658.50  |        |        |         |          |       |
| DESIGNED   | DRAWN  | TRACED | CHECKED | REVIEWED | DATE  |
| J.R.D.   | J.R.D. | G.W.S. | S.G.U.  | M.H.C.   | 11/25 |