

FED. AID DIST.	STATE	U.S.W.P.H. PROJECT	FISCAL YEAR	1/21
10	OHIO	5 UNIT 2	1936	

LAKE COUNTY
S.H. 2 SEC. Q (PT)
S.R.-20. 29.76

STATE OF OHIO
DEPARTMENT OF HIGHWAYS

BRIDGE & APPROACHES OVER ARCOLE CREEK

CLEVELAND ~ BUFFALO ROAD

S.H. No 2 SEC. Q (PT)

LAKE COUNTY

MADISON TOWNSHIP

NET LENGTH OF PROJECT 975.00 LIN. FT. 0.184 MI.

CONVENTIONAL SIGNS

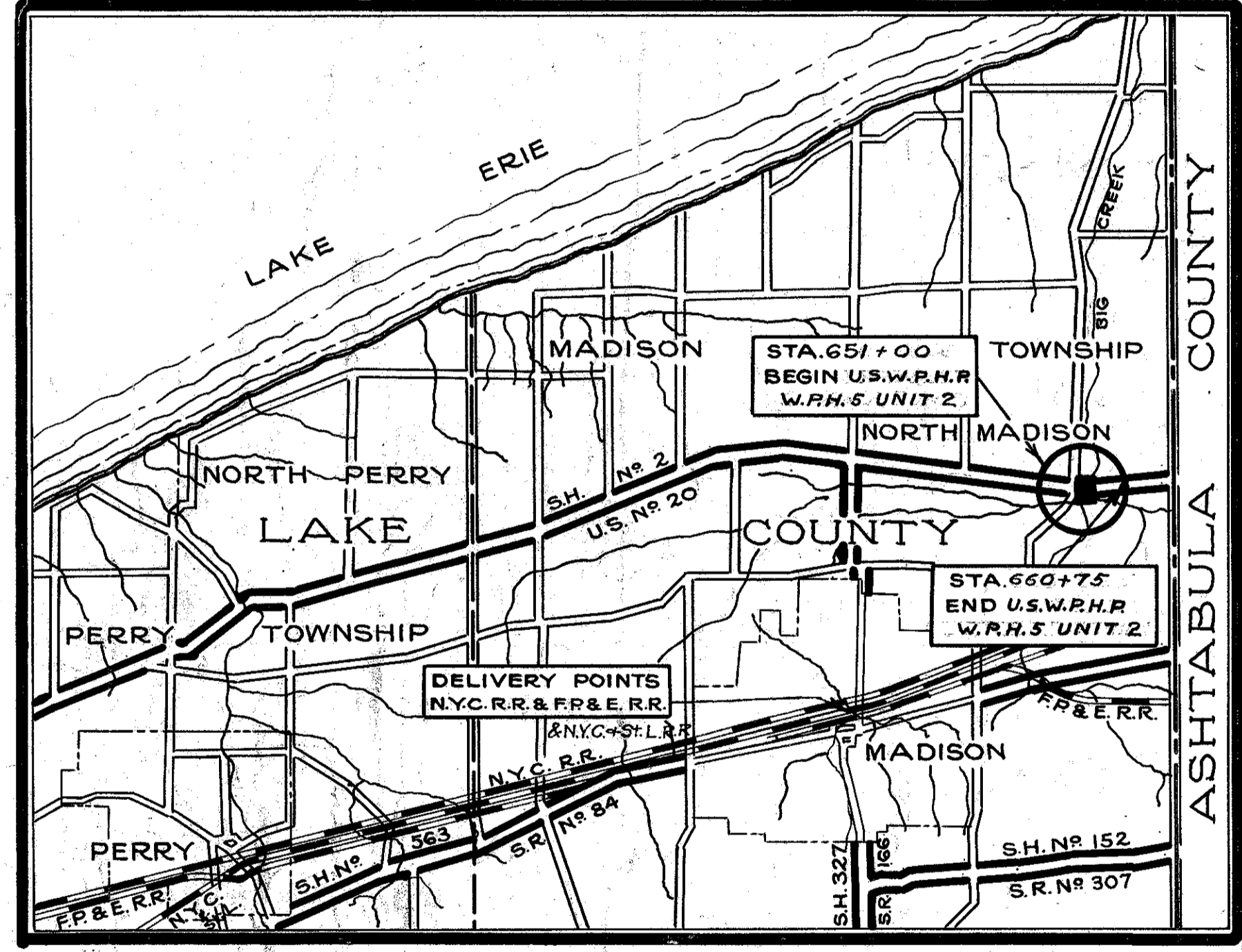
COUNTY LINE	-----
TOWNSHIP LINE	-----
CENTER LINE	-----
PROPERTY LINE	-----
CITY OR VILLAGE LINE	-----
FENCE LINE	-x-x-x-
STEAM RAILROAD	====
POLE LINE	-----
GUARD RAIL
DRAIN PIPE, NEW	-----
DRAIN PIPE, OLD	-----

INDEX OF SHEETS

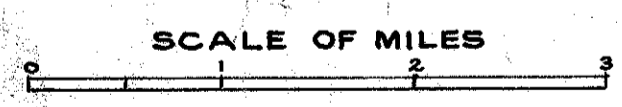
TITLE SHEET	SHEET	1
TYPICAL SECTIONS, APPROACH SLAB	"	2
PLAN AND PROFILE	"	3-5
CURVE TABLES & INTERSECTION	"	6
CROSS SECTIONS	"	8-9
SITE PLAN	"	14
CHANNEL EXCAVATION & EMB.	"	9-13
STRUCTURAL DETAILS, BRIDGE	"	15-18
SUMMARY OF QUANTITIES	"	21
SPECIAL DETAILS	"	7
ROADSIDE IMPROVEMENT	"	19-20

SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS

DRAWING No	Revision	Date
I-8 M.H. No 1		4-34
I-8 C.B. No 6		11-12-35
I-15 S		6-1-35
I-1,2,3,4 & 5		5-34
S-27 P.C.1		5-34
G-707		10-33
S-27-P.C.3		5-34
T-70 J		11-1-35
T-70-71 E No 1		10-33
B-T-70-71 E No 1		10-33
B-T-50-70-71 E No 1		10-33
B-45-35		9-6-35
A5-35		9-6-35
BD-35		9-6-35



AVERAGE HAUL 3.8 MILES
LOCATION PLAN



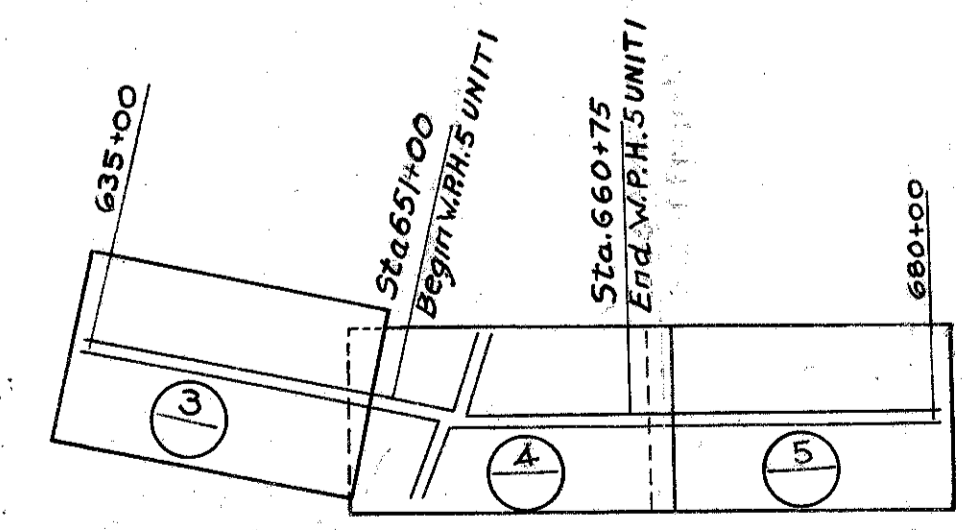
PORTION TO BE IMPROVED [thick line]
STATE HIGHWAYS [double line]
COUNTY ROADS [single line]

SCALES

PLAN	1" = 50'
PROFILE-VERTICAL	1" = 5'
PROFILE-HORIZONTAL	1" = 50'
CROSS SECTIONS	1" = 5'

LINE DATA

BEGIN PROJECT---STA. 651+00
END PROJECT---STA. 660+75
NET LENGTH--975 LIN. FT. or 0.184 MI.



ROAD INDEX BY SHEETS
SCALE 1" = 1000'

The Standard Specifications of the State of Ohio, Department of Highways, together with the Special Provisions for U.S. Works Program Highway Projects and Supplemental Specifications 54, and T-216 in force on date of contract will govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require the closing of this highway to traffic, a temporary runaround will be provided as set forth in the plans and special provisions. Local access to properties abutting the improvement shall be provided for and maintained by the contractor at all times.

The necessary right of way has been provided.

Approved _____
Date _____ Resident District Deputy Director

Approved *Louis L. Drasler*
Date *11/13/35* Resident Division Deputy Director

Approved _____
Date _____ Chief Engineer, Bureau of Maintenance

Approved *J.P. Burkey P.E. #45*
Date *12-4-35* Chief Engineer, Bureau of Bridges

Approved *H.L. Potnam*
Date *1-2-36* Chief Engineer, Location and Design

Approved *Carl G. Walle P.E. #69*
Date *1-2-36* First Asst. Director and Chief Engineer

Approved *J.P. Jastrow*
Date *1-2-36* Director of Highways

Recommended for Approval _____
Date _____ District Engineer, Bureau of Public Roads

Recommended for Approval _____
Date _____ Chief Engineer, Bureau of Public Roads

Approved _____
Date _____ Chief of Bureau

CONSTRUCTION BUREAU
APR 9 1936
GROUND PHOTOLAB

PROJ. NO. _____
APPROVED _____
Date _____

000199

FILE No	LAKE-2-SEC. Q (PT)
DATE OF LETTING	3-17-1936
CONTRACT No	6273