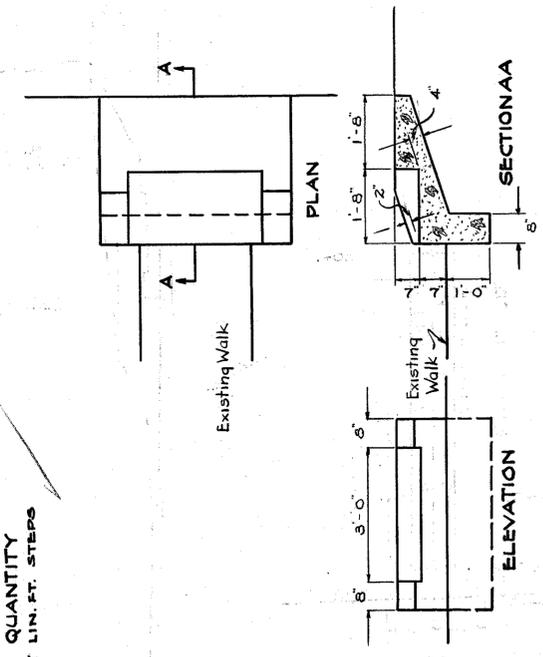


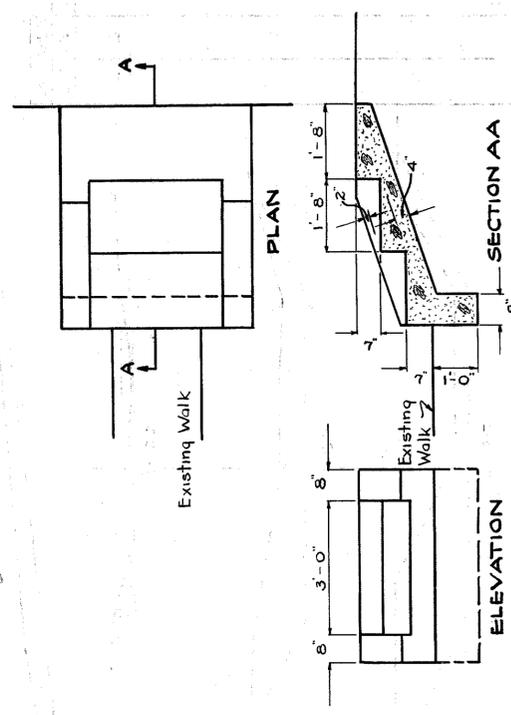
LAKE COUNTY
S.H. 2 SEC. Q (PT.)

QUANTITY
8.7 LIN. FT. STEPS



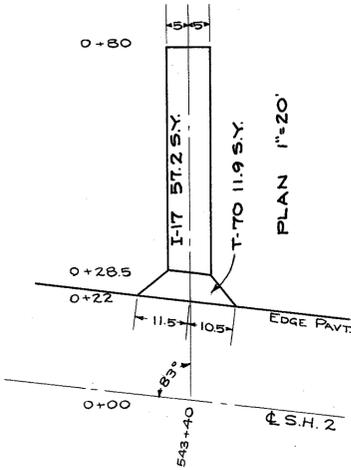
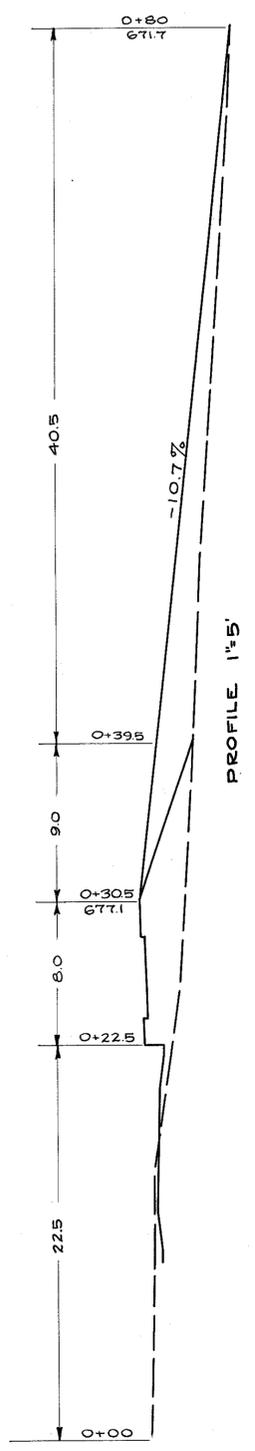
STEPS LT. STA. 552+92

QUANTITY
13 LIN. FT. STEPS



STEPS LT. STA. 557+02

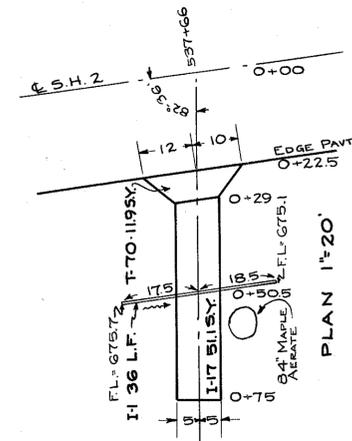
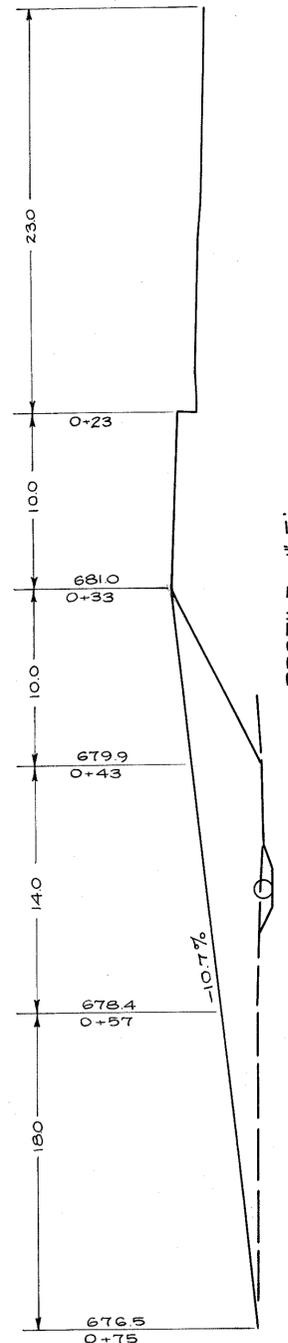
TOTAL STEPS =
8.7 + 13 = 21.7 LIN. FT.



QUANTITIES
T-70 (6") 11.9 SY.
I-17 (3") 4.8 CY.
I-11 DEDUCT 22 L.F.
EXC. 0 CY.
EMB. 35 CY.

| END AREA | CUT | FILL | EXC. | EMB. |
|----------|-----|------|------|------|
| 0 | 0 | 0 | 29 | 0 |
| 0 | 0 | 39 | 0 | 6 |
| TOTAL | 0 | 0 | 0 | 35 |

DRIVE RT. STA. 543 +40



QUANTITIES
T-70 (6") 11.9 SY.
I-17 (3") 4.3 CY.
I-1 (12") 36 L.F.
I-11 DEDUCT 22 L.F.
EXC. 0 CY.
EMB. 53 CY.

| END AREA | CUT | FILL | EXC. | EMB. |
|----------|-----|------|------|------|
| 0 | 0 | 0 | 8 | 0 |
| 0 | 0 | 25 | 0 | 29 |
| 0 | 0 | 87 | 0 | 16 |
| TOTAL | 0 | 0 | 0 | 53 |

DRIVE LT. STA. 537+66