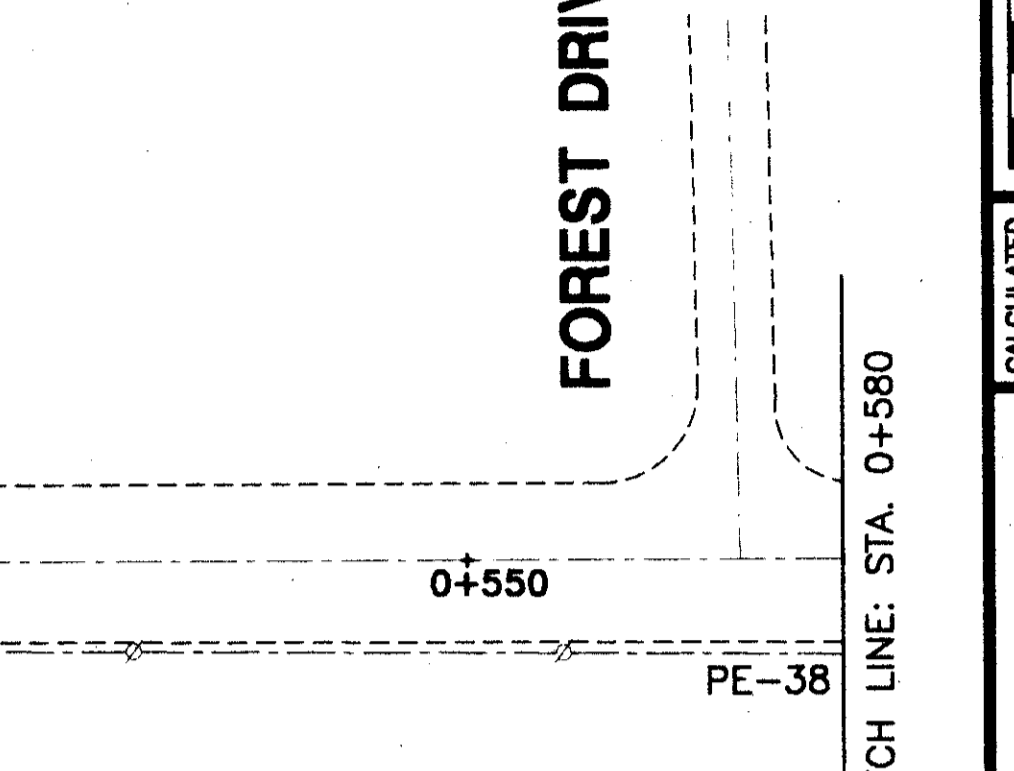
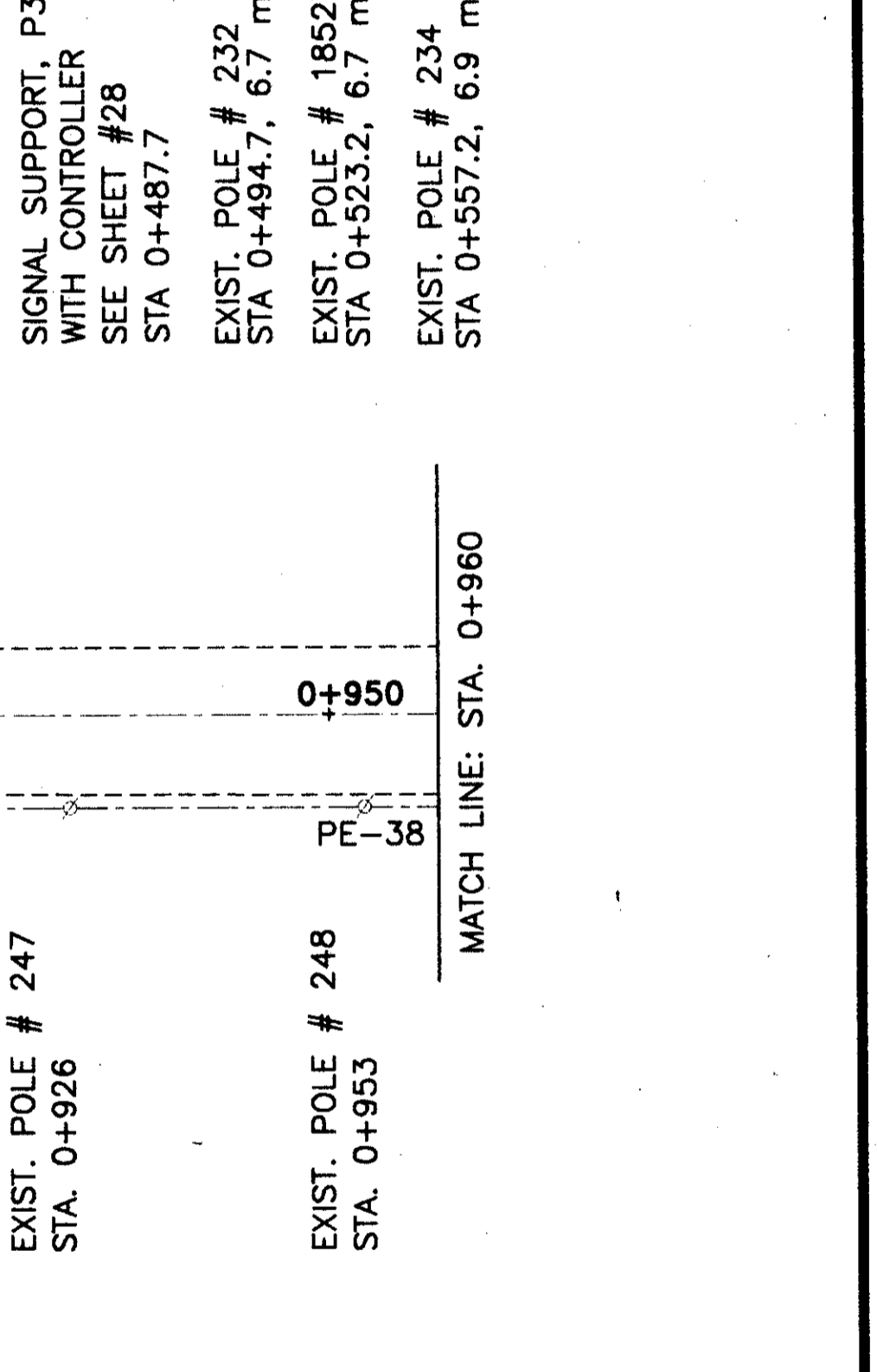
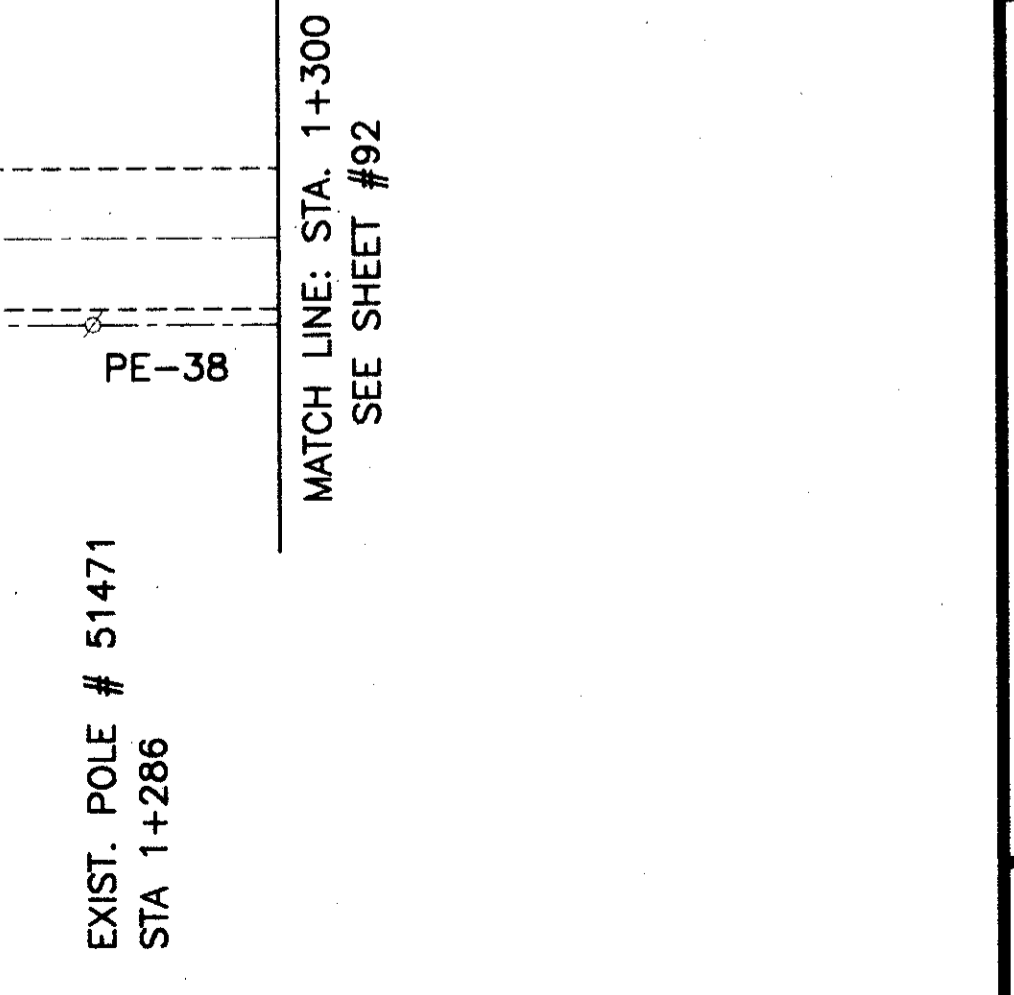
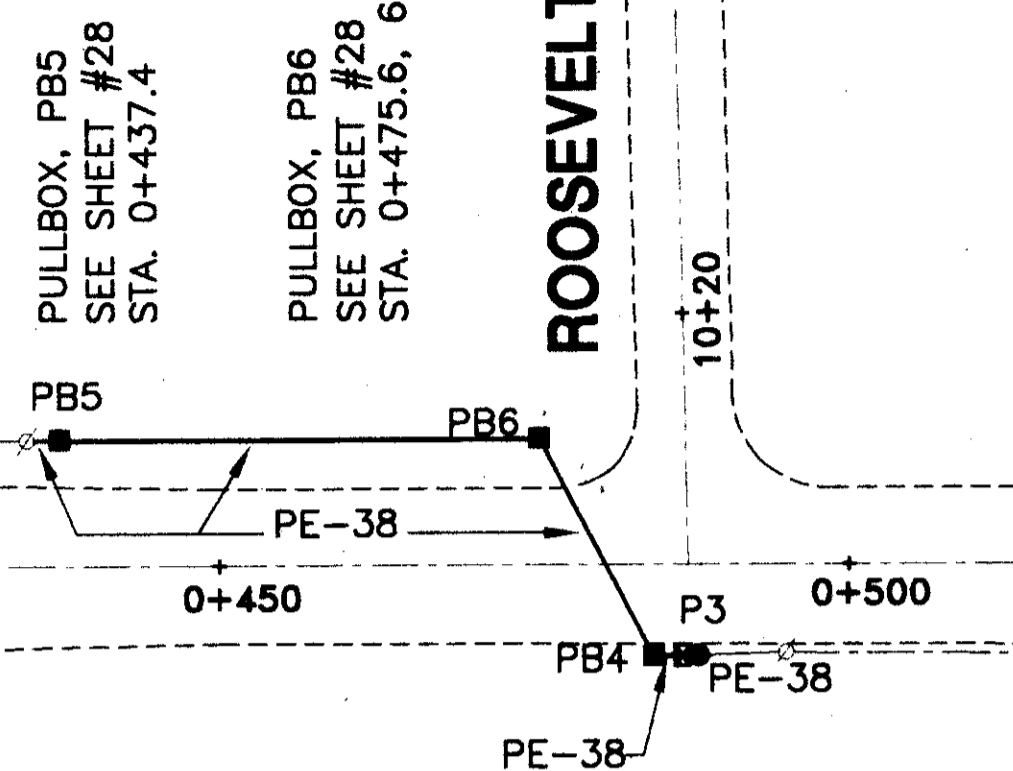
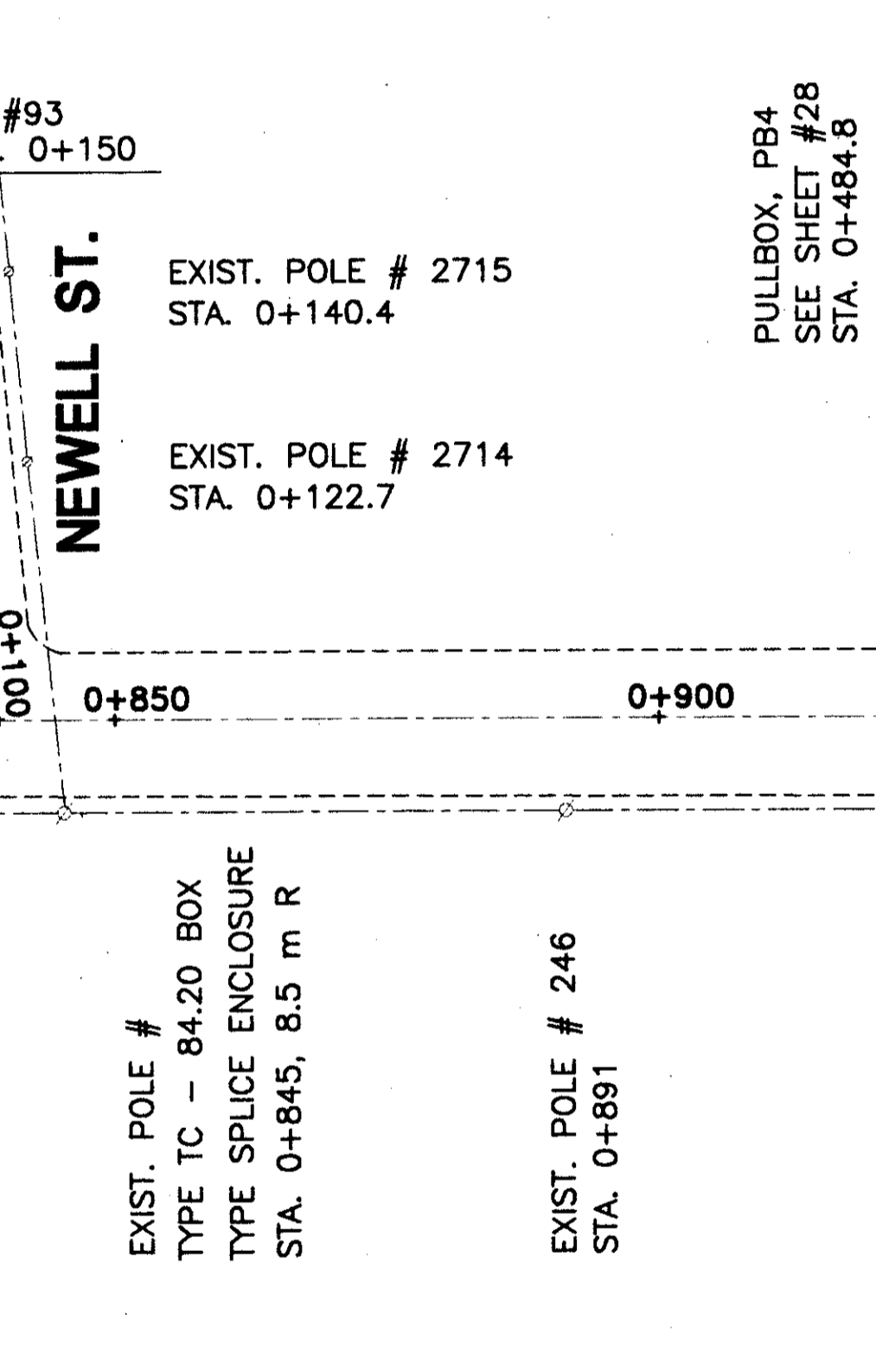
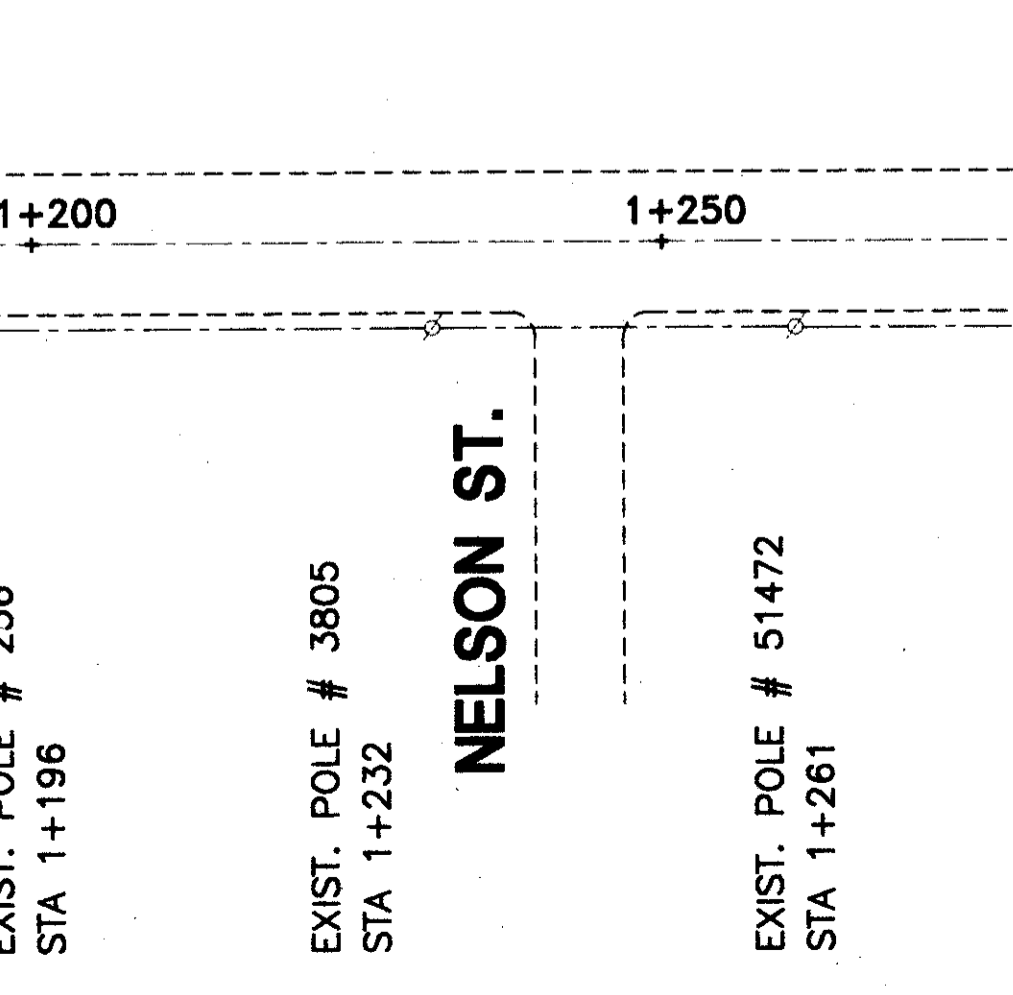
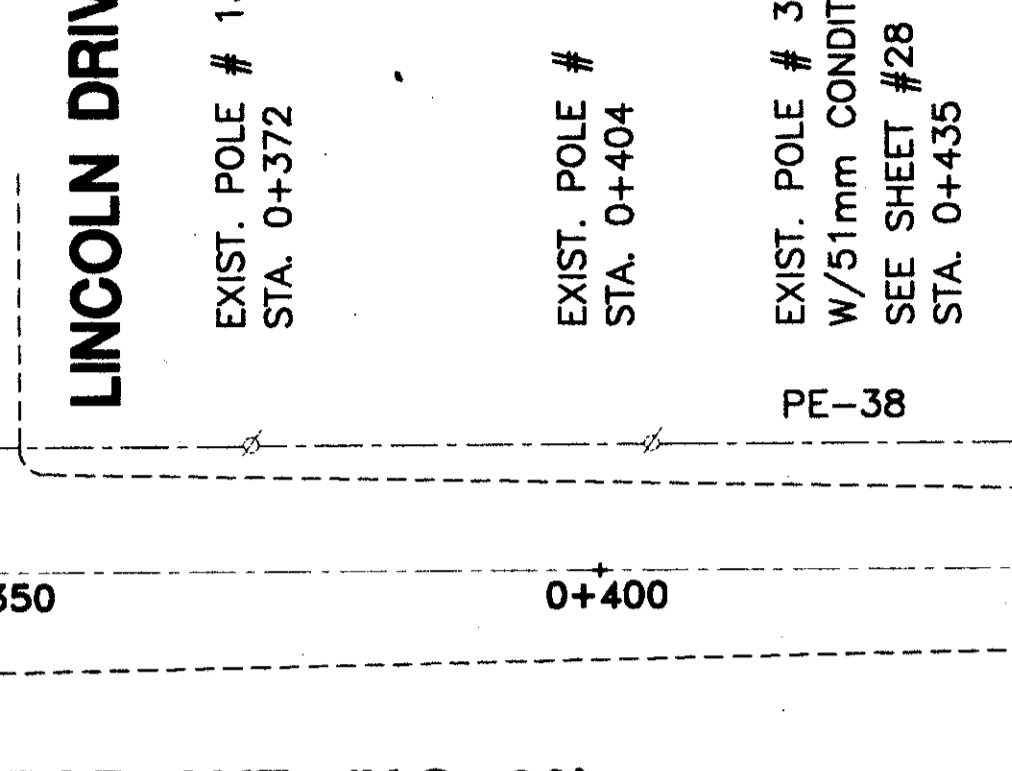
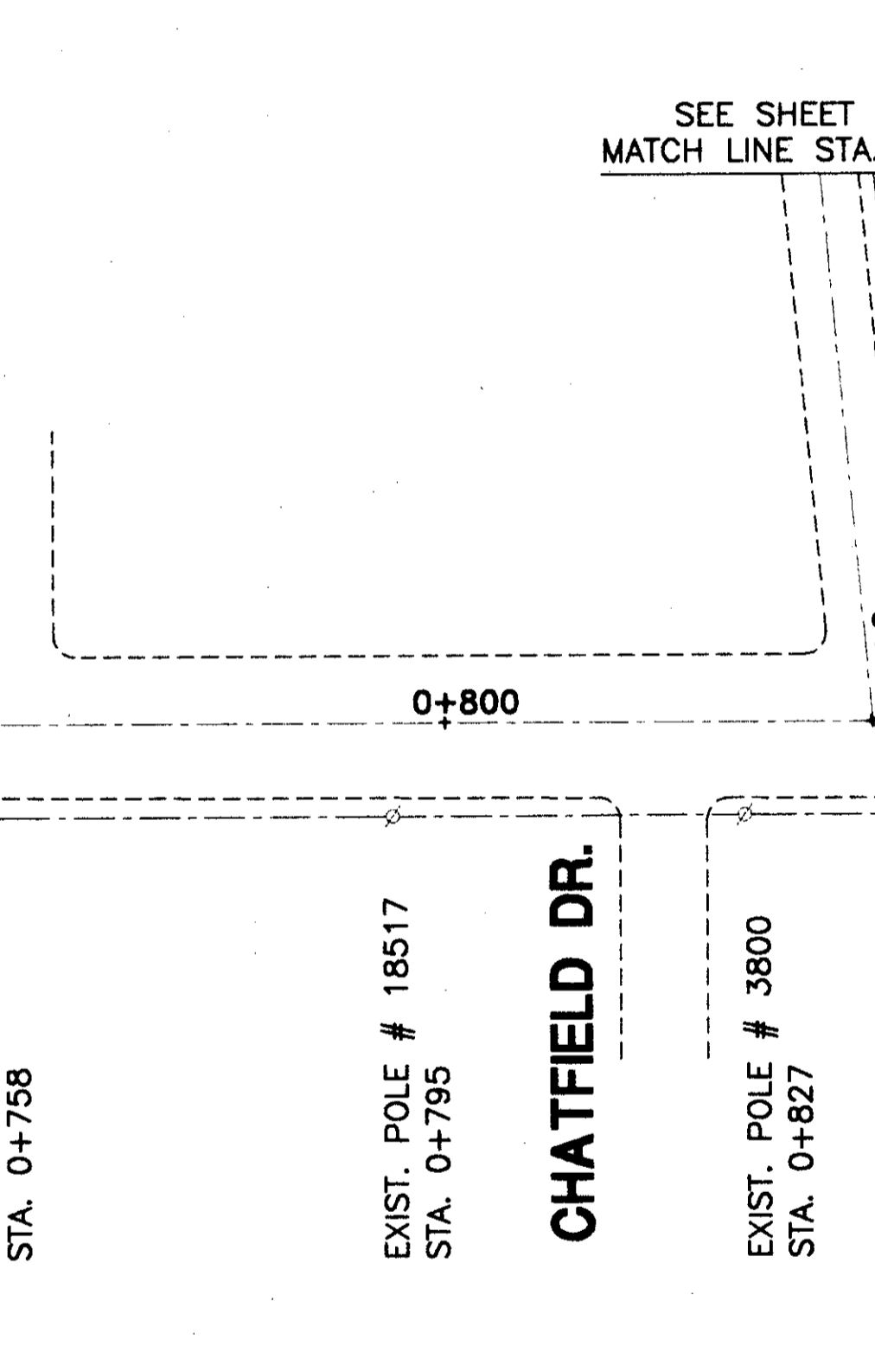
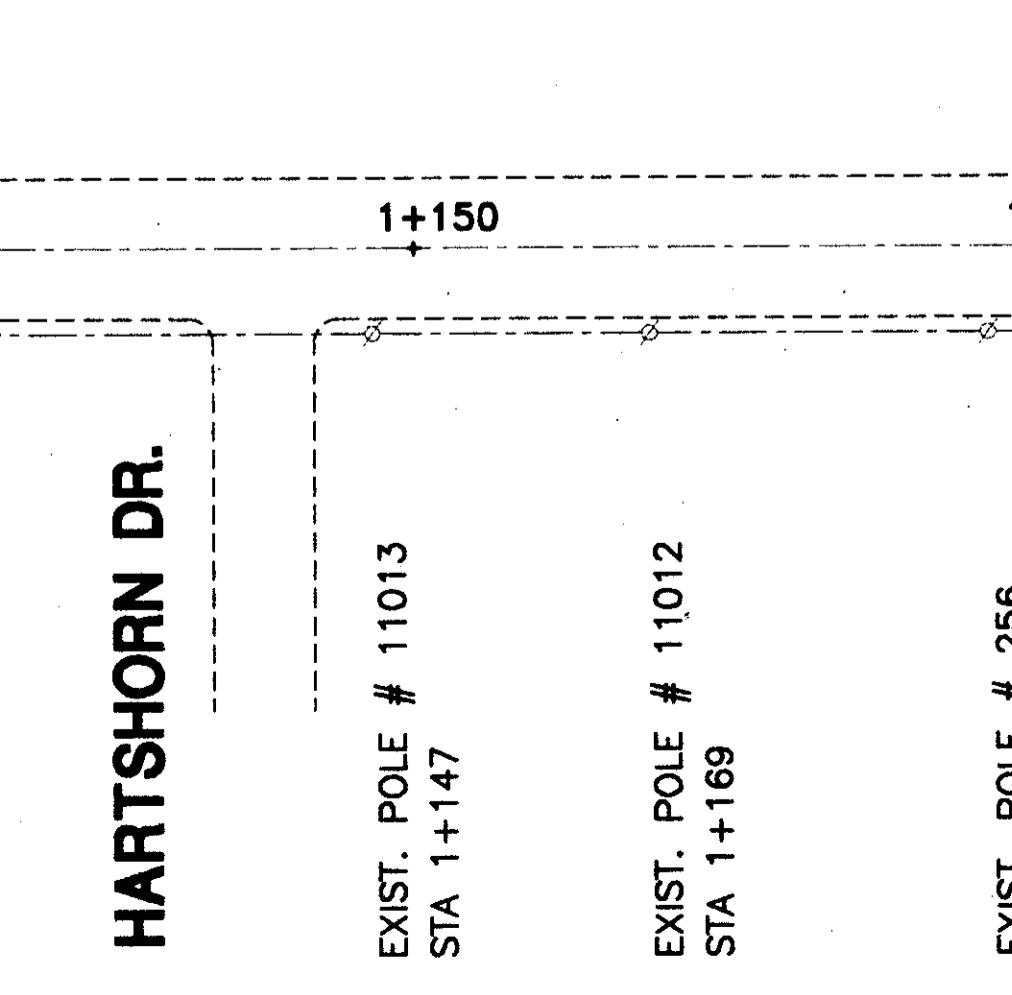
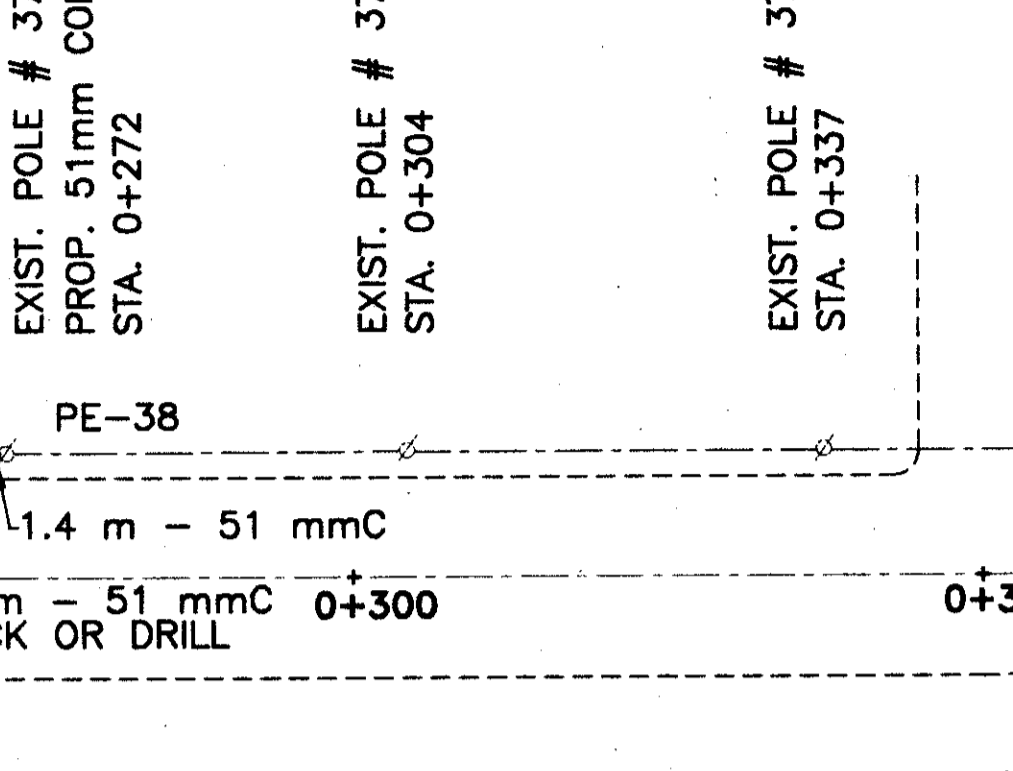
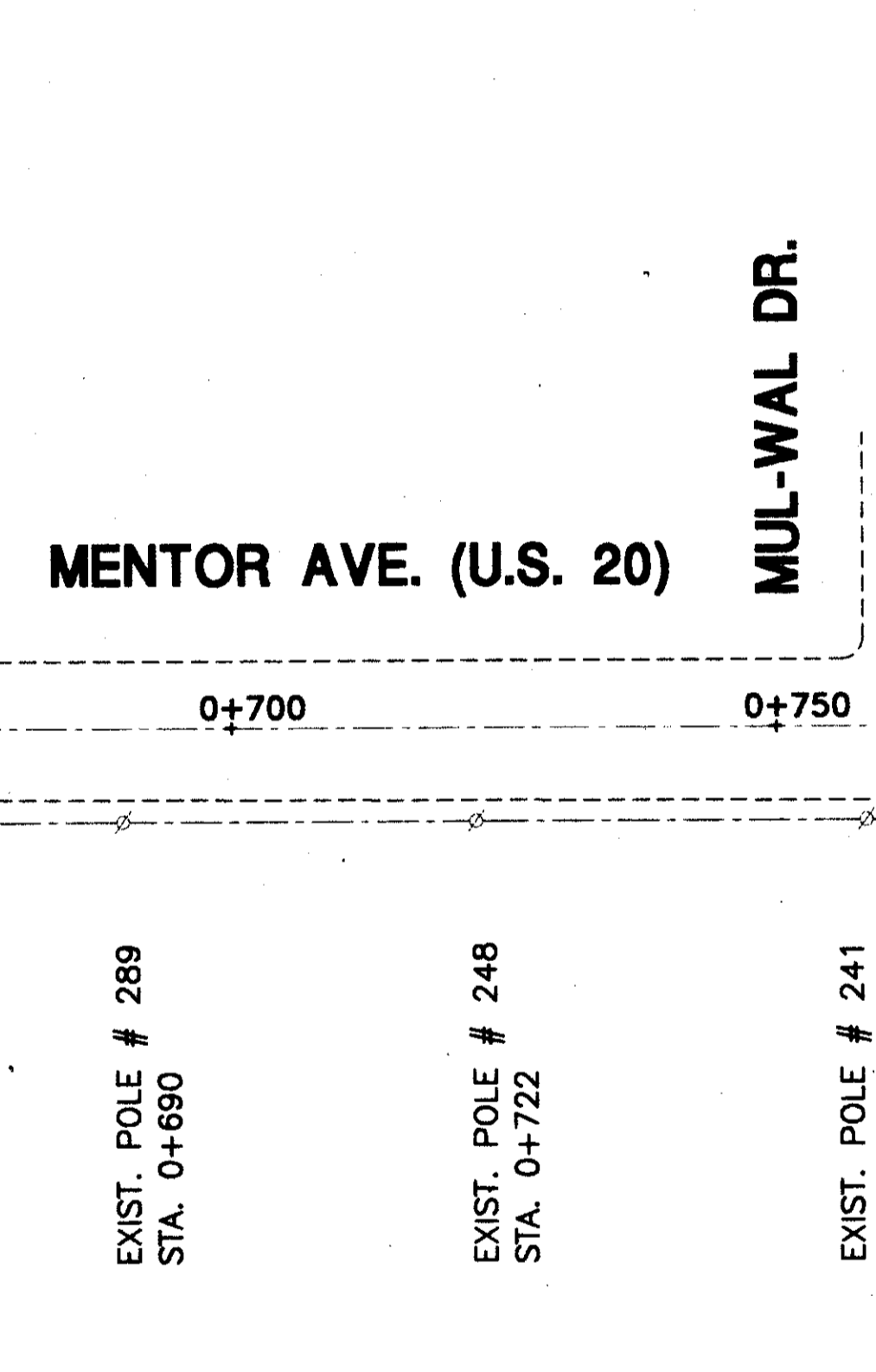
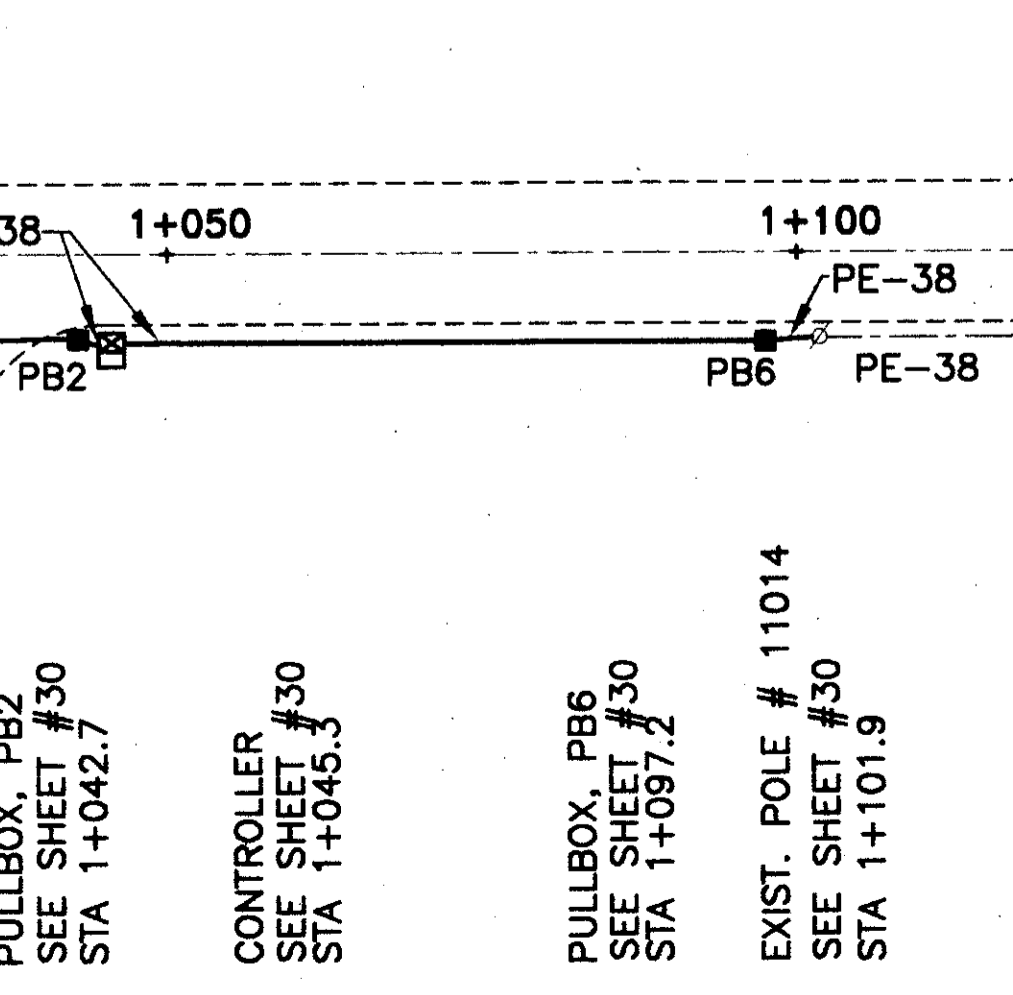
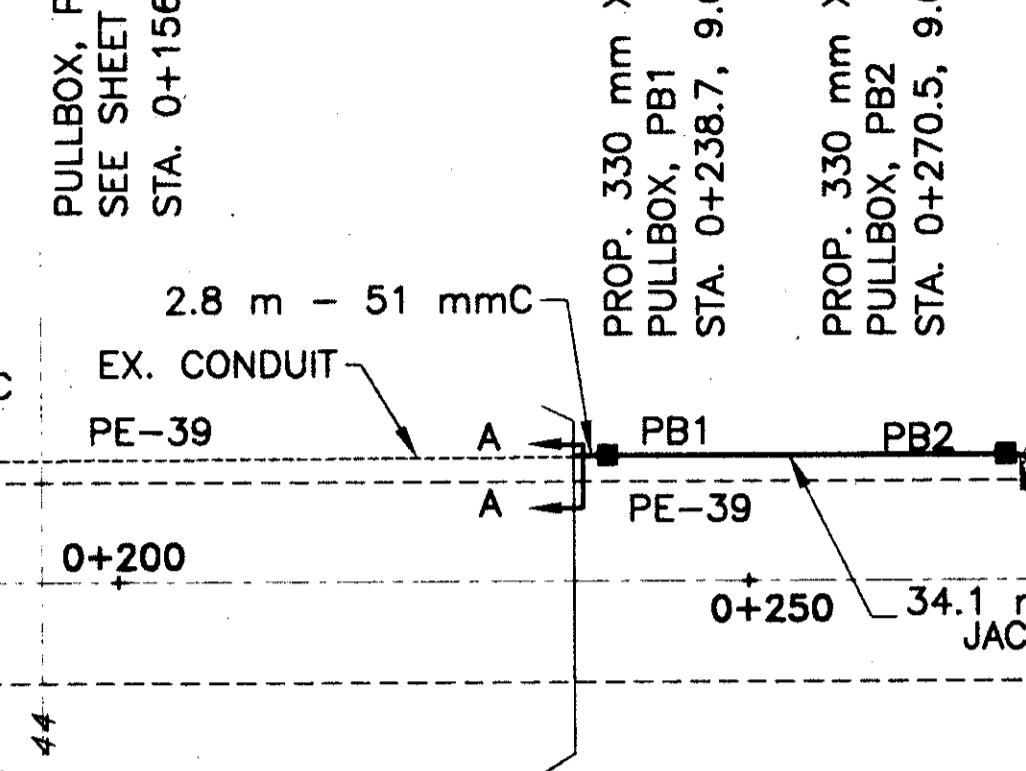
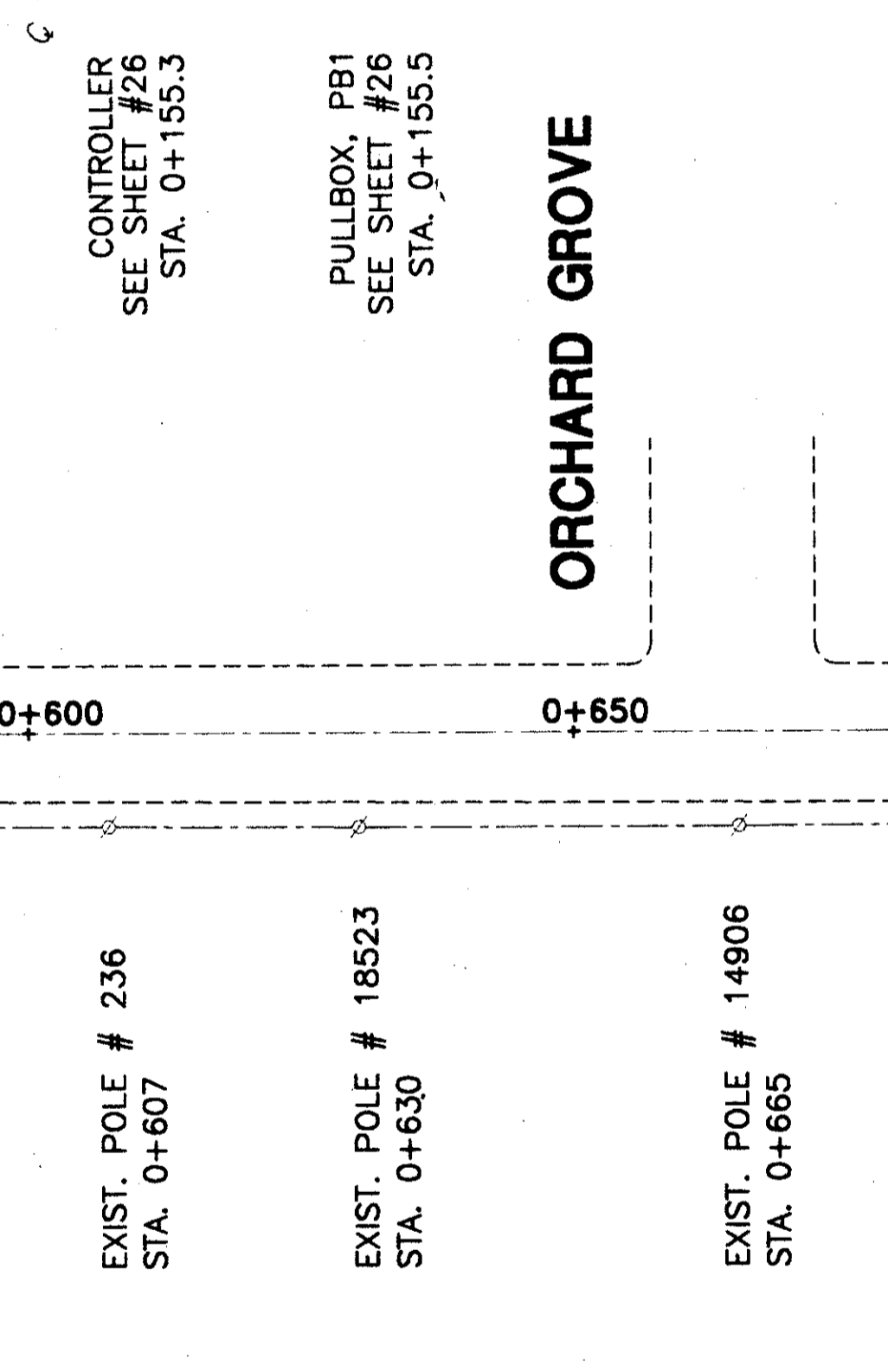
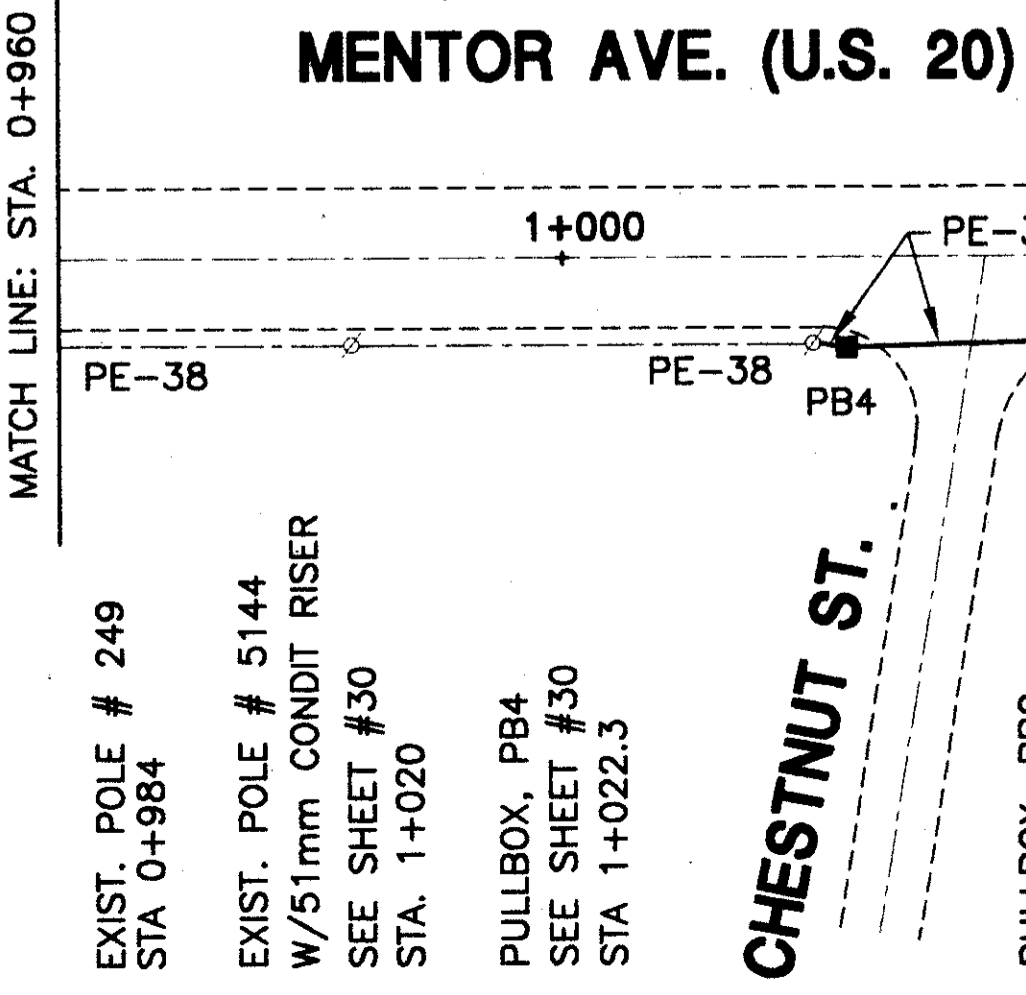
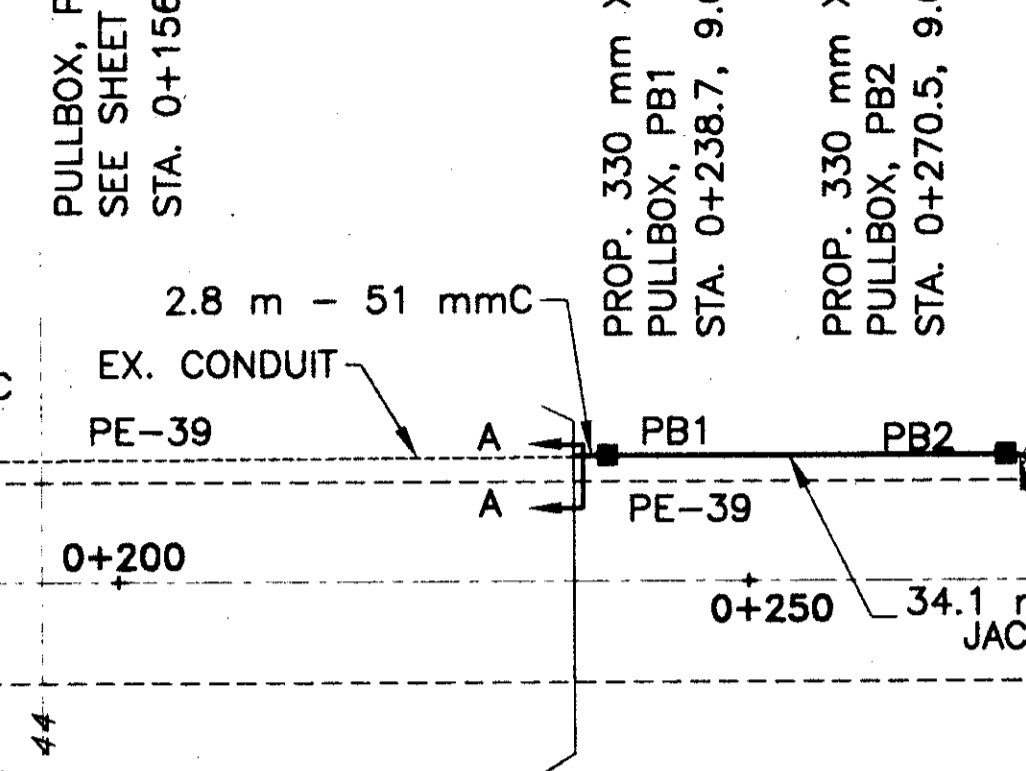
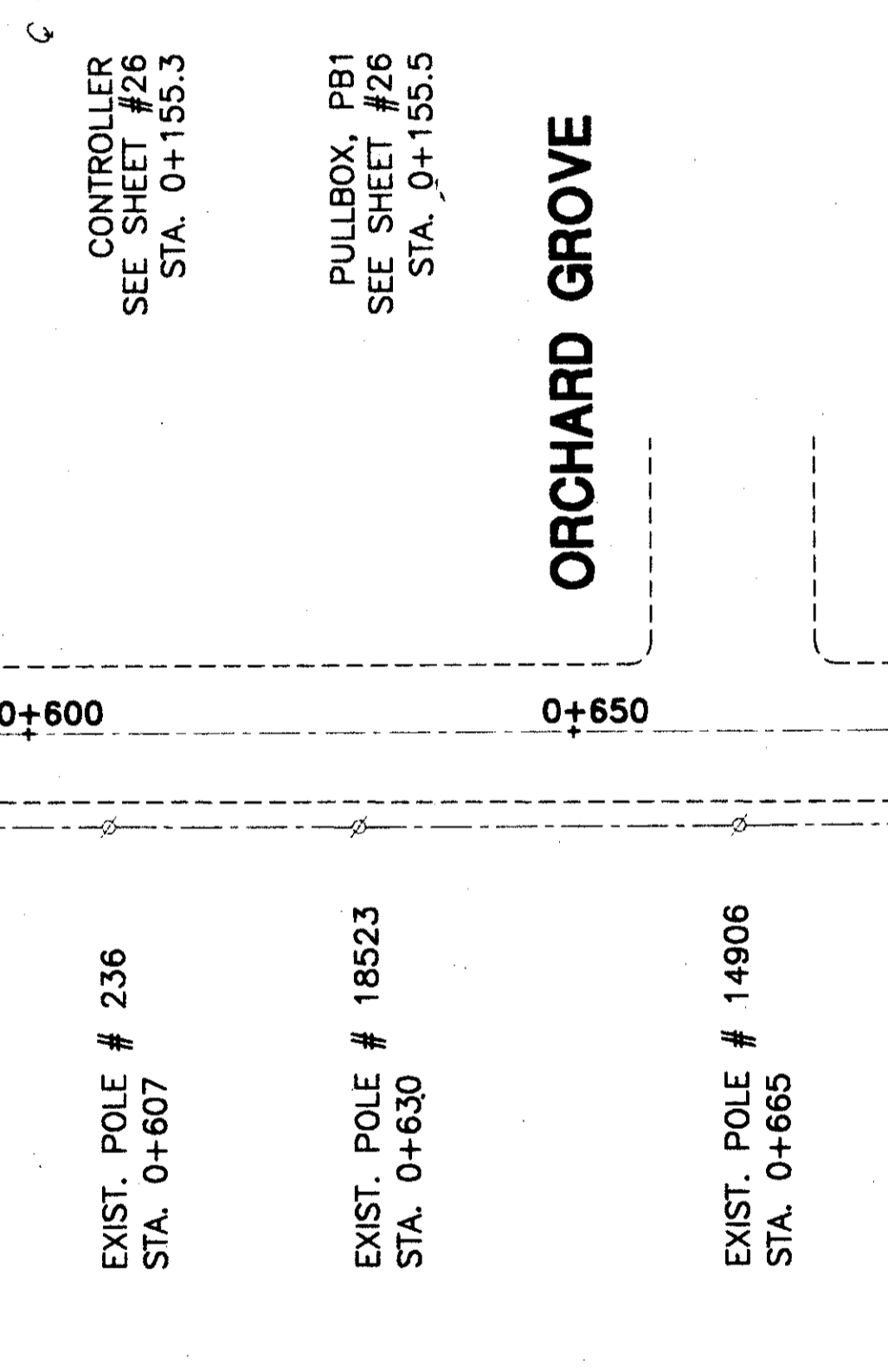
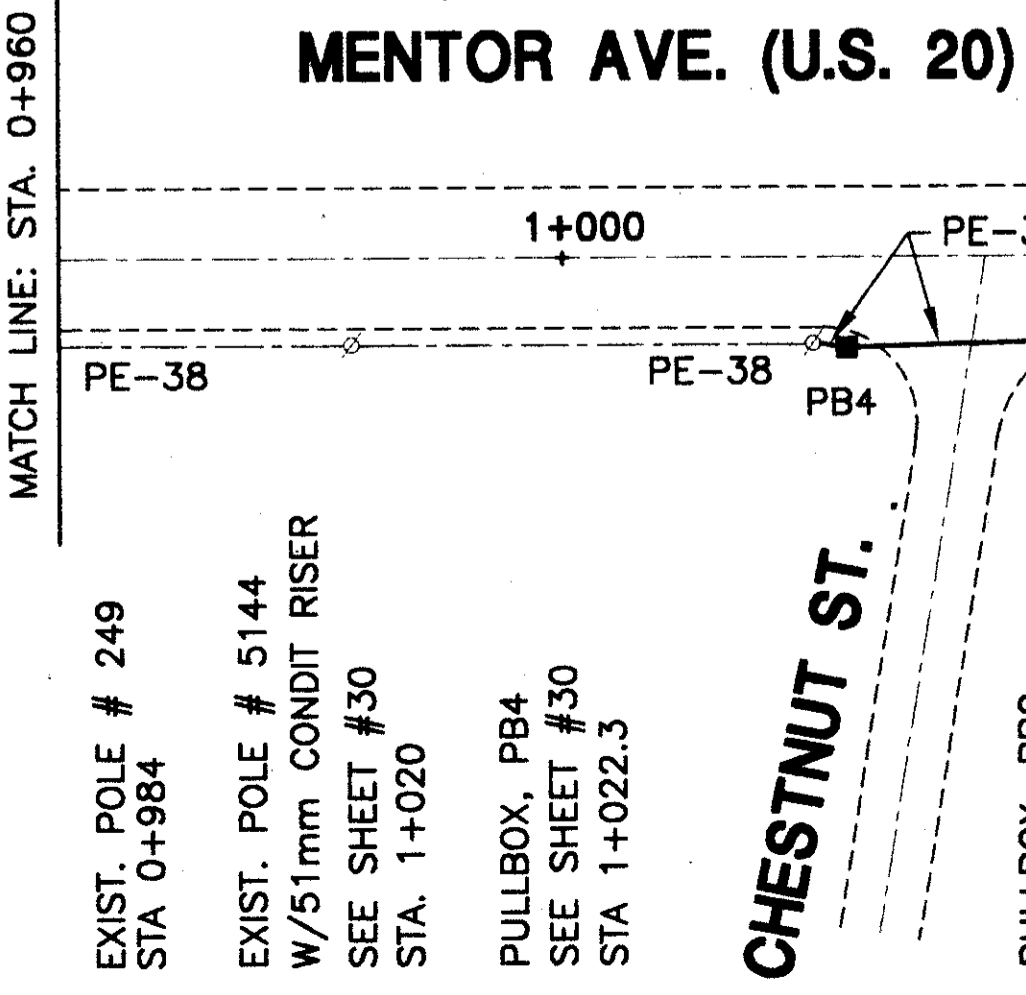
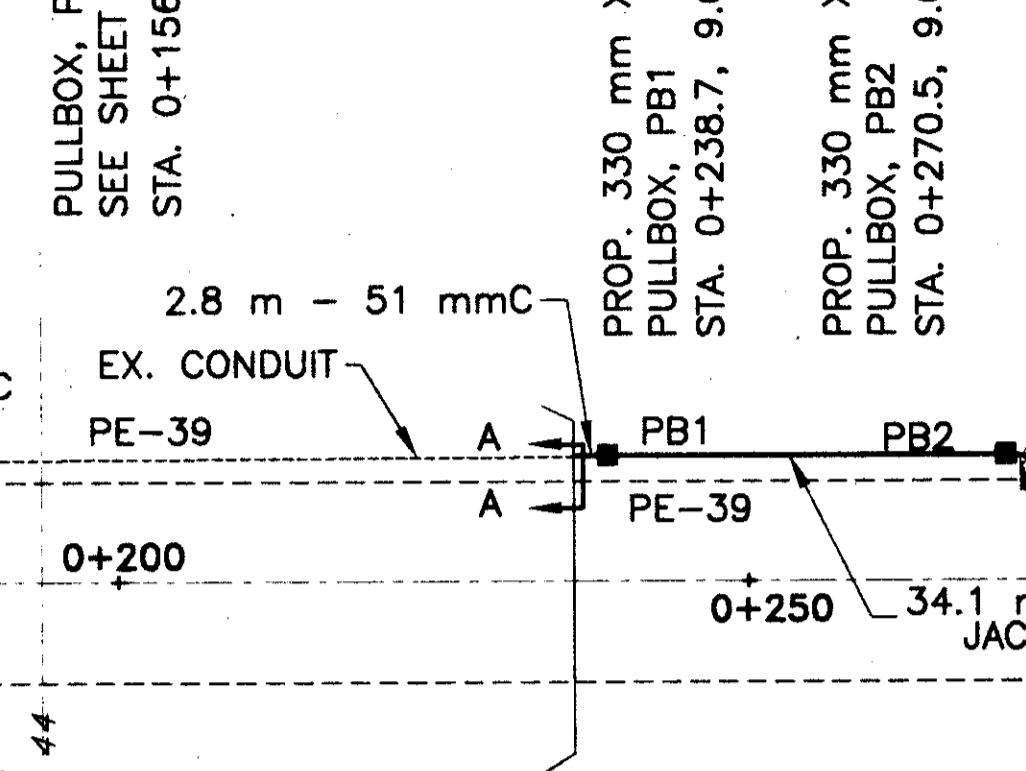
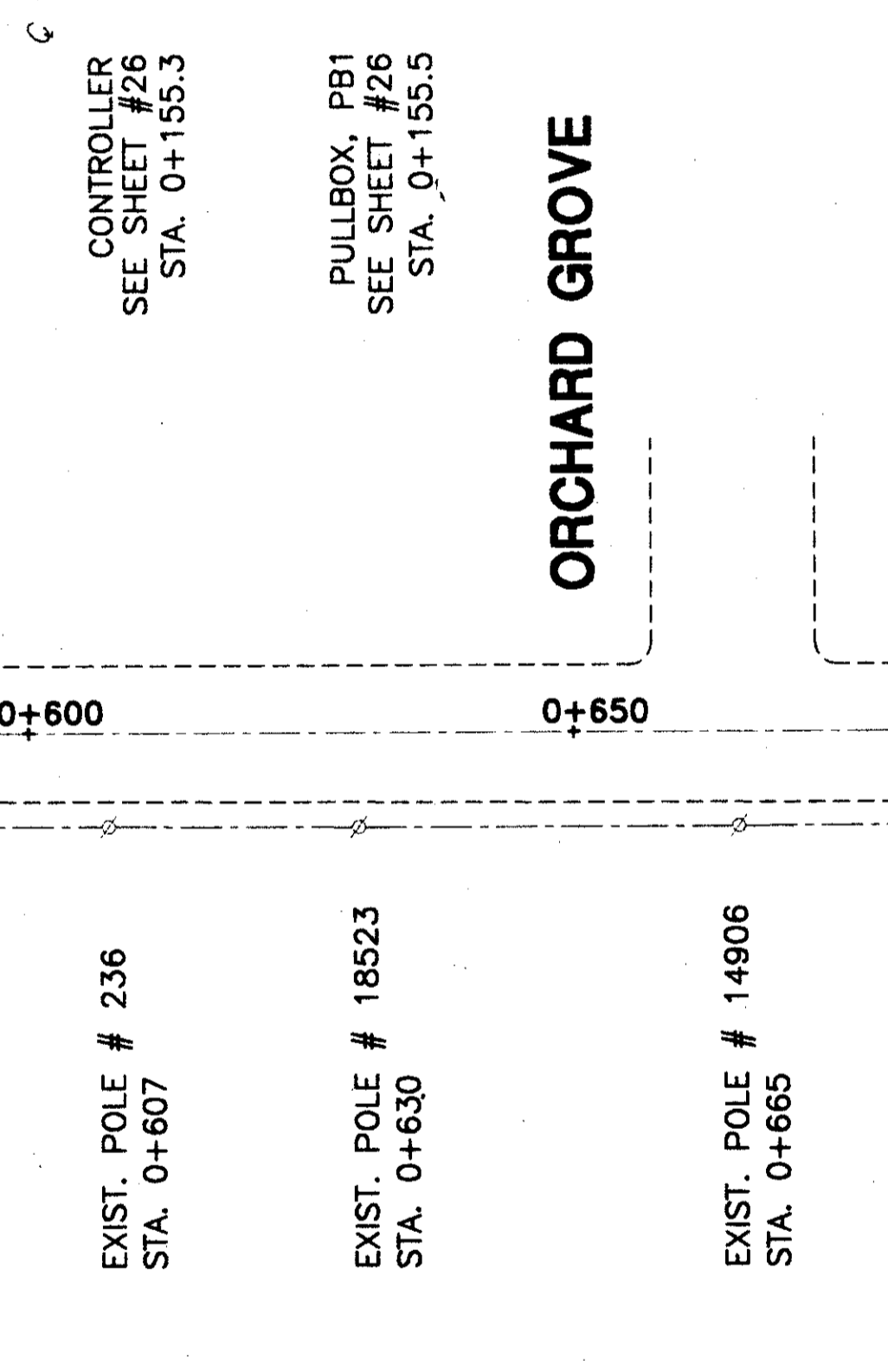
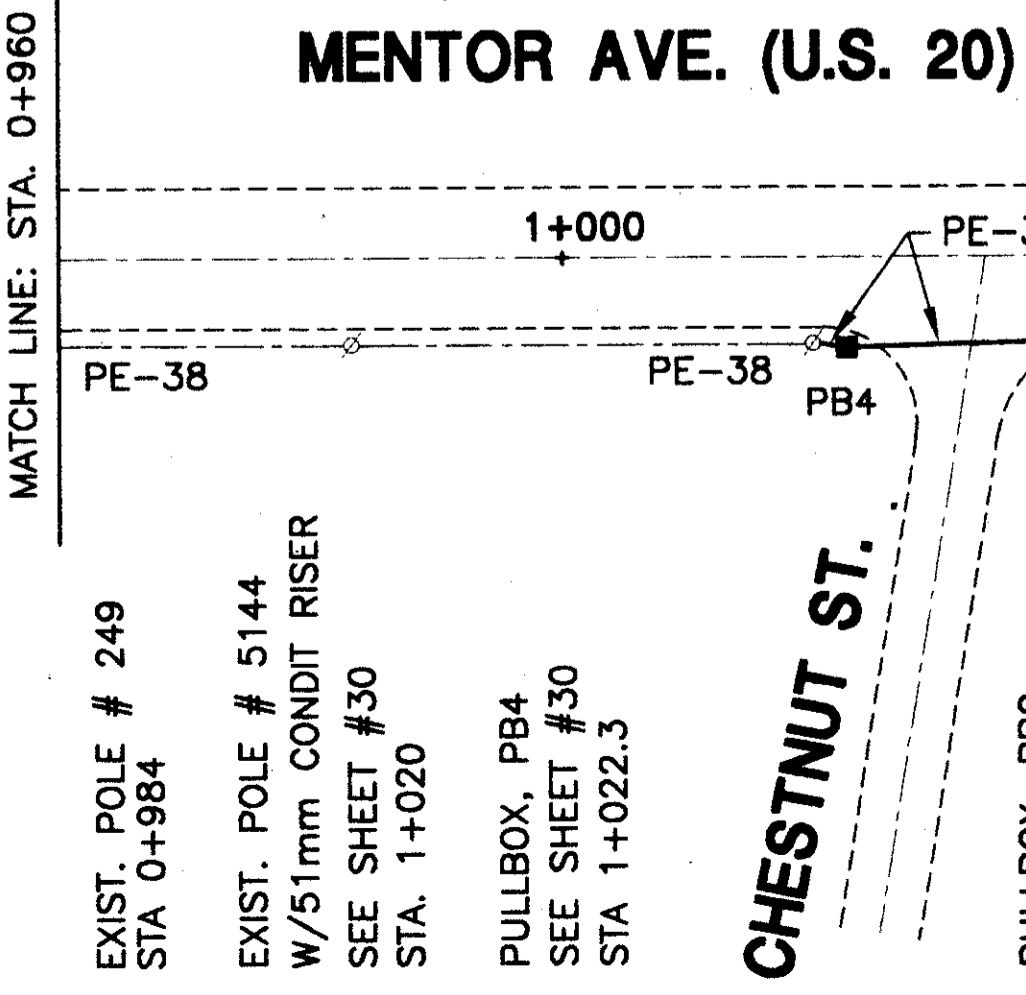
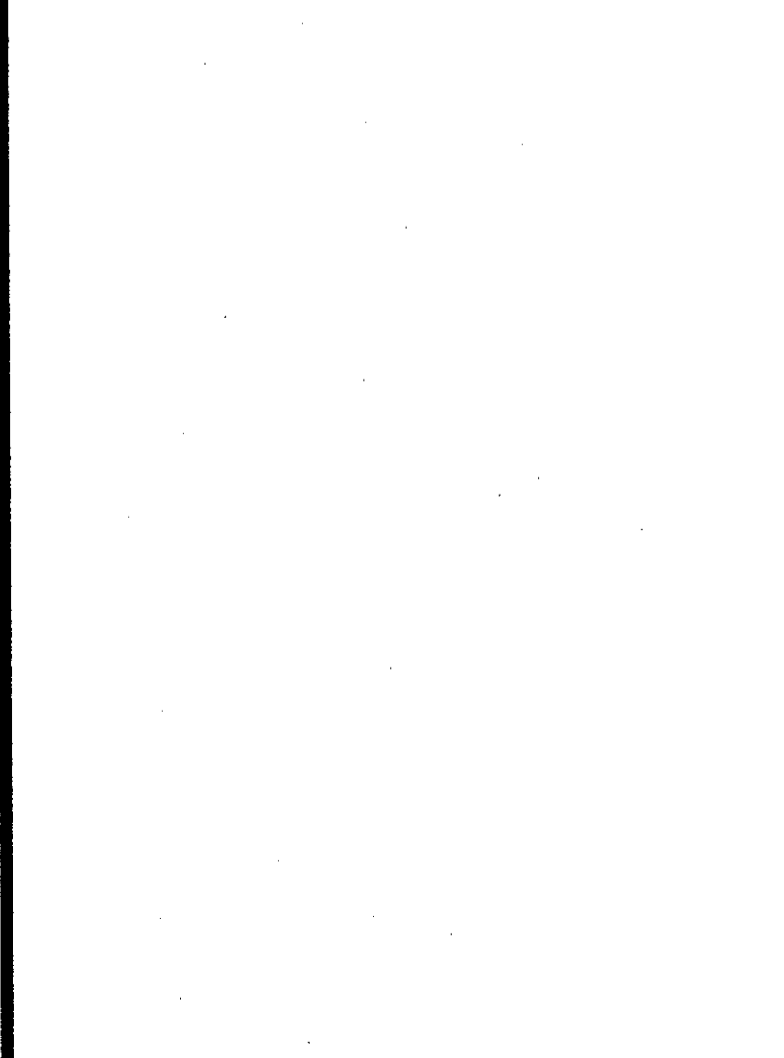
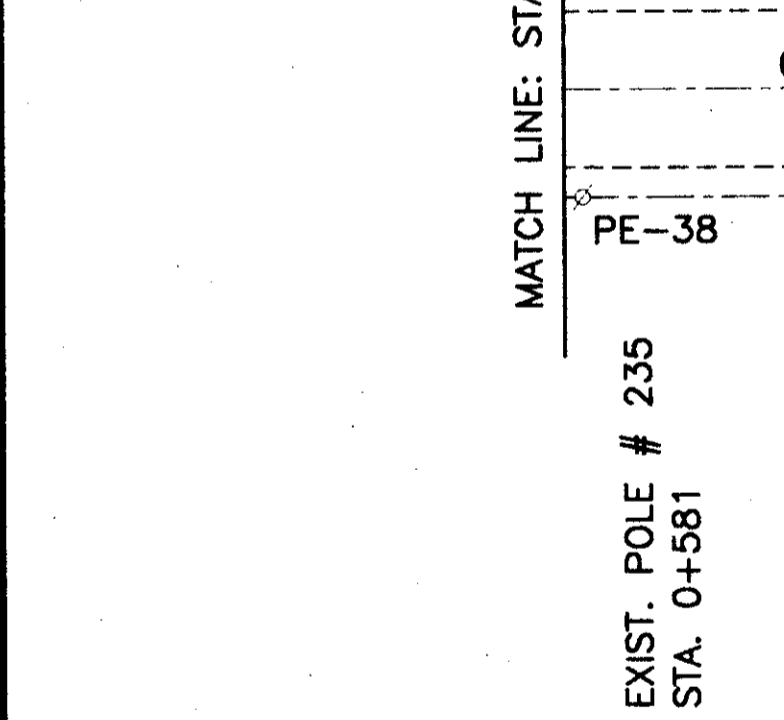
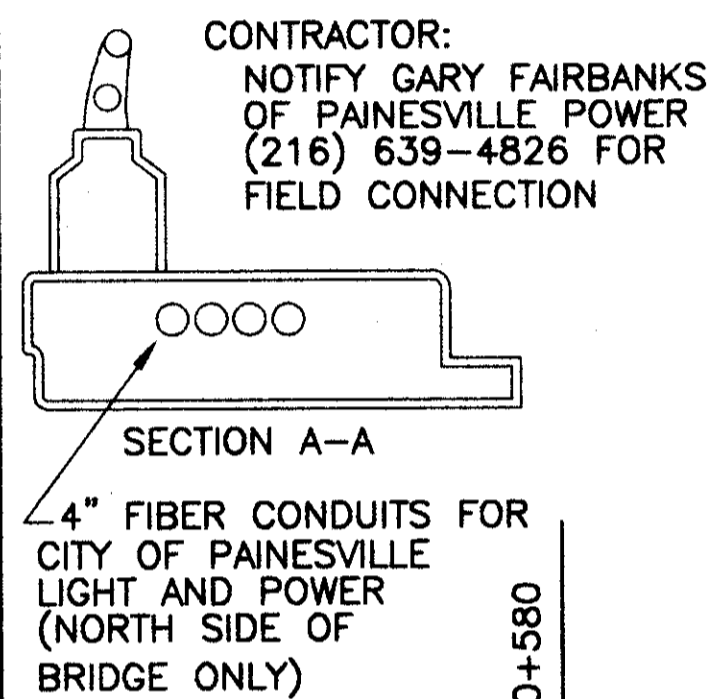
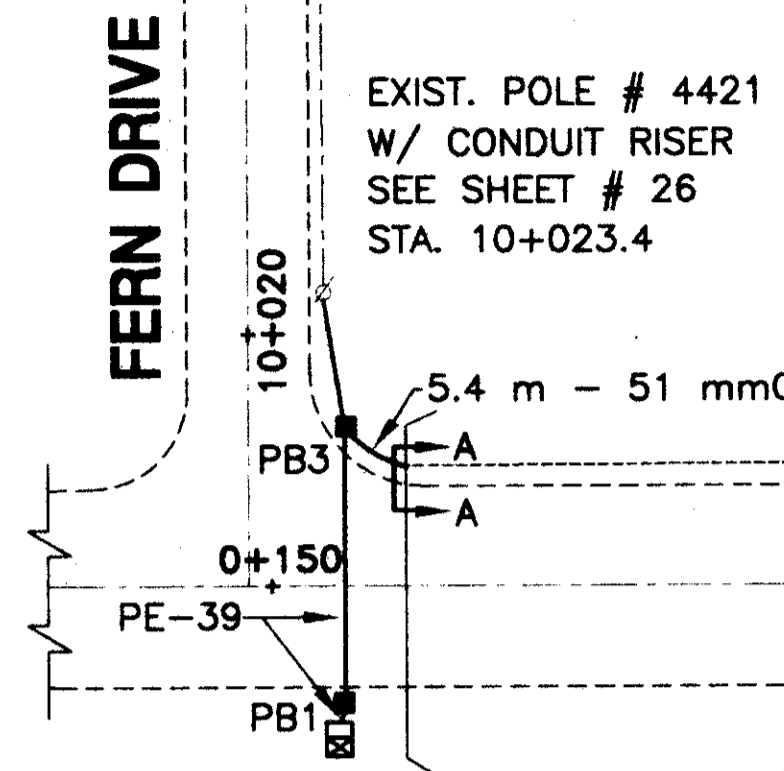


SEE SHEET #93  
MATCH LINE STA. 10+050



LAKE COUNTY  
LAK-20-22.916/VARIOUS

INTERCONNECT PLAN  
MENTOR AVE. (U.S. 20)

CALCULATED  
CHECKED

